

# **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Meeting Agenda Public Safety Council Committee

Tuesday, August 20, 2019 5:00 PM Municipal Center

1. Call To Order

#### 2. Roll Call by City Clerk Donna Jackson

#### 3. Approval of minutes

MIN-19:071 Minutes for the Public Safety Committee meeting on July 16, 2019

Attachments: Public Safety minutes 071619

#### 4. New Business

#### RESOLUTIONS TO BE INTRODUCED

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF

JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA

LEE; OWNER: PAUL COOPER

Sponsors: Code Enforcement

Attachments: 1604 Angela Lee Inspection.doc

1604 Angela Lee County Data.pdf
1604 Angela Lee Supporting Docs.pdf
1604 Angela Lee Title Search.PDF

1604 Angela Lee pic 1.JPG 1604 Angela Lee pic 2.JPG 1604 Angela Lee pic 3.JPG

RES-19:118 RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF

JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008

PRESCOTT, OWNER: KEITH AND DANICA HOUSE

Sponsors: Code Enforcement

<u>Attachments:</u> 2008 Prescott Inspection Report.doc

2008 Prescott Supporting Docs.pdf

2008 Prescott County Data.pdf

2008 PrescottTitle Search.PDF

2008 Prescott pic 1.JPG

2008 Prescott pic 2.JPG

2008 Prescott pic 3.JPG

#### 5. Pending Items

#### 6. Other Business

COM-19:054 UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL

#### 7. Public Comments

#### 8. Adjournment



# City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

## Legislation Details (With Text)

File #: MIN-19:071 Version: 1 Name: Minutes for the Public Safety Committee meeting on

July 16, 2019

Type: Minutes Status: To Be Introduced

File created: 7/17/2019 In control: Public Safety Council Committee

On agenda: Final action:

Title: Minutes for the Public Safety Committee meeting on July 16, 2019

Sponsors: Indexes:

Code sections:

Attachments: Public Safety minutes 071619

Date Ver. Action By Action Result

Minutes for the Public Safety Committee meeting on July 16, 2019



## **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Meeting Minutes Public Safety Council Committee

Tuesday, July 16, 2019 5:00 PM Municipal Center

#### 1. Call To Order

Video was started late due to previous meeting running overtime.

#### 2. Roll Call by City Clerk Donna Jackson

Councilmember Gene Vance arrived to the meeting at 5:23 p.m.

Present 4 - David McClain; Mitch Johnson; Chris Moore and Bobby Long

Absent 1 - Gene Vance

#### 3. Approval of minutes

Minutes for the Public Safety Committee meeting on June 18, 2019.

Attachments: Public Safety minutes 061819

A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this matter be Passed . The motion PASSED with the following vote.

Aye: 4 - David McClain; Mitch Johnson; Chris Moore and Bobby Long

Absent: 1 - Gene Vance

#### 4. New Business

#### 5. Pending Items

#### Other Business

COM-19:047

MOSQUITO CONTROL REPORT FROM VECTOR MOSQUITO CONTROL FOR JONESBORO FOR JUNE 2019

**Sponsors:** Mayor's Office

<u>Attachments:</u> <u>VDCI for June.pdf</u>

Chairmember Mitch Johnson said out of the 16 light traps spread around, I think they only had a total of 173 listed in there. Councilmember Chris Moore said I've seen that many in my light trap in my backyard in one trap. Chairmember Johnson said they're

definitely not like they were this time last year.

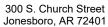
Read

#### 7. Public Comments

#### 8. Adjournment

A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 5 - David McClain; Mitch Johnson; Chris Moore; Gene Vance and Bobby Long





# City of Jonesboro

### Legislation Details (With Text)

File #: RES-19:117 Version: 1 Name: CONDEMN PROPERTY LOCATED AT 1604

ANGELA LEE

Type: Resolution Status: To Be Introduced

File created: 8/15/2019 In control: Public Safety Council Committee

On agenda: Final action:

Title: RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO.

ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE; OWNER: PAUL

**COOPER** 

Sponsors: Code Enforcement

Indexes: Condemnation

**Code sections:** 

Attachments: 1604 Angela Lee Inspection.pdf

1604 Angela Lee County Data.pdf 1604 Angela Lee Supporting Docs.pdf 1604 Angela Lee Title Search.PDF

1604 Angela Lee pic 1.JPG 1604 Angela Lee pic 2.JPG 1604 Angela Lee pic 3.JPG

Date Ver. Action By Action Result

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE; OWNER: PAUL COOPER Legal Description: Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8, aforesaid; thence south 0 degrees 00 minutes 44 seconds East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00 minutes 44 seconds East along said East line 200.9 feet; thence South 89 degrees 59 minutes 16 seconds West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00 minutes 44 seconds East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation; and,

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 1604 Angela Lee.



## DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

## RESIDENTIAL BUILDING INSPECTION REPORT

	1.0.10		1	
DATE OF INSPECTION:	4-8-19			
PROPERTY ADDRESS:	1604 ANGEI	A LEE		
PROPERTY OWNER:	PAUL H CO	OPER		
	111021200	<u> </u>		
OCCUPIED: YES NO	XX			
BUILDING ELEMENT	1	thru 5 CONDITI	ON	NOTES & COMMENTS
	VERY POOR		VERY GOOD	
Foundation Type:	TOOK		GOOD	MOBILE HOME WAS
Piers				COMPLETELYDESTROYED BY
Solid				FIRE AND NEEDS REMOVED.
Slab				
Front Porch Type:				NEDS REMOVED IN MY OPINION
Wood				AS AN EMERGENCY . ENTIRE
Concrete				PROPERTY IS A WRECK AND
<b>Exterior Doors and Windows</b>				POSES A THREAT TO LIFE SAFETY
Type:				AND WELFARE PROPERTY WAS
Wood				NOT SECURED IN ANY WAY AT
Vinyl				TIME OF INSPECTION.
Aluminum				
Roof Underlay Type:				
OSB/ Plywood				
1x6				
metal				
Roof Surface Type: Metal				
3-Tab Shingles				
Dimensional Shingles				
Chimney				
Siding Type:				
Wood Lap				
Vinyl				
Masonite				
Aluminum				
Fascia and Trim Type				
Wood				
Vinyl Coil				
Interior Doors Type:				
Hollow Wood				
Solid Wood				

Interior Walls Type															
Wood Frame															
Metal Frame															
Sheetrock															
Stucco															
Ceilings Type:															
Sheetrock															
Stucco															
Ceiling Tile															
Flooring Underlay Type:															
1x6 center match															
OSB															
Plywood															
Flooring Surfaces Type:															
Carpet															
Linoleum															
Hard Wood															
Vinyl															
Electrical															
Heating															
Plumbing															
In my opinion, this structure		is	XX	is not	Suit	able for	r human l	hat	oitatio	on.					
In my opinion this structure		is	XX	is not	Phy	sically	feasible f	for	rehal	bilitat	ion.				
In my opinion, this structure		is	XX	is not	Eco	nomica	lly feasib	ole	for re	ehabi	itatio	n.			
In my opinion, this structure	XX	is		is not	A p	ublic sa	fety haza	ard	and	shoul	d be c	onder	nned		
					_	nediatel	-								
To 1	MED	7177	IO\$7 A	CTION	1 TO 11	7 <b>A D.D.</b> A	NUCLO	<b>T</b> 71	no v	· ·	10				
							NTED:								
<u> </u>	IUNE	VV F	ON CA	1 SECT	KED	AIII	ME OF IN	<b>(3</b> )	PEC						
Tim Renshaw, Chief Building	Inspec	ctor									•	Other	Signatı	ire	
Tim Lenso															
									+						
77.11.75	•••	200	g	71			DI 070	22	C = 10	4/5	050 73	14 40-	'O		
Municipal Bu	ılding,	300	South (	nurch J	onesbo	ro, Ar./ l	rnone 870-	-33	6-719	4/ Fax	870-33	56-135	8		

# **COOPER PAUL H**

1604 ANGELA LEE JONESBORO, AR 72401

**Basic** 

Land

Sales

**Valuation** 

**Taxes** 

Receipts

**Improvements** 

View Map 9

### Basic Info

Parcel Number:	01-144082-00600	
County Name:	Craighead County	
Property Address:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401 Map This Address	
Mailing Address:	COOPER PAUL H 1604 ANGELA LEE JONESBORO AR 72401	
Billing Address <b>0</b> :	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401	
Total Acres:	1.00	
Timber Acres:	0.00	
Sec-Tw p-Rng:	08-14-04	
Lot/Block:	1	
Subdivision:		
Legal Description:	PT NW LOT 10 ANGELA PLAT	
School District:	J JB JONESBORO CITY	
Improvement Districts:	Big Creek Watershed	
Homestead Parcel?:	Yes	
Tax Status:	Taxable	
Over 65?:	Yes	

