| City of<br>Jonesbo<br>ARKANS                   | ro   | o-12               |  |
|--|--|--------------------|--|
|  | ION FOR SUBDIVISION<br>P.O. Box 1845, Jonesboro, AR 72<br>www.jonesboro.or | 403 - (870) 932-24 |  |
| (OFFICE USE ONLY) PERMIT NO. ISSUED:           |  | DATE: 9-           | 3-2016   |
| Name of Subdivision / Phase No:                | Swift Ditch Farm   | 5.7                |  |
| Location: Woodgorings Road                     | Total Acres: 34.5  | Total # of lots:   | 24   |
| Zoning Classification: $R - 1$                 |  |                    | Committee and the second s |
| Please describe proposed use: (Residential / C | commercial)  |                    |  |
| Floodplain: yes / no please circle)            | Residential  |                    |  |
| FEMA CLOMA / LOMA Required: yes / no plea      | ase circle)  |                    |  |
| Applicant's Name: Buddy Hosm                   |  |                    |  |
| Address: 2810 Wood thrush                      | Circle   |                    |  |
| city: Jonesboro                                | State: AR  | ZIP Code: 72       | 401  |
| Phone: 870 - 593 - 2015                        | Email Address:   |                    | <u></u>  |
| Owner's Name: (If Same Input Same)             |  |                    |  |
| Address:                                       | و  |                    |  |
| City:  | State:   | State: ZIP Code:   |  |
| Phone:   | Email Address:   |                    | 3  |
|  |  |                    | Sign   |
|  |  | (Circle One)       | Gign   |
| MAPC Preliminary Plat Sub                      |  | YES / NO / NA      |  |
| IAPC Final Plat Approval                       |  | YES / NO / NA      |  |
| Planning Fees                                  |  | YES / NO / NA      |  |
| Engineering Fees                               |  | YES/NO/NA          |  |
| Bond (Performance / Maintenance)               |  | YES/NO/NA          |  |
| laintenance Agreement                          |  | YES/NO/NA          |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |
|  |  |                    |  |

## APPLICATION FOR SUBDIVISION / MINOR PLAT

| Planners Approved;                             |                                       |   |  |  |
|--|---------------------------------------|---|--|--|
|  |                                       |   |  |  |
| CWL Approved:                                  |                                       |   |  |  |
| City Surveyor Approved:                        |                                       |   |  |  |
| Engineering Approved:                          |                                       |   |  |  |
|  | APPLICANT'S CERTIFIC                  | ATION   |  |  |
| certify that the answers to the above question | s and any statements made on same are | re true and complete to the best of my knowledge. |  |  |
| Print Name: Terry Bare                         | Designation:<br>Owner's Rep.          | Phone/Fax:<br>870 - 932 - 2019                    |  |  |
| Email: +bare e fisheramolo<br>Signature:       |                                       | Data  |  |  |
|  |                                       | Date: 9-13-2016                                   |  |  |

## Engineering/Planning Fee Schedule

| Planning Fees<br>Minor Plats & Replats (Administrative Approvals) |  |
|---|--|
| Base Fee  | \$200.00   |
| Reviews requiring MAPC Approval<br>Subdivisions: 0-20 Acres       |  |
| Base Fee +  | \$250.00   |
| Per Lot Fee   | \$4.00   |
| Subdivisions: 20-40 Acres   |  |
| Base Fee +  | \$500.00   |
| Per Lot Fee   | \$4.00   |
| Subdivisions: Over 40 Acres                                       |  |
| Base Fee +  | \$1,000.00   |
| Per Lot Fee   | \$4.00   |
| Engineering Fees  |  |
| Subdivision Plan Review/Observation Fee                           | \$1,000.00 up to 10 Lots +<br>\$100.00/lot over 10 |
| Floodplain Permit (Per Acre Fee)                                  | \$100/Acre   |