# **Property Detail**

# Craighead County Personal Property & Real Estate Tax Records

Property Information	
Parcel #:	01-144082-00600
Tax Year/ Book:	2018 Current
Legal:	PT NW LOT 10 ANGELA PLAT
Property Type:	Real Estate
Owner:	COOPER PAUL H
Tax Payer:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401
Site Address:	1604 ANGELA LEE
Subdivision:	
Lot Block:	
S-T-R:	08-14-04
Acres:	1
Tax Status:	Non-Exempt
Total Mandatory:	\$0.50
Tax Paid:	-\$0.50
Balance:	\$0.00

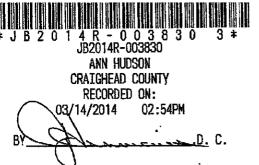
Receipts	AND GOOD ON THE	repenyalan artifat deletik istefan ili ser enga amininka kajalande de amininka	<b>an annuar annuar</b> (an air ann an ann an ann an ann an ann an ann an a	erannamanne eranne e			
Receipt#	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
<u>14777</u>	Current	2018	6/11/2019	\$52.31	\$0.00	\$0.00	\$52.31
1004573	Delinquent	2017	11/5/2018	\$1.65	\$0.00	\$0.00	\$1.65
1002173	Delinquent	2016	11/22/2017	\$1.65	\$0.00	\$0.00	\$1.65

Historical Recei	pts 0				
Receipt #	Tax Year	Date Paid	Tax Owed	Tax Paid	Balance

<u>75713</u>	2015	11/15/2016	\$1.60	\$1.65	<b>-</b> \$0.05	On the state of th
62210	2014	10/15/2015	\$0.50	\$0.50	\$0.00	N. C.
<u>72590</u>	2013	10/15/2015	\$215.22	\$215.27	-\$0.05	ATTAT ATTAT ATTAT
<u>68786</u>	2012	4/30/2014	\$207.13	\$207.18	-\$0.05	
<u>24471</u>	2011	6/29/2012	\$0.50	\$0.50	\$0.00	CONTRACTOR OF THE PERSON OF TH

2018 Tax	(Information	MANUSCOCCOCCICIONATO CONCIENTA A TRANSPORTACIÓN Ó TRANS	ka ku y dan da da kanangangan mandan da			Mary Jungson J. Pilling Top Jungson January V. Santana J. Santana J. Santana J. Santana J. Santana J. Santana J	
Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	J JB	Non-Exempt	\$4,020.00	\$169.64	\$0.00	\$169.64
НС	Homestead Credit	J JB	Non-Exempt	\$4,020.00	-\$169.64	\$0.00	-\$169.64
ID	Improvement District	BCW	Non-Exempt	\$0.50	\$0.50	-\$0.50	\$0.00





#### EASEMENT - SANITARY SEWER LINES

KNOW ALL MEN BY THESE PRESENTS: For a consideration deemed and here stated to be of value, the receipt of which is acknowledged by Grantors, the undersigned Grantors who hereby covenant that they will defend the Grantees rights hereunder against all claims or objections, do hereby Grant, Sell and Convey unto the City Water and Light Plant of Jonesboro, Arkansas, and its successors and assigns, an easement and right of entry over and across the following described land, to wit:

A twenty (20) foot wide tract of land lying over and across a tract of land as recorded in Deed Record Book JB2012R, Page 009198 in the Office of the Craighead County Circuit Clerk lying in a part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Lot 10, Angela Plat, Craighead County, Arkansas, being more particularly described as follows: A twenty (20) foot wide tract of land lying over and across the above mentioned tract of land lying along the west property line for a distance of 200 feet, more or less, as per attached sketch.

This easement is for the purpose of permitting the construction, laying, placement, operation, use, repair, re-locations, removal or abandonment of a sanitary sewer line or lines, including all pipes, tiles, valves, connections, manholes, and necessary equipment or appurtenances and to convey a right of ingress and egress for the purposes aforesaid.

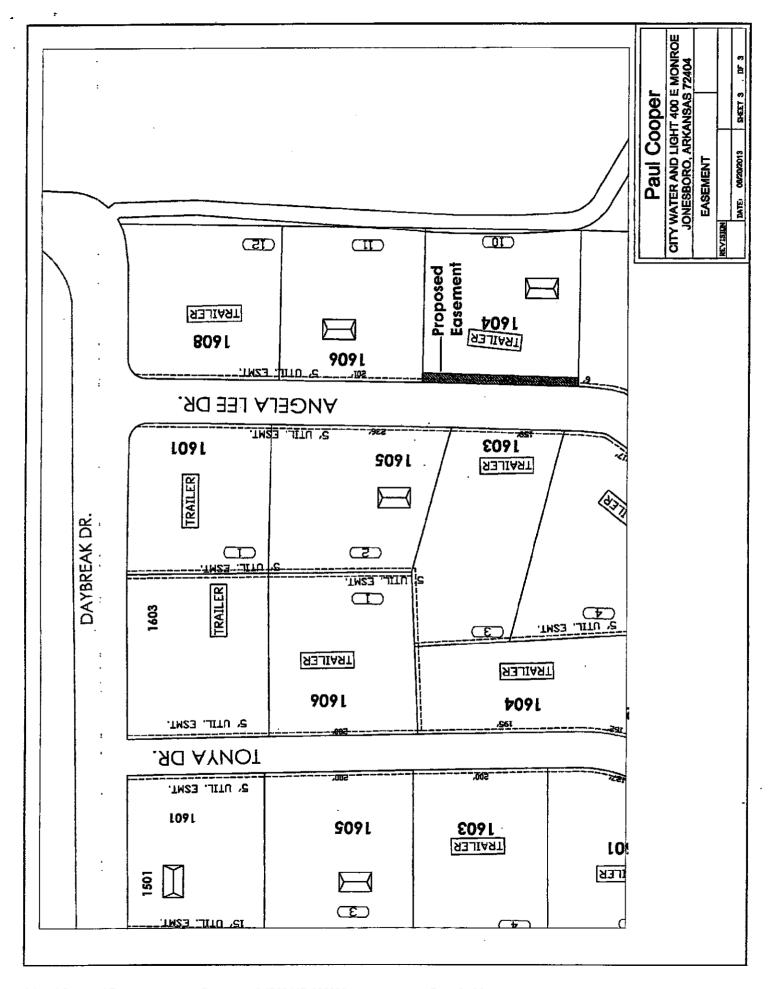
This easement and covenant shall run with the ownership of the land described and shall bind, not only the parties hereto, but their heirs, successors, and assigns.

And, I the Grantor, <u>Paul H. Cooper</u> for a consideration deemed and here stated to be of value, do hereby release and relinquish unto the Grantee, all my rights of dower, curtesy and homestead in and to said lands.

IN WITNESS WHEREOF, the Grantor has hereunto set their hand this 17th day of February, 20 14

Paul H. Cooper

STATE OF ARKANSAS COUNTY OF CRAIGHEAD	) ) ss. )	ACKNOWLEDGEMENT
for the County aforesaid, duly county and state, appeared in p	commissi person the	s day came before me, a Notary Public within and loned, qualified and acting within and for the within named <b>Paul H. Cooper</b> to me well strument, and purpose therein mentioned and set
WITNESS my hand and seal a	s such No 20 <u>14</u> .	otary Public thisday of
NOTARY PUBLIC		. `
My Commission Expires:		OFFICIAL SEAL TROY SNELL NOTARY PUBLIC-ARKANSAS CRAIGHEAD COUNTY MY COMMISSION EXPIRES: 04-07-15





JB2012R-009198 ann hudson CRAIGHEAD COUNTY RECORDED ON:

1/2012

ո Ր.

09:12AM

Approved as to form by: John Barttelt, Attorney at Law Transactional data completed by The Title Company

# **QUITCLAIM DEED**

#### KNOW ALL MEN BY THESE PRESENTS:

THAT I. JEAN COOPER RUSSELL , GRANTOR(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by PAUL H. COOPER. GRANTEE(S), the receipt of which is hereby acknowledged, hereby grant, convey, sell and quitclaim unto said GRANTEE(S), and unto Grantee(s) heirs and assigns forever, the following lands lying in Craighead County, Arkansas.

#### ALL MY RIGHT, TITLE, INTEREST AND CLAIM IN AND TO THE FOLLOWING LANDS:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Ouarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Ouarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00' 44" West along said East right of way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

To have and to hold the same unto the said GRANTEE(S), and unto Grantee(s) heirs and assign forever, with all appurtenances thereunto belonging.

19 day of *lift* WITNESS my hand and seal on this

Information for this deed furnished by Grantee herein. No title work or closing services done in connection with this conveyance.

"I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument."

Grantee/Grantee's Agent? dress: 1604 Whigela Lee

#### QUITCLAIM DEED PAGE 2

#### ACKNOWLEDGMENT

#### STATE OF ARKANSAS **COUNTY OF CRAIGHEAD**

On this day, personally appeared before me JEAN COOPER RUSSELL , known to me to be person whose name is subscribed to the within instrument and acknowledged that she was authorized to and executed the same for the purposes therein contained.

WITNESS my hand and official seal this 19 day of 1000, 2012.

KAREN G. GAMBLIN Craighead County My Commission Expires July 28, 2012

My commission expires:

(SEAL)

**Notary Public** 

FCB

1 8/4 6/4 6/4 6/4 5/4 5/4 5/4 6/4 6/4 6/4 6/4 6/4 6/4 6/4 6/4 6/4 6	BAR BAR BAR BAR BAR BAR BAR BAR BAR	
		anty Deed
	•	SHMENT OF DOWER & CURTESY
Know All Me	n By These P	resents:
THAT WE, Mack Ti	10mpson	
and Wilma Thompso	) <u>n</u>	,his wife
for and in consideration	on of the sum of	Ten and no/100
		(\$10.00) DOLLARS
and other good ar Cooper, a single of which is hereb	nd valuable consi person and can C by acknowledged.	iderations to us hand in paid by Paul H. Cooper Russell a single person, the receipt
do hereby grant, barge	ain, sell and convey u	unto the said Paul H. Cooper, a single person
		e person, Grantees
		ever, the following lands lying in the County of Craighead an
Craighead County, Begin at the Nort thence South 0 de Quarter aforesaid South 0 degrees 0 degrees 59' 16" W thence North 0 de feet; thence Nor beginning proper, Survey, and subje	west Quarter of Arkansas, being theast Corner of egrees 00' 44" Ead 434.3 feet to to 00' 44" East alon West 216.9 feet the egrees 00' 44" We at h 89 degrees 59, and being subject to 7-1/2 foot false awearing that the documentary starsed is instrument.	Section 8, Township 14 North, Range 4 East, g more particularly described as follows: the Northwest Quarter of Section 8 aforesaid; ast along the East line of the Northwest the point of beginning proper; thence continuent said East line 200.9 feet; thence South 89 to the East right of way line of Public Road; ast along said East right of way line 200.9 9 16" East 216.9 feet to the point of eact to easements as shown on the Plat of the utility easement on the South side thereof.
To have and to ho	id the same unto the s	
		er, with all appurtenances thereunto belonging.
And we hereby co	venant with said	Grantees
·	<u> </u>	
		he title to the said lands against all claims whatever.
And we,Ma	ick Thompson and	Wilma Thompson, husband and wife
for and in consideration	on of the said sum of a	money, do hereby release and relinquish unto the said
Grantees		
our rights of dower, o	curtesy and possibili	ity of Homestead in and to said lands.
WITNESS our ha	ınds and seals on this	day of lungest, 29 200
\$22,40 35 372403	ARY BAS DECLUSITARY	Mack Thompson . (L. S Wilma Thompson . (L. S
		<del>-</del>

### DEED BOOK 611 PAGE 116\*

## ACKNOWLEDGMENT

933

COUNTY OF CRAIGHEAD SS	} 88
BE IT REMEMBERED, That on this day came before County aforesaid, duly commissioned and acting Mack Th	e me the undersigned, a Notary Public within and for the compson and wilma Thompson, husband and wife
to me well known as the grantors in the foregoing Deed, and tion and purpose therein mentioned and set forth.	stated that they had executed the same for the considera-
And on the same day also voluntarily appeared before a in the absence of such grantor's spouse declared that he or s signed and sealed the relinquishment of dower, curtesy an purposes therein contained and set forth, without compulsi WITNESS my hand and seal as such Notary Public on the	ion or under influence of
My Commission Expires:  //	Notary Public

DEED BOOK 611 PAGE 115 - 116
DATE 08/10/2001
TIME 01:16:43 PM
RECORDED IN.
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK

MANUAL RECEIPT# 69139
D.C.

11 Victor Cg. - 37 37.

# Warranty Reed

	marraing green
NOW ALL MEN BY THESE PRE	ESENTS: , a single person
for and in consideration of the sur	om ofDOLLARS od and valuable considerations to me in hand paid by ma Thompson, his wife, as tenants by the entirety, the
io hereby grant, bargain, sell and	d convey unto the said <u>Mack Thompson and Wilma Thompson, his</u>
State of Arkansas, to-wit:	heirs and assigns forever, the following lands lying in the County of Craighead and
traighead County. Arkar the Northeast corner outh 0 degrees 00' 44' 34.3 feet to the point 0' 44" East along said lest 216.9 feet to the degrees 00' 44" West lorth 89 degrees 59' 16 containing 1.0 acre and	Quarter of Section 8, Township 14 North, Range 4 East. msas, being more particularly described as follows: Begin r of the Northwest Quarter of Section 8 aforesaid; thence "East along the East line of the Northwest Quarter aforesaid t of beginning proper; thence continue South 0 degrees d East line 200.9 feet; thence South 89 degrees 59' 16" East right-of-way line of a Public Road; thence North along said East right-of-way line 200.9 feet: thence 6" East 216.9 feet to the boint of beginning proper, d being subject to easements as shown on the Plat of so to 7½ foot utility easement on the South side thereof.
To have and to hold the same of	
and union that is the second	
	assigns forever, with all appurtenances thereunto belonging.  Grantees
And I hereby covenant with sai	id Grantees
And I hereby covenant with sai that I will forever warrant and def	id <u>Grantees</u> fend the title to the said lands against all claims whatever.
And I hereby covenant with sai	id <u>Grantees</u> fend the title to the said lands against all claims whatever.
And I hereby covenant with sai that I will forever warrant and def	fend the title to the said lands against all claims whatever.  on this day of Lage (L.S.)
And I hereby covenant with sai that I will forever warrant and def	id <u>Grantees</u> fend the title to the said lands against all claims whatever. on this day of Queen, 19 92.
And I hereby covenant with sai that I will forever warrant and def	fend the title to the said lands against all claims whatever.  on this day of Lage (L.S.)
And I hereby covenant with sai that I will forever warrant and def	fend the title to the said lands against all claims whatever.  on this day of Lage (L.S.)
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal o	id Grantees  fend the title to the said lands against all claims whatever.  on this day of Jage ,(L.S.)  Ricky L. Gage  ACKNOWLEDGMENT
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal o  STATE OF ARKANSAS COUNTY OF CRAIGHEAD	id Grantees  fend the title to the said lands against all claims whatever.  on this day of Jage ,(L.S.)  Ricky L. Gage  ACKNOWLEDGMENT  SS } ss
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BEIT REMEMBERED, that on the	id Grantees  fend the title to the said lands against all claims whatever.  on this day of Jage , (L.S.)  Ricky L. Gage , (L.S.)  A C K N O W L E D G M E N T  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal o  STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the	id Grantees  fend the title to the said lands against all claims whatever.  on this day of Care, 19 92.  (L.S.) Ricky L. Gage  A C K N O W L E D G M E N T  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal o  STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duly commissioned and acting	id Grantees  fend the title to the said lands against all claims whatever.  on this day of Care, 19 92.  (L.S.) Ricky L. Gage  A C K N O W L E D G M E N T  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duly commissioned and acting to me well known as the grantor.	id Grantees fend the title to the said lands against all claims whatever.  on this day of Jage , (L.S.)  Ricky L. Gage , (L.S.)  Ricky L. Gage }  A C K N O W L E D G M E N T  SS his day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  in the foregoing Deed, and stated that he had executed the same for the
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duly commissioned and acting to me well known as the grantor-consideration and purpose there	id Grantees fend the title to the said lands against all claims whatever.  on this day of Jage , (L.S.)  Ricky L. Gage , (L.S.)  Ricky L. Gage }  A C K N O W L E D G M E N T  SS
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duty commissioned and acting to me well known as the grantor consideration and purpose there person.	Id Grantees  Ident the title to the said lands against all claims whatever.  Identify L. Gage  ACKNOWLEDGMENT  SS  In this day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  In the foregoing Deed, and stated that he had executed the same for the bin mentioned and set forth, and grantor further declared him sell to be a single
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duty commissioned and acting to me well known as the grantor consideration and purpose there person.  WITNESS my hand and seal a	ACKNOWLEDGMENT  SS  ACKNOWLEDGMENT  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  in the foregoing Deed, and stated that he had executed the same for the pin mentioned and set forth, and grantor further declared him sell to be a single person  as such Notary Public on this 19 day of 19 92.
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of STATE OF ARKANSAS COUNTY OF CRAIGHEAD BE IT REMEMBERED, that on the duty commissioned and acting to me well known as the grantor consideration and purpose there person.	Id Grantees  Ident the title to the said lands against all claims whatever.  Identify L. Gage  ACKNOWLEDGMENT  SS  In this day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  In the foregoing Deed, and stated that he had executed the same for the bin mentioned and set forth, and grantor further declared him sell to be a single
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal of WITNESS my hand and with my hand my hand with my hand m	fend the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor consideration and purpose there person.  WITNESS my hand and seal of WITNESS my hand and with my hand my han	fend the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal a WITNESS my ha	Id Grantees  Ident the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal a WITNESS my ha	fend the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor_consideration and purpose there person.  WITNESS my hand and seal of WIT	Id Grantees  Ident the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor consideration and purpose there person.  WITNESS my hand and seal of WIT	Id Grantees  Idend the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal of WIT	Id Grantees  fend the title to the said lands against all claims whatever.  In this day of day of day of day of day of Ricky L. Gage  ACKNOWLEDGMENT  SS  ACKNOWLEDGMENT  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  in the foregoing Deed, and stated that he had executed the same for the bin mentioned and set forth, and grantor further declared him sell to be a single as such Notary Public on this 18 day of Dee 19 92.  A D 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal of WIT	lend the title to the said lands against all claims whatever.  In this
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal of WIT	Id Grantees  fend the title to the said lands against all claims whatever.  In this day of day of day of day of day of Ricky L. Gage  ACKNOWLEDGMENT  SS  ACKNOWLEDGMENT  SS  his day came before me the undersigned, a Notary Public within and for the County aforesaid,  Ricky L. Gage, a single person  in the foregoing Deed, and stated that he had executed the same for the bin mentioned and set forth, and grantor further declared him sell to be a single as such Notary Public on this 18 day of Dee 19 92.  A D 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
And I hereby covenant with sai that I will forever warrant and def WITNESS my hand and seal of WITNESS my hand and seal of WITNESS my hand and seal of the WITNESS my hand and acting to me well known as the grantor-consideration and purpose there person.  WITNESS my hand and seal at the	lend the title to the said lands against all claims whatever.  In this

icertify under penalty of false swearing that at least the legally correct amount of documentary startings have been placed on this instrument.

Buyellulnia Hompson

Address b 14 Jugela Zer 27

No Money Exchanged

Joneston on 72401

This instrument prepared by James Carl Gage.



# Marranty Deed

NOW ALL MEN BY THESE PRESENTS:	
NUM ALL MEN BY THESE PRESENTS:	
HAI I James Carl Gage, at the	TEN AND NO/100) DOLLARS
randin consideration of the sum of	luable considerations to us in hand paid by Ricky
. Gage, the receipt of which :	is hereby acknowledged,
1. Gage, the recorpt or marin	married person and I, Wilma Cage, an unmarried person————————————————————————————————————
o hereby grant, bargain, sell and convey unto	the said Ricky L. Gage, Grantee
	i assigns forever, the following lands lying in the County of Craighead and
tate of Arkansas, to-wit:	
	Table 13 Page 4 Fact
Part of the Northwest Quarter (	of Section 8, Township 14 North, Range 4 East,
Craighead County, Arkansas, be	ing more particularly described as follows:
Begin at the Northeast corner	of the Northwest Quarter of Section 8 afore-
said; thence South 0 Degrees U	0' 44" East along the East line of the North-
west Quarter aforesaid 434.3 in	eet to the point of beginning proper; thence
continue South O Degrees UO 4	4" East along said East line 200.9 feet; "West 216.9 feet to the East right-of-way
thence South 89 Degrees 39 10	North 0 Degrees 00' 44" West along d East right-
line of a Public Road; thence	North 89 Degrees 59' 16" East 21' et to the
waint of borinning proper con	taining 1.0 acre and being subject teasements
as shown on the Plat of Survey	, and subject also to a 7½ foot utility easement
on the South side thereof.	, — ···· <b>,</b>
To have and to hold the same unto the said.	Grantee
and unto <u>his</u> heirs and assigns forev	er, with all appurtenances thereunto belonging.
And Knereby covenant with said	Grantee
hat I will forever warrant and defend the title t	to the said lands against all claims whatever.
MITNESS my hand and seal on this	
المال المال المالك	100 Wilma Gad 1150
Janes Carl Gage	,(L.S.) Wilma Gage ,(L.S.)
James Carl Gage	,(L.S.) Wilma Gage ,(L.S.)
	, (L.S.) Wilma Gage Case , (L.S.)
James Carl Gage	CKNOWLEDGMENT
James Carl Gage  A STATE OF ARKANSAS	CKNOWLEDGMENT
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS	CKNOWLEDGMENT } ss
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS	CKNOWLEDGMENT  SS  SS  Sectors me the undersigned a Notary Public within and for the County aforesaid.
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to the commissioned and acting James Car	CKNOWLEDGMENT } ss
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to the commissioned and acting James Carl an unmarried person,	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage,
James Carl Gage  A  STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person,	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, recoing Deed, and stated that they had executed the same for the
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD BEIT REMEMBERED, that on this day came to the commissioned and acting James Car an unmarried person, one well known as the grantor_S in the forconsideration and purpose therein mentioned.	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage,
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD BEIT REMEMBERED, that on this day came to the commissioned and acting James Car an unmarried person, one well known as the grantor_S in the forconsideration and purpose therein mentioned.	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, recoing Deed, and stated that they had executed the same for the
James Carl Gage  A  STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor S in the force onsideration and purpose therein mentioned persons.	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be as ingle
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD BEIT REMEMBERED, that on this day came to the commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the forconsideration and purpose therein mentioned	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be as ingle
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the forconsideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be as ingle
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to fail the commissioned and acting James Car an unmarried person, one well known as the grantor_S in the force consideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota	Wilma Gage  CKNOWLEDGMENT  Sefore me the undersigned, a Notary Public within and for the County aforesaid, and Cage, an unmarried person, and Wilma Gage, regoing Deed, and stated thattheyhad executed the same for the it and set forth, and grantor further declaredthemselvesite be assingle any Public on this
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, or me well known as the grantor_S in the force consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota my Commission Expires Technology (1974) APPENDED TO THE TOTAL SEAR TOTAL T	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle ary Public on this 19th day of June 1992.  The Cooper Notary Public
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to bully commissioned and acting James Carl an unmarried person, of me well known as the grantor. So in the force consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission Expires (APPENDA SEAL PROCESSE)  MY COMMISSION EXPIRES (APPENDAS SEAL PROCESSE)  MY COMMISSION EXPIRES (APPENDAS SEAL PROCESSE)  MOLARY PUBLICA APPENDAS  MOLARY PUBLICA APPEND	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle ary Public on this 19th day of June 1992.  The Cooper Notary Public
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the for consideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota My Commission Expires 1999 APPENDED TO STATE OF ARKANSAS CHARGES OF COUNTY CERT TO STATE OF COUNTY CERT TO S	Wilma Gage  CKNOWLEDGMENT  Septement the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle any Public on this 19th day of June 1992.  TIFICATE OF RECORD 25886
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the forcensideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota My Commission expires ARKANSAS TO OFFICIAL SEAL TO OFFICIAL SE	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle any Public on this 19th day of June 1992.  TIFICATE OF RECORD 25886  SS
James Carl Gage  A  STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting an unmarried person, an unmarried person.  To me well known as the grantor S in the force onsideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota with the force of the force	Wilma Gage  CKNOWLEDGMENT  Sefere me the undersigned, a Notary Public within and for the County aforesaid, and Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and set forth and grantor further declared themselves to be assingle and grantor further declared themselves to be ass
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the forcensideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota My Commission expires (PERCAL SEAL PROCESSION OF CHAIGHEAD ) SS INTERIOR ARKANSAS (PERCAL SEAL PROCESSION OF CHAIGHEAD ) SS IN	Wilma Gage  CKNOWLEDGMENT  Ss before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle and set forth, and grantor further declared themselves to be assingle and set forth.  TIFICATE OF RECORD 25886  Circuit Clerk and Ex-Officio Recorder not the annexed and foregoing instrument of writing was filed for record in
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting an unmarried person, to me well known as the grantor_S in the for consideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota My Commission expires // WITNESS my hand and witness // WITNESS my hand and witness // WITNESS my hand and witness //	Wilma Gage  CKNOWLEDGMENT  Sefere me the undersigned, a Notary Public within and for the County aforesaid, and Cage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and granter further declared themselves to be assingle and set forth, and granter further declared themselves to be assingle and public on this for the tand the same for the themselves to be assingle for Public for the same for the tand set forth, and granter further declared themselves to be assingle for public for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the same for the tand set forth, and granter further declared themselves to be assingle for the same for the tand set forth and set fort
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting James Car an unmarried person, to me well known as the grantor_S in the force onsideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota My Commission expires // James Carting to me well known as the grantor_S in the force onsideration and purpose therein mentioned personS.  WITNESS my hand and seal as such Nota  My Commission expires // James Carting to me well known as the grantor_S in the force of the County of CRAIGHEAD SS  Lead of the County aforesaid, do hereby certify the my office on the 19th day of and the same is now duly recorded, with acknowledges of the county aforesaid, do hereby certify the and the same is now duly recorded, with acknowledges of the county aforesaid, do hereby certify the county aforesaid is now duly recorded, with acknowledges of the county aforesaid.	Wilma Gage  CKNOWLEDGMENT  Ss before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be assingle and set forth, and grantor further declared themselves to be assingle and set forth.  TIFICATE OF RECORD 25886  Circuit Clerk and Ex-Officio Recorder not the annexed and foregoing instrument of writing was filed for record in
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting an unmarried person, to me well known as the grantor_S in the for consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission Expires (ACCIONAL SEAL MONTHS OF CARLES OF COUNTY OF CRAIGHEAD SS (ACCIONATY OF CRAIGHEAD SC (ACCIONATY OF CRAIGHEAD SS (ACCIONATY OF CRAIGHEAD SS (ACCIONATY OF CRAIGHEAD SC (ACCIONATY OF CRAIGHEAD ACCIONATY	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be single and set forth, and grantor further declared themselves to be single ary Public on this day of June 1992.  TIFICATE OF RECORD 25886  Circuit Clerk and Ex-Officio Recorder that the annexed and foregoing instrument of writing was filed for record in the A.D., 1992, at 4:20 o'clock P m. nowledgements and certificates thereon in Deed Record DR 424
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting James Carl an unmarried person, to me well known as the grantor S in the for consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission expires (ARMANSAS) (ARMAN	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be in single and set forth, and grantor further declared themselves to be in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared the set of set forth, and will be same for the tand set forth, and grantor further declared themselves in the set of the
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BE IT REMEMBERED, that on this day came to duly commissioned and acting an unmarried person, to me well known as the grantor_S in the for consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission Expires (ACCOUNTY OF CRAIGHEAD ) SS   Pat Fleetwood for the County aforesaid, do hereby certify the my office on the 19th day of and the same is now duly recorded, with acknowledge 520 IN WITNESS WHEREOF! have hereuntoned.	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be in single and set forth, and grantor further declared themselves to be in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared the set of set forth, and will be same for the tand set forth, and grantor further declared themselves in the set of the
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting James Carl an unmarried person, to me well known as the grantor S in the for consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission expires (ACCOUNTY OF CRAIGHEAD ) SS I, Pat Fleetwood for the County aforesaid, do hereby certify the my office on the 19th day of Jand the same is now duly recorded, with acknowledge 520 IN WITNESS WHEREOF I have hereuntoes	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, cl. Gage, an unmarried person, and Wilma Gage, regoing Deed, and stated that they had executed the same for the tand set forth, and grantor further declared themselves to be in single and set forth, and grantor further declared themselves to be in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared themselves in the tand set forth, and grantor further declared the set of set forth, and will be same for the tand set forth, and grantor further declared themselves in the set of the
James Carl Gage  A STATE OF ARKANSAS COUNTY OF CRAIGHEAD } SS BEIT REMEMBERED, that on this day came to duly commissioned and acting James Carl an unmarried person, to me well known as the grantor S in the for consideration and purpose therein mentioned persons.  WITNESS my hand and seal as such Nota My Commission expires (ARMANSAS) (ARMAN	Wilma Gage  CKNOWLEDGMENT  SS before me the undersigned, a Notary Public within and for the County aforesaid, color of the County aforesaid, and stated that they had executed the same for the themselves to be assingle and set forth, and grantor further declared themselves to be assingle and set forth, and grantor further declared themselves to be assingle and public on this for the themselves to be assingle for the themselves to be assingle for public for the themselves and the annexed and foregoing instrument of writing was filed for record in the the annexed and foregoing instrument of writing was filed for record in the themselves and certificates thereon in Deed Record for the themselves and certificates thereon in Deed Record for the day set my hand and affixed the seal of said Court this 19th day  Shamma Millies the seal of said Court this 19th day

Warranty Deed

MAI WE,	Edward W.	. Watson		
and	Emily	Watson		, his wife
for and in consider	ation of the sum of TEN	1 AND NO/100		
	(\$1	.0.00)		DOLLAR
James Carl Ga	od and valuable age and Wilma Ga of which is here	ige, his wife,	as tenants by	paid by the entire
,				-
do hereby grant, be	argain, sell and convey u	nto the saidJame	s Carl Gage and	Wilma Gag
nis wife, as	tenants by the	entirety,		
and unto their	heirs and assigns for	ever, the following las	nds lying in the County	of Craighead an
State of Arkansas	, to-wit:			
peginning product line 200 he East right lest along said 16" East 10 acre and survey, and side thereof.	tenants by the heirs and assigns force, to-wit:  Northwest Quarte ghead County, Ar segin at the Nor aforesaid; then Northwest Quarte oper; thence con 1.9 feet; thence of the of-way line of aid East right-of 216.9 feet to the being subject to being subject to being subject to being subject to the subject also to the series and assigns forever covenant with said	tinue South 0 South 89° 59 f a Public Rof-way line 20 he point of boo easements a 7½ foot utili	° 00' 44" East ' 16" West 216. ud; thence Nort 0.9 feet; thence eginning proper shown on the ty easement on	along said 9 feet to h 0° 00' 4 e North 89 , containi Plat of the South
To have and to	hold the same unto the s	aid Grantees		
and unto their	_heirs and assigns foreve	er, with all appurtena	aces thereunto belongin	ıg.
	covenant with said	Grantees		
And we hereby				
	r warrant and defend th			
that we will foreve		e title to the said la	nds against all claims v	
that we will foreve	r warrant and defend the defend the defend W. Watson was a second to the said sum of n	and Emily Wat	nde against all claims v	vbatever.
And we,E	r warrant and defend the Communication W. Watson attorned the said sum of name of the Granter	ard Emily Wat	nds against all claims vitson, his wife	vbatever.
And we,E  for and in considers our rights of dowe	ation of the said sum of n  Granter  r, curtesy and possibilit	and Emily Wat	nds against all claims vitson, his wife	vbatever.
And we,E  for and in considers our rights of dowe	r warrant and defend the Communication W. Watson attorned the said sum of name of the Granter	and Emily Wat	nds against all claims vitson, his wife	vbatever.
And we,E  for and in considers  our rights of dowe	ation of the said sum of n  Granter  r, curtesy and possibilit	and Emily Wat	nds against all claims vitson, his wife	vbatever.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

#### ACKNOWLEDGMENT

STATE OF ARKANS	} SS			} ss
		-	rsigned, a Notary Public wi atson and Emily Wa	
to me well known as the		-	hey had executed the same fo	or the considera-
And on the same d	lay also voluntarily app	peared before me each of the	e said grantors separately, a or her own free will, execute	
~	-		in the said Deed for the co	
purposes therein conta	ined and set forth, wit	hout compulsion or undue	influence of such grantor's	spouse.
WITNESS my han	id and seal as such Noti	ary Public on thisda	y of April	<u>,19_87</u> .
·		A.	in It 1	<i>)</i>
My Commission Expire	es:	2).	Notary Public	
<u> (                                   </u>		V	<i>y</i>	
•	CI	ERTIFICATE OF RECORD		
	Ç.	erinicine of fielding		
ATE OF ARKANSA				
County of Craighead	} ss.			} 65.
r Pat	::leetwood		, Circuit Clerk and Ex-0	Officio Recorder
for the County eforesai	id do hereby certify th	at the annexed and foregoin	g instrument of writing was	
			, at 1:10 o'clock _	
and the same is now dul 716-7		wledgements and certificate	s thereon in Deed Record	
page				
IN WITNESS WH	EREOF I have hereun	to set my hand and affixed t	he seal of said Court this	20th day
ofApril	,1987	Pat 71	eetwood	•_
			ircuit Clerk and Ex-Officio	Recorder
		$\sqrt{0}$	Varley Oa	motion
	- ·			DC.
		and a standard control of the standard control of the standard control of the standard control of the standard		onenenenenen
- Awawalana	(MMAMMAMM	3		
ן ֶּס ֱ	Emily		y of 87 M. Jerk D.C.	
PR VER VER		fie fie		<b>3</b>
	73 a	and wif	~ [ ]	
ESY T	ROM Watson s wife	TO Gage his	is 2 00 (2)	
MATTANTA Deed Warranty Deed WITH RELINQUISHMENT OF DOWER & CURTESY	FROM . Wats his wi	TO L Ga	o'cke	3
Ta Land	w. h	Carl Gage,	Fle Fle	
ar Agu	rd on,	8 8	Set 111 11	
KE S	Edward	James Wilma	t t	
Warranty Deed  WITH  RELINQUISHMENT OF DOWER &  CURTESY	<b>國 選  </b>		Filed for Record this 20 day of April 1:10 p at 1:10 p W. Clerk  By West Fleetwood Clerk  By West Fleetwood Clerk	717
<b>经验证的证据的证据</b>				



2207 Fowler Avenue Jonesboro, Arkansas 72401 Phone: 870-935-7410 FAX: 870-933-7222

#### LIMITED TITLE SEARCH

Date: July 1, 2019

Prepared For: City of Jonesboro File Number: 19-076401-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from April 17, 1987 at 07:30 a.m. to June 13, 2019 at 07:30 a.m.:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8, aforesaid; thence south 0 degrees 00 minutes 44 seconds East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00 minutes 44 seconds East along said East line 200.9 feet; thence South 89 degrees 59 minutes 16 seconds West 216.9 feet to the East right of way line 200.9 feet; thence North 0 degrees 00 minutes 44 seconds West along said East right of way line 200.9 feet; thence North 89 degrees 59 minutes 16 seconds East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

The following instruments were found of record during the aforementioned period which affect the above described property:

**Warranty Deed** from Edward W. Watson and Emily Watson, his wife to James Carl Gage Wilma Gage, his wife, dated April 17, 1987, filed April 20, 1987 at 1:10 p.m., and recorded in Deed Book 345 Page 716 in the records of Craighead County, Arkansas.

**Warranty Deed** from James Carl Gage, an unmarried person and I. Wilma Gage, an unmarried person to Ricky L. Gage dated June 19, 1992, filed June 19, 1992 at 4:00 p.m., and recorded in Deed Book 424 Page 520 in the records of Craighead County, Arkansas.

**Warranty Deed** from Ricky L. Gage, a single person to Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety, dated December 18, 1992, filed December 18, 1992 at 4:00 p.m., and recorded in Deed Book 433 Page 713 in the records of Craighead County, Arkansas.

**Warranty Deed** from Mack Thompson and Wilma Thompson, his wife to Paul H. Cooper, a single person and Jean Cooper Russell, a single person, dated August 8, 2001, filed August 10, 2001 at 1:16:43 p.m., and recorded in Deed Book 611 Page 115 in the records of Craighead

LTC - Linited Title Search.rtf Page 1 of 2

County, Arkansas.

**Quitclaim Deed** from Jean Cooper Russell to Paul H. Cooper, dated April 19, 2012, filed June 1, 2012 at 9:12 a.m., and recorded in Document No. JB2012R-009198 in the records of Craighead County, Arkansas.

**Easement** from Paul H. Cooper to City Water and Light Plant of Jonesboro, Arkansas, dated February 17, 2014, filed March 14, 2014 at 2:54 p.m., and recorded in Document No. JB2014R-003830 in the records of Craighead County, Arkansas.

Judgments have been checked on Paul H. Cooper during the aforementioned period, and the following were found:

NONE.

If tax information was requested, please see the attached tax certificate for the real property tax information as to the above described property.

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

**Lenders Title Company** 

Kirth Knige McChanglulm

By: Kristin Paige McLaughlin

# Arkansas Insurance Department Contact Information:

Arkansas Insurance Department Consumer Services Division 1200 West Third Street Little Rock, AR 72201-1904

> (800) 852-5494 (501) 371-2640

# **FACTS**

# WHAT DOES Lenders Title Company DO WITH YOUR PERSONAL INFORMATION?

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.							
What?	The types of personal information we collect and share depend on the product or service you have with us. This information can include:  • Social Security number and credit history  • transaction history and mortgage rates and payments  • purchase history and wire transfer instructions  When you are <i>no longer</i> our customer, we continue to share your information as described in this notice.							
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their							

customers' personal information; the reasons Lenders Title Company

chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Lenders Title Company share?	Can you limit this sharing?
For our everyday business purposes— such as to process your transactions, maintain your account(s), respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes— to offer our products and services to you	Yes	No
For joint marketing with other financial companies	Yes	No
For our affiliates' everyday business purposes— information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes—information about your creditworthiness	No	No
For our affiliates to market to you	No	No
For nonaffiliates to market to you	No	No

Questions?

Call 501-225-3519 or go to www.lenderstitlegroup.com

Page 2	
Who we are Who is providing this notice?	Lenders Title Company
What we do	
How does Lenders Title Company protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does Lenders Title Company	We collect your personal information, for example, when you
collect my personal information?	<ul> <li>provide account information or give us your contact information</li> <li>pay us by check or make a wire transfer</li> <li>show us your government-issued ID</li> </ul>
	We also collect personal information from others, such as credit bureaus, affiliates, or other companies.
Why can't I limit all sharing?	Federal law gives you the right to limit only
	<ul> <li>sharing for affiliates' everyday business purposes—information about your creditworthiness</li> <li>affiliates from using your information to market to you</li> <li>sharing for nonaffiliates to market to you</li> </ul>
	State laws and individual companies may give you additional rights to limit sharing.
Definitions	
Affiliates	Companies related by common ownership or control. They can be financial and nonfinancial companies.
	<ul> <li>Our affiliates include companies such as our bank, mortgage companies, insurance companies, and securities brokerages.</li> </ul>
Nonaffiliates	Companies not related by common ownership or control. They can be financial and nonfinancial companies.
	We do not share with nonaffiliates so they can market to you.
Joint marketing	A formal agreement between nonfinancial financial companies that together market financial products or services to you.
	<ul> <li>Our joint marketing partners include companies such as credit card issuers to inform you about their products and/or services.</li> </ul>

### Other important information

State laws and individual companies may give you additional rightsto limit sharing. Please consult your state laws regarding information sharing.









# City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

## Legislation Details (With Text)

File #: RES-19:118 Version: 1 Name: CONDEMN PROPERTY LOCATED AT 2008

PRESCOTT

Type: Resolution Status: To Be Introduced

File created: 8/15/2019 In control: Public Safety Council Committee

On agenda: Final action:

Title: RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO,

ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT, OWNER: KEITH AND

**DANICA HOUSE** 

Sponsors: Code Enforcement

Indexes: Condemnation

**Code sections:** 

Attachments: 2008 Prescott Inspection Report.pdf

2008 Prescott Supporting Docs.pdf 2008 Prescott County Data.pdf 2008 PrescottTitle Search.PDF

2008 Prescott pic 1.JPG 2008 Prescott pic 2.JPG 2008 Prescott pic 3.JPG

Date Ver. Action By Action Result

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT, OWNER: KEITH AND DANICA HOUSE

Legal Description:

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

#### File #: RES-19:118, Version: 1

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 2008 Prescott.



## DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

## RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	5-20-19			
PROPERTY ADDRESS:	2008 PRESCO	TT		
PROPERTY OWNER:	DANICA & K	EITH HOU	SE	
OCCUPIED: YES NO	X			
		- COMPA	*O.Y.	NOTIFICA GOLDANIES
BUILDING ELEMENT	•	ru 5 CONDIT		NOTES & COMMENTS
	VERY POOR		VERY GOOD	
Foundation Type:				MOBILE HOME COMPLETELY
Piers				DESTROYRD BY FIRE AND WATER
Solid				DAMAGE,
Slab				
Front Porch Type:				HOME IS NOW A HAZARD TO LIFE
Wood				SAFETY AND PUBLIC WALFARE.
Concrete				
<b>Exterior Doors and Windows</b>				HOME SHOULD BE REMOVE
Type:				IMMEDIATELY AS IT IS NOT
Wood				SECURED NOR REBUILDABLE.
Vinyl				
Aluminum				
Roof Underlay Type:				
OSB/ Plywood				
1x6				
metal				
Roof Surface Type: Metal				
3-Tab Shingles				
Dimensional Shingles				
Chimney				
Siding Type:				
Wood Lap				
Vinyl				
Masonite				
Aluminum				
Fascia and Trim Type				
Wood				
Vinyl Coil				
Interior Doors Type:				
Hollow Wood				
Solid Wood				

Interior Walls Type										
Wood Frame										
Metal Frame										
Sheetrock										
Stucco										
Ceilings Type:										
Sheetrock										
Stucco										
Ceiling Tile										
Flooring Underlay Type:										
1x6 center match										
OSB										
Plywood										
Flooring Surfaces Type:										
Carpet										
Linoleum										
Hard Wood										
Vinyl										
Electrical										
Heating										
Plumbing										
In my opinion, this structure		is	X	is not	Suit	able for	human ha	abitat	tion	1.
In my opinion this structure		is	X	is not	Phys	sically f	easible fo	r reha	abi	litation.
In my opinion, this structure		is	X	is not	Eco	nomical	ly feasible	e for	reh	abilitation.
In my opinion, this structure	X	is		is not	A pı	ıblic sat	fety hazar	d and	l sh	ould be condemned immediately.
		•	•							
							RANTED			
<u> </u>	IOM.	E W	AS N	OT SEC	CURE	) AT T	IME OF I	INSPI	EC	TION
Tim Renshaw, Chief Building	Inspe	ctor								Other Signature
Tim Lens										
Municipal Bui	lding	300	South	Church	Jonesb	oro, Ar./	Phone 870	-336-7	719	4/ Fax 870-336-1358

# **Property Detail**

# Craighead County Personal Property & Real Estate Tax Records

Property Information	
Parcel #:	01-144054-01700
Tax Year/ Book:	2018 Current
Legal:	JENNINGS SUB PT NW SE 5-14-4
Property Type:	Real Estate
Owner:	HOUSE KEITH & DANICA
Tax Payer:	HOUSE KEITH & DANICA 2008 PRESCOTT LANE JONESBORO, AR 72401
Site Address:	2008 PRESCOTT
Subdivision:	JENNINGS SUB
Lot Block:	1
S-T-R:	05-14-04
Acres:	0 .
Tax Status:	Non-Exempt
Total Mandatory:	\$171.33
Tax Paid:	· \$0.00
Balance:	\$171.33

2018 Tax Information								
Tax Type Tax Description District Exempt Assessed Value Tax Owed Tax Paid Balance								
AV	Ad Valorem	J JB	Non-Exempt	\$4,060.00	\$171.33	\$0.00	\$171.33	

WARRANIY DEED - General This space reserved for REGISTER OF DEEDS .A.D., 1987 . 403 Chia Indruiure, Made this 11th day of KENNETH R. ROBINSON JR. AND CARLA L. ROBINSON, husband and wife of Sedgwick County, in the State of Kansas, of the first part, and BILLY HAROLD JENNINGS, A single person WITNESSETH, That the said part ies of the first part, in consideration of the sum of one dollar where good and valuable considerations the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns all the following-described REAL ESTATE, situated in the County of SAMENIES. and State of ENERGY. Arkansas Craighead A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southeast Corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet, thence South 56 feet 11 inches; thence West 330 feet to the point of beginning. TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining forever. for themselves And said Grantors

for their heirs, executors, or administrators, do hereby covenant, promise and agree to and with said part y of the second part, that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee lawfully seized in all and singular the above-granted and -described premises, with the appurtenances; simple, of and in all and singular the above-granted and -described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and incumbrances of any kind: will WARRANT AND FOREVER DEFEND the same unto said part y and that they will WARRANT AND FOREVER DEFINITION the first part their the second part, his heirs and assigns, against said parties of the first part their same. and all and every person or persons whomsoever lawfully claiming or to claim the same. hereunto set their IN WITNESS WHEREOF, The said part ies of the first part ha we hand s, the day and year first-above written. Carla L. Robinson neth R. Robinson, STATE OF KANSAS, SEDGWICK COUNTY, ss. BE IT REMEMBERED, That on this 11th day of June A. before me, the undersigned, a Notary Public in and for the County and State aforesaid, came A. D. 1987 Kenneth R. Robinson Jr. and Carla L. Robinson, husband and wife personally known to me to be the same person(s) who executed the within instrument of writing and such person(s) duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written,-LOIS C. ROBINSON
NOTARY PURIOSO
STAI OF KANE'S
APPT. EXTENSIONS

Trobunson

Notary Public

January 19

Term expires

		· · · · · · · · · · · · · · · · · · ·
404		
that at nentary sent.	Burnows selds to volume to the state state of the state o	
ASTRACT AND THE CO.  ASTRACT AND THE CO.  WIGHILL, KANNAS &  ASTRACTS  THE PARTIANCE  FLA. EVAR CLOSHOL  ASTRACTS  THOUSE  HAL STAR CLOSHOL  ASTRACTS  HOGER  ASTRACT MAIN  Plant 26'-8371  KENNI  Plant 26'-8371	GENE	THIS DISED SHOULD BE RECO
HTLY  DIMESOLING  ANSAS 57802  ROGER N. BELL  JOHN M. BELL  KENNETH P. BROWN	FROM TO	Martanty Jerd
STATE OF ,	COUNTY, ss.	
BE IT REMEMBERED, That on this before me, the undersigned, a	day of in and for the County and State	A. D. 19 aforesaid, came
such person(s) duly acknowledged the exce	rson(s) who executed the within instrument cution of the same.  eunto set my hand and affixed my official se	
STATE OF	COUNTY, ss.	
BE IT REMEMBERED, That on this before me, the undersigned, a	day of in and for the County and State	A. D. 19 aforesaid, came
such person(s) duly acknowledged the exc	erson(s) who executed the within instrument equation of the same.	

The state of the s

Term expires

, 19 \_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: THAT Billy Harold Jennings, an unmarried person for and in consideration of the sum of	in hand paid by owledged, s, Grantee  Ing in the County of Craighead a
for and in consideration of the sum of	onging.
and untohis	longing.
SEE EXHIBIT "A" ATTACHED  To have and to hold the same unto the said Grantee and unto his heirs and assigns forever, with all appurtenances thereunto belonging. And I hereby covenant with said Grantee	longing. ever anuary , 19
To have and to hold the same unto the said <u>Grantee</u> and unto <u>his</u> heirs and assigns forever, with all appurtenances thereunto belonging. And I hereby covenant with said <u>Grantee</u>	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.  And I hereby covenant with said Grantee	ever 97
And I hereby covenant with said Grantee	ever 97
	anuary , 19 9/
that I will forever warrant and defend the title to the said lands against all claims whatever.  WITNESS my hand and seal on this 23 day of the said lands against all claims whatever.	, (L.
Billy Harold Jennings (L.S.)	
STATE OF ARKANSAS COUNTY OF CRAIGHEAD SS	}
BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within at duly commissioned and acting	<del></del> ,
Billy Harold Jennings, an unmarried person	had executed the same for
OFFICIAL SEAL	ed him self to be a sin
WITNESS my hand and seal as sign (Notation this 23 day of January	ed nim self to be a sin
	_

Buyor Males NE File as agenty).
William Jannings

#### EXHIBIT "A"

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

DEED BOOK 528 PAGE 109-110
DATE : 01-29-1997
TIME : 10:28:16 A.M.
FILED & RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY, AR.
ANN HUDSON
CIRCUIT CLERK

#### DEED BOOK 588 PAGE 897

THIS INSTRUMENT PREPARED BY: TRANSCONTINENTAL TITLE COMPANY 10801 EXECUTIVE CENTER DRIVE, SUITE-102 LITTLE ROCK, AR. 72211 FILE #: AR1103984

#### OUIT CLAIM DEED

THIS QUIT CLAIM DEED, DATED THIS 6 DAY OF MARCH, 2000, BY AND BETWEEN WILLIAM E. JENNINGS, A MARRIED PERSON, HEREINAFTER CALLED GRANTOR, TO WILLIAM E. JENNINGS AND MARY JENNINGS, HUSBAND AND WIFE, HEREINAFTER CALLED GRANTEES:

(WHEREVER USED HEREIN THE TERMS "GRANTOR" AND "GRANTEES" INCLUDE ALL THE PARTIES TO THIS INSTRUMENT AND THE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS OF INDIVIDUALS, AND THE SUCCESSORS AND ASSIGNS OF CORPORATION.)
WITNESSETH: THAT GRANTOR, FOR AND IN CONSIDERATION OF THE SUM OF \$10.00 AND OTHER VALUABLE CONSIDERATIONS IN HAND PAID BY GRANTEES, THE RECEIPT OF WHICH IN HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE AND QUIT-CLAIM UNTO GRANTEES FOREVER, ALL THE RIGHT, TITLE, INTEREST, CLAIM AND DEMAND WHICH GRANTOR HAS IN AND TO THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN CRAIGHEAD COUNTY, ARKANSAS TO WIT:

LEGAL:

SEE APPENDIX A.

TO HAVE AND TO HOLD, THE SAME TOGETHER WITH ALL AND SINGULAR THE APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, LIEN, EQUITY AND CLAIM WHATSOEVER OF THE SAID GRANTOR, EITHER IN LAW OR EQUITY, TO THE ONLY PROPER USE, BENEFIT AND BEHALF OF THE SAID GRANTEES FOREVER.

IN WITNESS WHEREOF, GRANTOR HAS SIGNED AND SEALED THESE PRESENTS THE DATE SET FORTH ABOVE.

WILLIAM E JENNINGS

I CERTIFY UNDER PENALTY OF FALSE SWEARING THAT THE LEGALLY CORRECT AMOUNT OF DOCUMENTARY STAMPS HAVE BEEN PLACED ON THIS INSTRUMENT.

GRANTEE/GRANTEES AGENT

2008 PRESCOTT LANE

JONESBORO, ARKANSAS 72401

#### **DEED BOOK 588 PAGE 898**

#### ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF Fuleske

ON THIS **b** Day of March, 2000, before me the undersigned officer, personally appeared william e. Jennings, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same for the consideration and purposes therein contained.

IN TESTIMONY WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

Marilyn Newcomb Notary Public, State of Arkansas No. 97-037378 Qualified in Pulaski County Commission expires April 29, 2007

(SEAL)

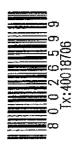
#### EXHIBIT "A" - LEGAL DESCRIPTION

#### APPENDIX A

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5. Tornship 14 North. Range 4 East, nows particularly described as follows: Beginning at the Southeast corner of paid Northwest Quarter of the Southeast Quarter; thence run mast 330 feet; thence run North 463 feet 8 inches to the point of beginning proper; thence continus North 65 feet; thence run west 150 feet; thence run South 65 feet; thence run fast 150 feet to the point of the beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet 'B' Page 74 at Johnshore, Arkenust, Subject to eastmanks at Shown on plat.

Treet 2: A part of the Northwest Quarter of the Southeast Quarter of Saction 5, Toronhip 16 North, Range 4 East, mors particularly described as follows: Conserve at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feat 11 inches; thence South 55 feet; thence North 121 feet 11 inches; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the peint of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinat '8' Page 74 at Jonesboro, Arkansas, subject to separate as shown on plat.

DEED BOOK 588 PAGE 897 - 899
DATE 03/15/2000
TIME 11:23:23 AM
RECORDED IN.
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
D.C.





#### 2017R-023680

FILED

JONESBORO DISTRICT CRAIGHEAD COUNTY, ARKANSAS CANDACE EDWARDS, CLERK & RECORDER 12/21/2017 2:31:16 PM

> FEE: 20.00 PAGES: 2 JAMIE HUNNICUTT

THIS INSTRUMENT PREPARED BY: Mary Jennings

### **QUIT-CLAIM DEED**

#### KNOW ALL MEN BY THESE PRESENTS:

That I, Mary Jennings, widow of William E. Jennings, deceased, a single person, Grantor, for and in consideration of the sum of TEN AND NO/100THS ------(\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, convey, sell, and quitclaim unto Keith House and Danica House, husband and wife, as tenants by the entirety, Grantees, and unto their heirs and assigns forever, all my right, title and interest in and to the following described property in Craighead County, Arkansas:

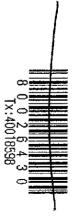
Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Subject to assessments, building lines, easements, mineral reservations and/or conveyances, restrictions, and any other matters of record or fact.

NOTE: William E. Jennings died December 6, 2014.

To have and to hold the same unto the said **Grantees** and unto **their heirs** and assigns forever, with all appurtenances thereunto belonging.



WITNESS my hand and seal on this 15th day of December , 2017.
MARY JENNINGS
ACKNOWLEDGMENT
STATE OF ARKANSAS COUNTY OF CRAIGHEAD
BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public duly commissioned qualified and acting, within and for said County and State, in person the within named Mary Jennings, widow of William E. Jennings, deceased, a single person, to me personally well known to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this day of December 2017.
My Commission Expires:  Notary Public
ASHLEY KELLER Arkansas - Craighead County Notary Public - Comm# 12395990 My Commission Expires Oct 18, 2023
I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.  Buyer Kol Har Truesby or Address: 2008 Purson Har Truesby or A
Buyer: Kuth House Address: 2008 Prescott Lane, Joneston 1240/

### **HOUSE KEITH & DANICA**

2008 PRESCOTT JONESBORO, AR 72401-

**Basic** Land Sales **Valuation** <u>Taxes</u> **Improvements** View Map ♥ Basic Info Parcel Number: 01-144054-01700 County Name: Craighead County Property Address: HOUSE KEITH & DANICA 2008 PRESCOTT JONESBORO, AR 72401-**Map This Address** Mailing Address: HOUSE KEITH & DANICA 2008 PRESCOTT LANE JONESBORO AR 72401 Billing Address @: **HOUSE KEITH & DANICA** 2008 PRESCOTT LANE JONESBORO, AR 72401 0.00 Total Acres: Timber Acres: 0.00 Sec-Twp-Rng: 05-14-04 Lot/Block: 1/ Subdivision: JENNINGS SUB JENNINGS SUB PT NW SE 5-14-4 Legal Description: School District: J JB JONESBORO CITY Homestead Parcel?: No

Over 65?: No	Tax Status:	Taxable
	Over 65?:	No



2207 Fowler Avenue Jonesboro, Arkansas 72401 Phone: 870-935-7410 FAX: 870-933-7222

#### LIMITED TITLE SEARCH

Date: July 1, 2019

Prepared For: City of Jonesboro File Number: 19-076400-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from June 11, 1987 at 07:30 a.m. to June 13, 2019 at 07:30 a.m.:

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

The following instruments were found of record during the aforementioned period which affect the above described property:

**Warranty Deed** from Kenneth R. Robinson, Jr. and Carla L. Robinson, husband and wife, to Billy Harold Jennings, a single person, dated June 11, 1987, filed June 11, 1987 and recorded in Deed Book 350 Page 403 in the records of Craighead County, Arkansas.

**Warranty Deed** from Billy Harold Jennings, an unmarried person, to William E. Jennings dated January 23, 1997, filed January 29, 1997 at 10:28:16 a.m., and recorded in Deed Book 528 Page 109 in the records of Craighead County, Arkansas.

**Quit Claim Deed** from William E. Jennings, a married person, to William E. Jennings and Mary Jennings, husband and wife, dated March 6, 2000, filed March 15, 2000 at 11:23:23 a.m., and

LTC - Linited Title Search.rtf Page 1 of 2

recorded in Deed Book 588 Page 897 in the records of Craighead County, Arkansas.

**Quit-Claim Deed** from Mary Jennings, widow of William E. Jennings, deceased, a single person, to Keith House and Danica House, husband and wife, as tenants by the entirety, dated December 18, 2017, filed December 21, 2017 at 2:31:16 p.m., and recorded in Document No. 2017R-023680 in the records of Jonesboro District, Craighead County, Arkansas.

Judgments have been checked on Keith House, Danica House, William Jennings and Mary Jennings during the aforementioned period, and the following were found:

NONE.

If tax information was requested, please see the attached tax certificate for the real property tax information as to the above described property.

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

**Lenders Title Company** 

Kirth Krige McKayllen

By: Kristin Paige McLaughlin

# Arkansas Insurance Department Contact Information:

Arkansas Insurance Department Consumer Services Division 1200 West Third Street Little Rock, AR 72201-1904

> (800) 852-5494 (501) 371-2640

### **FACTS**

## WHAT DOES Lenders Title Company DO WITH YOUR PERSONAL INFORMATION?

Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	The types of personal information we collect and share depend on the product or service you have with us. This information can include:  • Social Security number and credit history  • transaction history and mortgage rates and payments  • purchase history and wire transfer instructions  When you are <i>no longer</i> our customer, we continue to share your information as described in this notice.
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their

customers' personal information; the reasons Lenders Title Company

chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Lenders Title Company share?	Can you limit this sharing?
For our everyday business purposes— such as to process your transactions, maintain your account(s), respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes— to offer our products and services to you	Yes	No
For joint marketing with other financial companies	Yes	No
For our affiliates' everyday business purposes— information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes—information about your creditworthiness	No	No
For our affiliates to market to you	No	No
For nonaffiliates to market to you	No	No

Questions?

Call 501-225-3519 or go to www.lenderstitlegroup.com

Page 2	
Who we are Who is providing this notice?	Lenders Title Company
What we do	
How does Lenders Title Company protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does Lenders Title Company	We collect your personal information, for example, when you
collect my personal information?	<ul> <li>provide account information or give us your contact information</li> <li>pay us by check or make a wire transfer</li> <li>show us your government-issued ID</li> </ul>
	We also collect personal information from others, such as credit bureaus, affiliates, or other companies.
Why can't I limit all sharing?	Federal law gives you the right to limit only
	<ul> <li>sharing for affiliates' everyday business purposes—information about your creditworthiness</li> <li>affiliates from using your information to market to you</li> <li>sharing for nonaffiliates to market to you</li> </ul>
	State laws and individual companies may give you additional rights to limit sharing.
Definitions	
Affiliates	Companies related by common ownership or control. They can be financial and nonfinancial companies.
	<ul> <li>Our affiliates include companies such as our bank, mortgage companies, insurance companies, and securities brokerages.</li> </ul>
Nonaffiliates	Companies not related by common ownership or control. They can be financial and nonfinancial companies.
	We do not share with nonaffiliates so they can market to you.
Joint marketing	A formal agreement between nonfinancial financial companies that together market financial products or services to you.
	<ul> <li>Our joint marketing partners include companies such as credit card issuers to inform you about their products and/or services.</li> </ul>

### Other important information

State laws and individual companies may give you additional rightsto limit sharing. Please consult your state laws regarding information sharing.









### City of Jonesboro

300 S. Church Street Jonesboro, AR 72401

### Legislation Details (With Text)

File #: COM-19:054 Version: 1 Name: UPDATE PRESENTATION BY MR. JIM STARK OF

VECTOR MOSQUITO CONTROL

Type: Other Communications Status: To Be Introduced

File created: 8/15/2019 In control: Public Safety Council Committee

On agenda: Final action:

Title: UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL

Sponsors:

Indexes: Mosquito Control reports

**Code sections:** 

Attachments:

Date Ver. Action By Action Result

UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL