



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Safety Council Committee

Tuesday, August 20, 2019

5:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

MIN-19:071

Minutes for the Public Safety Committee meeting on July 16, 2019

Attachments: [Public Safety minutes 071619](#)

4. New Business

RESOLUTIONS TO BE INTRODUCED

RES-19:117

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE; OWNER: PAUL COOPER

Sponsors: Code Enforcement

Attachments: [1604 Angela Lee Inspection.doc](#)
[1604 Angela Lee County Data.pdf](#)
[1604 Angela Lee Supporting Docs.pdf](#)
[1604 Angela Lee Title Search.PDF](#)
[1604 Angela Lee pic 1.JPG](#)
[1604 Angela Lee pic 2.JPG](#)
[1604 Angela Lee pic 3.JPG](#)

RES-19:118

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT, OWNER: KEITH AND DANICA HOUSE

Sponsors: Code Enforcement

Attachments: [2008 Prescott Inspection Report.doc](#)
[2008 Prescott Supporting Docs.pdf](#)
[2008 Prescott County Data.pdf](#)
[2008 Prescott Title Search.PDF](#)
[2008 Prescott pic 1.JPG](#)
[2008 Prescott pic 2.JPG](#)
[2008 Prescott pic 3.JPG](#)

5. Pending Items

6. Other Business

COM-19:054 UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL

7. Public Comments

8. Adjournment



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #:	MIN-19:071	Version:	1	Name:	Minutes for the Public Safety Committee meeting on July 16, 2019
Type:	Minutes	Status:		Status:	To Be Introduced
File created:	7/17/2019	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:		Final action:	
Title:	Minutes for the Public Safety Committee meeting on July 16, 2019				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	Public Safety minutes 071619				

Date	Ver.	Action By	Action	Result
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Minutes for the Public Safety Committee meeting on July 16, 2019



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Public Safety Council Committee

Tuesday, July 16, 2019

5:00 PM

Municipal Center

1. Call To Order

Video was started late due to previous meeting running overtime.

2. Roll Call by City Clerk Donna Jackson

Councilmember Gene Vance arrived to the meeting at 5:23 p.m.

Present 4 - David McClain; Mitch Johnson; Chris Moore and Bobby Long

Absent 1 - Gene Vance

3. Approval of minutes

[MIN-19:061](#)

Minutes for the Public Safety Committee meeting on June 18, 2019.

Attachments: [Public Safety minutes 061819](#)

A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this matter be Passed . The motion PASSED with the following vote.

Aye: 4 - David McClain; Mitch Johnson; Chris Moore and Bobby Long

Absent: 1 - Gene Vance

4. New Business

5. Pending Items

6. Other Business

[COM-19:047](#)

MOSQUITO CONTROL REPORT FROM VECTOR MOSQUITO CONTROL FOR JONESBORO FOR JUNE 2019

Sponsors: Mayor's Office

Attachments: [VDCI for June.pdf](#)

Chairmember Mitch Johnson said out of the 16 light traps spread around, I think they only had a total of 173 listed in there. Councilmember Chris Moore said I've seen that many in my light trap in my backyard in one trap. Chairmember Johnson said they're

definitely not like they were this time last year.

Read

7. Public Comments

8. Adjournment

A motion was made by Councilperson Chris Moore, seconded by Councilperson Bobby Long, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 5 - David McClain; Mitch Johnson; Chris Moore; Gene Vance and Bobby Long



Legislation Details (With Text)

File #:	RES-19:117	Version:	1	Name:	CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	8/15/2019	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:			
Title:	RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE; OWNER: PAUL COOPER				
Sponsors:	Code Enforcement				
Indexes:	Condemnation				
Code sections:					
Attachments:	1604 Angela Lee Inspection.pdf 1604 Angela Lee County Data.pdf 1604 Angela Lee Supporting Docs.pdf 1604 Angela Lee Title Search.PDF 1604 Angela Lee pic 1.JPG 1604 Angela Lee pic 2.JPG 1604 Angela Lee pic 3.JPG				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1604 ANGELA LEE; OWNER: PAUL COOPER
Legal Description: Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8, aforesaid; thence south 0 degrees 00 minutes 44 seconds East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00 minutes 44 seconds East along said East line 200.9 feet; thence South 89 degrees 59 minutes 16 seconds West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00 minutes 44 seconds West along said East right of way line 200.9 feet; thence North 89 degrees 59 minutes 16 seconds East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation; and,

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.


NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 1604 Angela Lee.



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	4-8-19					
PROPERTY ADDRESS:	1604 ANGELA LEE					
PROPERTY OWNER:	PAUL H COOPER					
OCCUPIED: YES NO XX						
BUILDING ELEMENT		1 thru 5 CONDITION				NOTES & COMMENTS
	VERY POOR				VERY GOOD	
Foundation Type: Piers Solid Slab						MOBILE HOME WAS COMPLETELY DESTROYED BY FIRE AND NEEDS REMOVED .
Front Porch Type: Wood Concrete						NEDS REMOVED IN MY OPINION AS AN EMERGENCY . ENTIRE PROPERTY IS A WRECK AND
Exterior Doors and Windows Type: Wood Vinyl Aluminum						POSES A THREAT TO LIFE SAFETY AND WELFARE PROPERTY WAS NOT SECURED IN ANY WAY AT TIME OF INSPECTION.
Roof Underlay Type: OSB/ Plywood 1x6 metal						
Roof Surface Type: Metal 3-Tab Shingles Dimensional Shingles						
Chimney						
Siding Type: Wood Lap Vinyl Masonite Aluminum						
Fascia and Trim Type Wood Vinyl Coil						
Interior Doors Type: Hollow Wood Solid Wood						

Interior Walls Type							
Wood Frame							
Metal Frame							
Sheetrock							
Stucco							
Ceilings Type:							
Sheetrock							
Stucco							
Ceiling Tile							
Flooring Underlay Type:							
1x6 center match							
OSB							
Plywood							
Flooring Surfaces Type:							
Carpet							
Linoleum							
Hard Wood							
Vinyl							
Electrical							
Heating							
Plumbing							
In my opinion, this structure		is	XX	is not	Suitable for human habitation.		
In my opinion this structure		is	XX	is not	Physically feasible for rehabilitation.		
In my opinion, this structure		is	XX	is not	Economically feasible for rehabilitation.		
In my opinion, this structure	XX	is		is not	A public safety hazard and should be condemned immediately.		
<p align="center">EMERGENCY ACTION IS WARRANTED: YES XX NO</p> <p align="center">HOME WAS NOT SECURED AT TIME OF INSPECTION</p>							
Tim Renshaw, Chief Building Inspector							Other Signature
							
Municipal Building, 300 South Church Jonesboro, Ar./ Phone 870-336-7194/ Fax 870-336-1358							

COOPER PAUL H

1604 ANGELA LEE
JONESBORO, AR 72401

[Basic](#)[Land](#)[Sales](#)[Valuation](#)[Taxes](#)[Receipts](#)[Improvements](#)[View Map 9](#)

Basic Info

Parcel Number:	01-144082-00600
County Name:	Craighead County
Property Address:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401 Map This Address
Mailing Address:	COOPER PAUL H 1604 ANGELA LEE JONESBORO AR 72401
Billing Address ?:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401
Total Acres:	1.00
Timber Acres:	0.00
Sec-Tw p-Rng:	08-14-04
Lot/Block:	/
Subdivision:	
Legal Description:	PT NW LOT 10 ANGELA PLAT
School District:	J JB JONESBORO CITY
Improvement Districts:	Big Creek Watershed
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	Yes

Property Detail

Craighead County Personal Property & Real Estate Tax Records

Property Information	
Parcel #:	01-144082-00600
Tax Year/ Book:	2018 Current
Legal:	PT NW LOT 10 ANGELA PLAT
Property Type:	Real Estate
Owner:	COOPER PAUL H
Tax Payer:	COOPER PAUL H 1604 ANGELA LEE JONESBORO, AR 72401
Site Address:	1604 ANGELA LEE
Subdivision:	
Lot Block:	
S-T-R:	08-14-04
Acres:	1
Tax Status:	Non-Exempt
Total Mandatory:	\$0.50
Tax Paid:	-\$0.50
Balance:	\$0.00

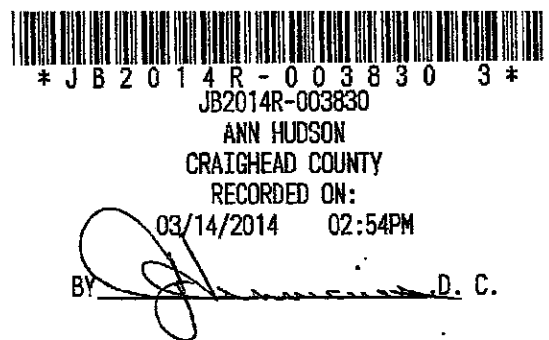
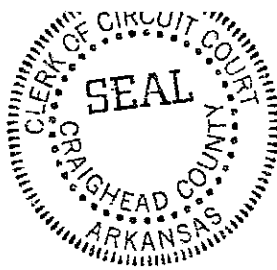
Receipts							
Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
14777	Current	2018	6/11/2019	\$52.31	\$0.00	\$0.00	\$52.31
1004573	Delinquent	2017	11/5/2018	\$1.65	\$0.00	\$0.00	\$1.65
1002173	Delinquent	2016	11/22/2017	\$1.65	\$0.00	\$0.00	\$1.65

Historical Receipts						
Receipt #	Tax Year	Date Paid	Tax Owed	Tax Paid	Balance	

<u>75713</u>	2015	11/15/2016	\$1.60	\$1.65	-\$0.05
<u>62210</u>	2014	10/15/2015	\$0.50	\$0.50	\$0.00
<u>72590</u>	2013	10/15/2015	\$215.22	\$215.27	-\$0.05
<u>68786</u>	2012	4/30/2014	\$207.13	\$207.18	-\$0.05
<u>24471</u>	2011	6/29/2012	\$0.50	\$0.50	\$0.00

2018 Tax Information

Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	J JB	Non-Exempt	\$4,020.00	\$169.64	\$0.00	\$169.64
HC	Homestead Credit	J JB	Non-Exempt	\$4,020.00	-\$169.64	\$0.00	-\$169.64
ID	Improvement District	BCW	Non-Exempt	\$0.50	\$0.50	-\$0.50	\$0.00



EASEMENT – SANITARY SEWER LINES

KNOW ALL MEN BY THESE PRESENTS: For a consideration deemed and here stated to be of value, the receipt of which is acknowledged by Grantors, the undersigned Grantors who hereby covenant that they will defend the Grantees rights hereunder against all claims or objections, do hereby Grant, Sell and Convey unto the City Water and Light Plant of Jonesboro, Arkansas, and its successors and assigns, an easement and right of entry over and across the following described land, to wit:

A twenty (20) foot wide tract of land lying over and across a tract of land as recorded in Deed Record Book JB2012R, Page 009198 in the Office of the Craighead County Circuit Clerk lying in a part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Lot 10, Angela Plat, Craighead County, Arkansas, being more particularly described as follows: A twenty (20) foot wide tract of land lying over and across the above mentioned tract of land lying along the west property line for a distance of 200 feet, more or less, as per attached sketch.

This easement is for the purpose of permitting the construction, laying, placement, operation, use, repair, re-locations, removal or abandonment of a sanitary sewer line or lines, including all pipes, tiles, valves, connections, manholes, and necessary equipment or appurtenances and to convey a right of ingress and egress for the purposes aforesaid.

This easement and covenant shall run with the ownership of the land described and shall bind, not only the parties hereto, but their heirs, successors, and assigns.

And, I the Grantor, **Paul H. Cooper** for a consideration deemed and here stated to be of value, do hereby release and relinquish unto the Grantee, all my rights of dower, curtesy and homestead in and to said lands.

IN WITNESS WHEREOF, the Grantor has hereunto set their hand this 17th day of February, 2014.


Paul H. Cooper

STATE OF ARKANSAS)
) ss. ACKNOWLEDGEMENT
COUNTY OF CRAIGHEAD)

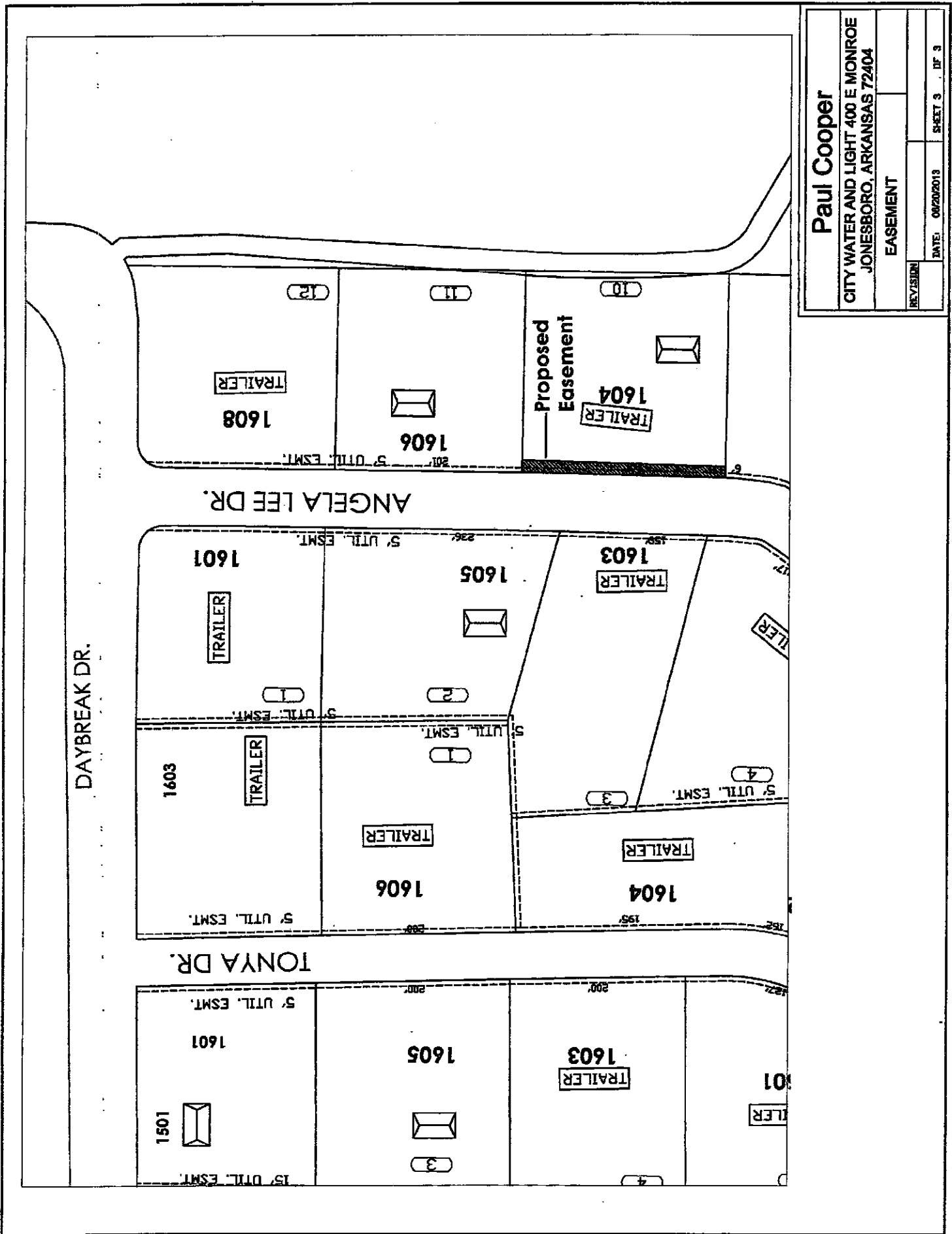
BE IT REMEMBERED, That on this day came before me, a Notary Public within and for the County aforesaid, duly commissioned, qualified and acting within and for the county and state, appeared in person the within named Paul H. Cooper to me well known as the grantor in the foregoing instrument, and purpose therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this 17th day of February, 2014.

Troy Snell
NOTARY PUBLIC

My Commission Expires:
4-7-15





Paul Cooper

CITY WATER AND LIGHT 400 E MONROE
JONESBORO, ARKANSAS 72404

EASEMENT

REVISION

DATE: 08/20/2013

SHEET 3 OF 3

2/20

TTC



JB2012R-0091982

JB2012R-009198

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

06/01/2012 09:12AM

BY [Signature] D. C.

Approved as to form by:
John Bartlett, Attorney at Law
Transactional data completed by The Title Company

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I, **JEAN COOPER RUSSELL**, GRANTOR(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by **PAUL H. COOPER**, GRANTEE(S), the receipt of which is hereby acknowledged, hereby grant, convey, sell and quitclaim unto said GRANTEE(S), and unto Grantee(s) heirs and assigns forever, the following lands lying in Craighead County, Arkansas.

ALL MY RIGHT, TITLE, INTEREST AND CLAIM IN AND TO THE FOLLOWING LANDS:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00' 44" West along said East right of way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

To have and to hold the same unto the said GRANTEE(S), and unto Grantee(s) heirs and assign forever, with all appurtenances thereunto belonging.

WITNESS my hand and seal on this 19 day of April, 2012.

[Signature]
JEAN COOPER RUSSELL

Information for this deed furnished by Grantee herein. No title work or closing services done in connection with this conveyance.

"I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument."

By TTC

Grantee/Grantor's Agent
Address: 1604 Angela Lee Dr
Jonesboro, AR 72401

QUITCLAIM DEED
PAGE 2

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day, personally appeared before me JEAN COOPER RUSSELL , known to me to be person whose name is subscribed to the within instrument and acknowledged that she was authorized to and executed the same for the purposes therein contained.

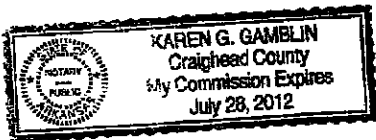
WITNESS my hand and official seal this 19 day of April, 2012.

My commission expires:

(SEAL)

Karen G. Gambelin

Notary Public



FCB

Prepared by Mack Thompson

Warranty Deed

WITH RELINQUISHMENT OF DOWER & CURTESY

Know All Men By These Presents:

THAT WE, Mack Thompson

and Wilma Thompson, his wife,

for and in consideration of the sum of -----Ten and no/100-----

-----(\$10.00)----- DOLLARS

and other good and valuable considerations to us hand in paid by Paul H. Cooper, a single person and Jean Cooper Russell, a single person, the receipt of which is hereby acknowledged.

do hereby grant, bargain, sell and convey unto the said Paul H. Cooper, a single person

and Jean Cooper Russell, a single person, Grantees

and unto their heirs and assigns forever, the following lands lying in the County of Craighead and

State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00' 44" West along said East right of way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument.

Paul H. Cooper
Jean Cooper Russell
AR

To have and to hold the same unto the said Grantees

and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantees

that we will forever warrant and defend the title to the said lands against all claims whatever.

And we, Mack Thompson and Wilma Thompson, husband and wife

for and in consideration of the said sum of money, do hereby release and relinquish unto the said

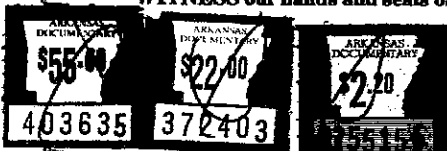
Grantees

our rights of dower, curtesy and possibility of Homestead in and to said lands.

WITNESS our hands and seals on this 8th day of August, 2001

Mack Thompson
Mack Thompson (L.S.)

Wilma Thompson
Wilma Thompson (L.S.)



DEED BOOK 611 PAGE 116
ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

SS

SS

BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Mack Thompson and Wilma Thompson, husband and wife

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth.

And on the same day also voluntarily appeared before me each of the said grantors separately, and each grantor in the absence of such grantor's spouse declared that he or she had, of his or her own free will, executed said Deed and signed and sealed the relinquishment of dower, curtesy and homestead in the said Deed for the consideration and purposes therein contained and set forth, without compulsion or undue influence of such grantor's spouse.

WITNESS my hand and seal as such Notary Public on this 9th day of August, 192001

My Commission Expires:

11-22-2010

Virginia S. Langston
Notary Public



DEED BOOK 611 PAGE 115 - 116
DATE 08/10/2001
TIME 01:16:43 PM
RECORDED IN,
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY
ANN HUDSON
CIRCUIT CLERK
Sharon Vickers D.C.
RECEIPT# 69139

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

THAT Ricky L. Gage, a single person

for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to me in hand paid by Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety, the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety. Grantees and unto their heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

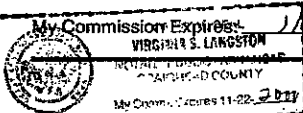
Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East. Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00' 44" East along said East line 200.9 feet; thence South 89 degrees 59' 16" West 216.9 feet to the East right-of-way line of a Public Road; thence North 0 degrees 00' 44" West along said East right-of-way line 200.9 feet; thence North 89 degrees 59' 16" East 216.9 feet to the point of beginning proper, containing 1.0 acre and being subject to easements as shown on the Plat of Survey, and subject also to 7½ foot utility easement on the South side thereof.

To have and to hold the same unto the said Grantees and unto their heirs and assigns forever, with all appurtenances thereunto belonging. And I hereby covenant with said Grantees that I will forever warrant and defend the title to the said lands against all claims whatever. WITNESS my hand and seal on this 18th day of Dec, 19 92.
 (L.S.) Ricky L. Gage (L.S.)
 Ricky L. Gage

ACKNOWLEDGMENT

STATE OF ARKANSAS }
 COUNTY OF CRAIGHEAD } SS
 BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting Ricky L. Gage, a single person to me well known as the grantor in the foregoing Deed, and stated that he had executed the same for the consideration and purpose therein mentioned and set forth, and grantor further declared him self to be a single person.

WITNESS my hand and seal as such Notary Public on this 18th day of Dec, 19 92.



Virginia S. Langston Notary Public
 #32140

CERTIFICATE OF RECORD

STATE OF ARKANSAS }
 COUNTY OF CRAIGHEAD } SS
 I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 18th day of December, A.D., 19 92, at 4:00 o'clock P. m. and the same is now duly recorded, with acknowledgments and certificates thereon in Deed Record DR 433, page 713.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this 18th day of December, 19 92.

Circuit Clerk and Ex-Officio Recorder

D.C.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

713

Buyer Wilma Thompson Address 1604 Angela Lee Dr
Jonesboro Ar 72401
 No Money Exchanged

made to: PFSS L

This instrument prepared by James Carl Gage.

\$44.00
0160380

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

THAT I, James Carl Gage, an unmarried person and I, Wilma Gage, an unmarried person
for and in consideration of the sum of (TEN AND NO/100) DOLLARS
(\$10.00) and other good and valuable considerations to us in hand paid by Ricky
L. Gage, the receipt of which is hereby acknowledged,

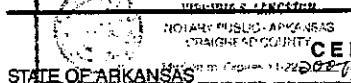
do hereby grant, bargain, sell and convey unto the said Ricky L. Gage, Granteeand unto his heirs and assigns forever, the following lands lying in the County of Craighead and State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows:
Begin at the Northeast corner of the Northwest Quarter of Section 8 aforesaid; thence South 0 Degrees 00' 44" East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 Degrees 00' 44" East along said East line 200.9 feet; thence South 89 Degrees 59' 16" West 216.9 feet to the East right-of-way line of a Public Road; thence North 0 Degrees 00' 44" West along said East right-of-way line 200.9 feet; thence North 89 Degrees 59' 16" East 21' to the point of beginning proper, containing 1.0 acre and being subject to easements as shown on the Plat of Survey, and subject also to a 7½ foot utility easement on the South side thereof.

To have and to hold the same unto the said Grantee
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.
And I hereby covenant with said Grantee
that I will forever warrant and defend the title to the said lands against all claims whatever.
WITNESS my hand and seal on this 19th day of June, 19 92.
James Carl Gage (L.S.) Wilma Gage (L.S.)

ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS
BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting James Carl Gage, an unmarried person, and Wilma Gage, an unmarried person,
to me well known as the grantor s in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth, and grantor further declared themselves to be single persons.

WITNESS my hand and seal as such Notary Public on this 19th day of June, 19 92.My Commission Expires 11-22-2000 Shirley S. Longston Notary Public

CERTIFICATE OF RECORD 25886

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the 19th day of June, A.D., 19 92, at 4:20 o'clock P m.
and the same is now duly recorded, with acknowledgements and certificates thereon in Deed Record DR 424,
page 520.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court this 19th day of June, 19 92.Pat Fleetwood
Circuit Clerk and Ex-Officio RecorderShannon Gilbreath
D.C.

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

Buyer

Address

Ricky L. Gage 2519 E. FOREST HOME #6.



Warranty Deed

WITH RELINQUISHMENT OF DOWER & CURTESY

Know All Men By These Presents:

THAT WE, Edward W. Watson
and Emily Watson, his wife,

for and in consideration of the sum of TEN AND NO/100-----

----- (\$10.00) ----- DOLLARS
and other good and valuable considerations to us in hand paid by
James Carl Gage and Wilma Gage, his wife, as tenants by the entirety,
the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said James Carl Gage and Wilma Gage,
his wife, as tenants by the entirety,

and unto their heirs and assigns forever, the following lands lying in the County of Craighead and

State of Arkansas, to-wit:

Part of the Northwest Quarter of Section 8, Township 14 North, Range
4 East, Craighead County, Arkansas, being more particularly described
as follows: Begin at the Northeast Corner of the Northwest Quarter
of Section 8 aforesaid; thence South 0° 00' 44" East along the East
line of the Northwest Quarter aforesaid 434.3 feet to the point of
beginning proper; thence continue South 0° 00' 44" East along said
East line 200.9 feet; thence South 89° 59' 16" West 216.9 feet to
the East right-of-way line of a Public Road; thence North 0° 00' 44"
West along said East right-of-way line 200.9 feet; thence North 89°
59' 16" East 216.9 feet to the point of beginning proper, containing
1.0 acre and being subject to easements as shown on the Plat of
Survey, and subject also to 7½ foot utility easement on the South
side thereof.

To have and to hold the same unto the said Grantees

and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And we hereby covenant with said Grantees

that we will forever warrant and defend the title to the said lands against all claims whatever.

And we, Edward W. Watson and Emily Watson, his wife

for and in consideration of the said sum of money, do hereby release and relinquish unto the said

Grantees

our rights of dower, curtesy and possibility of Homestead in and to said lands.

WITNESS our hands and seals on this 17 day of April, 19 87.

Edward W. Watson (L. S.)

Emily Watson (L. S.)

ACKNOWLEDGMENT

STATE OF ARKANSAS }
COUNTY OF CRAIGHEAD } SS

_____ }
_____ } SS

BE IT REMEMBERED, That on this day came before me the undersigned, a Notary Public within and for the
County aforesaid, duly commissioned and acting Edward W. Watson and Emily Watson, his wife

to me well known as the grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purpose therein mentioned and set forth.

And on the same day also voluntarily appeared before me each of the said grantors separately, and each grantor in the absence of such grantor's spouse declared that he or she had, of his or her own free will, executed said Deed and signed and sealed the relinquishment of dower, curtesy and homestead in the said Deed for the consideration and purposes therein contained and set forth, without compulsion or undue influence of such grantor's spouse.

WITNESS my hand and seal as such Notary Public on this 17 day of April, 19 87.

My Commission Expires:

6/23/92

Billy L. Hays
Notary Public

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of Craighead } ss.

_____ }
_____ } ss.

I, Pat Fleetwood, Circuit Clerk and Ex-Officio Recorder
for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record
in my office on the 20 day of April, A.D., 19 87, at 1:10 o'clock P m.
and the same is now duly recorded, with acknowledgements and certificates thereon in Deed Record 345,
716-717
page _____.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court this 20th day
of April, 19 87.

Pat Fleetwood

Circuit Clerk and Ex-Officio Recorder

Charles Ramsey
D.C.

Warranty Deed

WITH
RELINQUISHMENT OF DOWER &
CURTESY

FROM

Edward W. Watson & Emily
Watson, his wife;

TO

James Carl Gage and
Wilma Gage, his wife.

Filed for Record this 20 day of

April, 19 87
at 1:10 o'clock P M.

Pat Fleetwood, Clerk
By Charles Ramsey D.C.



2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone: 870-935-7410
FAX: 870-933-7222

LIMITED TITLE SEARCH

Date: July 1, 2019
Prepared For: City of Jonesboro
File Number: 19-076401-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from April 17, 1987 at 07:30 a.m. to June 13, 2019 at 07:30 a.m.:

Part of the Northwest Quarter of Section 8, Township 14 North, Range 4 East, Craighead County, Arkansas, being more particularly described as follows: Begin at the Northeast Corner of the Northwest Quarter of Section 8, aforesaid; thence south 0 degrees 00 minutes 44 seconds East along the East line of the Northwest Quarter aforesaid 434.3 feet to the point of beginning proper; thence continue South 0 degrees 00 minutes 44 seconds East along said East line 200.9 feet; thence South 89 degrees 59 minutes 16 seconds West 216.9 feet to the East right of way line of Public Road; thence North 0 degrees 00 minutes 44 seconds West along said East right of way line 200.9 feet; thence North 89 degrees 59 minutes 16 seconds East 216.9 feet to the point of beginning proper, and being subject to easements as shown on the Plat of Survey, and subject to 7-1/2 foot utility easement on the South side thereof.

The following instruments were found of record during the aforementioned period which affect the above described property:

Warranty Deed from Edward W. Watson and Emily Watson, his wife to James Carl Gage Wilma Gage, his wife, dated April 17, 1987, filed April 20, 1987 at 1:10 p.m., and recorded in Deed Book 345 Page 716 in the records of Craighead County, Arkansas.

Warranty Deed from James Carl Gage, an unmarried person and I. Wilma Gage, an unmarried person to Ricky L. Gage dated June 19, 1992, filed June 19, 1992 at 4:00 p.m., and recorded in Deed Book 424 Page 520 in the records of Craighead County, Arkansas.

Warranty Deed from Ricky L. Gage, a single person to Mack Thompson and Wilma Thompson, his wife, as tenants by the entirety, dated December 18, 1992, filed December 18, 1992 at 4:00 p.m., and recorded in Deed Book 433 Page 713 in the records of Craighead County, Arkansas.

Warranty Deed from Mack Thompson and Wilma Thompson, his wife to Paul H. Cooper, a single person and Jean Cooper Russell, a single person, dated August 8, 2001, filed August 10, 2001 at 1:16:43 p.m., and recorded in Deed Book 611 Page 115 in the records of Craighead

County, Arkansas.

Quitclaim Deed from Jean Cooper Russell to Paul H. Cooper, dated April 19, 2012, filed June 1, 2012 at 9:12 a.m., and recorded in Document No. JB2012R-009198 in the records of Craighead County, Arkansas.

Easement from Paul H. Cooper to City Water and Light Plant of Jonesboro, Arkansas, dated February 17, 2014, filed March 14, 2014 at 2:54 p.m., and recorded in Document No. JB2014R-003830 in the records of Craighead County, Arkansas.

Judgments have been checked on Paul H. Cooper during the aforementioned period, and the following were found:

NONE.

If tax information was requested, please see the attached tax certificate for the real property tax information as to the above described property.

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

Lenders Title Company

A handwritten signature in cursive script, appearing to read "Kristin Paige McLaughlin".

By: Kristin Paige McLaughlin

Arkansas Insurance Department
Contact Information:

Arkansas Insurance Department
Consumer Services Division
1200 West Third Street
Little Rock, AR 72201-1904

(800) 852-5494
(501) 371-2640

FACTS

WHAT DOES Lenders Title Company DO WITH YOUR PERSONAL INFORMATION?

Why?

Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.

What?

The types of personal information we collect and share depend on the product or service you have with us. This information can include:

- Social Security number and credit history
- transaction history and mortgage rates and payments
- purchase history and wire transfer instructions

When you are *no longer* our customer, we continue to share your information as described in this notice.

How?

All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Lenders Title Company chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Lenders Title Company Can you limit this sharing? share?	
For our everyday business purposes— such as to process your transactions, maintain your account(s), respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes— to offer our products and services to you	Yes	No
For joint marketing with other financial companies	Yes	No
For our affiliates' everyday business purposes— information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes— information about your creditworthiness	No	No
For our affiliates to market to you	No	No
For nonaffiliates to market to you	No	No

Questions?

Call 501-225-3519 or go to www.lenderstitlegroup.com

Who we are

Who is providing this notice?	Lenders Title Company
-------------------------------	-----------------------

What we do

How does Lenders Title Company protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does Lenders Title Company collect my personal information?	<p>We collect your personal information, for example, when you</p> <ul style="list-style-type: none"> • provide account information or give us your contact information • pay us by check or make a wire transfer • show us your government-issued ID <p>We also collect personal information from others, such as credit bureaus, affiliates, or other companies.</p>
Why can't I limit all sharing?	<p>Federal law gives you the right to limit only</p> <ul style="list-style-type: none"> • sharing for affiliates' everyday business purposes—information about your creditworthiness • affiliates from using your information to market to you • sharing for nonaffiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing.</p>

Definitions

Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>Our affiliates include companies such as our bank, mortgage companies, insurance companies, and securities brokerages.</i>
Nonaffiliates	<p>Companies not related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>We do not share with nonaffiliates so they can market to you.</i>
Joint marketing	<p>A formal agreement between nonfinancial financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> • <i>Our joint marketing partners include companies such as credit card issuers to inform you about their products and/or services.</i>

Other important information

State laws and individual companies may give you additional rights to limit sharing. Please consult your state laws regarding information sharing.





Legislation Details (With Text)

File #:	RES-19:118	Version:	1	Name:	CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	8/15/2019	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:			
Title:	RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT, OWNER: KEITH AND DANICA HOUSE				
Sponsors:	Code Enforcement				
Indexes:	Condemnation				
Code sections:					
Attachments:	2008 Prescott Inspection Report.pdf 2008 Prescott Supporting Docs.pdf 2008 Prescott County Data.pdf 2008 Prescott Title Search.PDF 2008 Prescott pic 1.JPG 2008 Prescott pic 2.JPG 2008 Prescott pic 3.JPG				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 2008 PRESCOTT, OWNER: KEITH AND DANICA HOUSE

Legal Description:

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.


NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 2008 Prescott.



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	5-20-19					
PROPERTY ADDRESS:	2008 PRESCOTT					
PROPERTY OWNER:	DANICA & KEITH HOUSE					
OCCUPIED: YES NO X						
BUILDING ELEMENT		1 thru 5 CONDITION				NOTES & COMMENTS
	VERY POOR				VERY GOOD	
Foundation Type: Piers Solid Slab						MOBILE HOME COMPLETELY DESTROYED BY FIRE AND WATER DAMAGE,
Front Porch Type: Wood Concrete						HOME IS NOW A HAZARD TO LIFE SAFETY AND PUBLIC WELFARE.
Exterior Doors and Windows Type: Wood Vinyl Aluminum						HOME SHOULD BE REMOVED IMMEDIATELY AS IT IS NOT SECURED NOR REBUILDABLE.
Roof Underlay Type: OSB/ Plywood 1x6 metal						
Roof Surface Type: Metal 3-Tab Shingles Dimensional Shingles						
Chimney						
Siding Type: Wood Lap Vinyl Masonite Aluminum						
Fascia and Trim Type Wood Vinyl Coil						
Interior Doors Type: Hollow Wood Solid Wood						

Interior Walls Type							
Wood Frame							
Metal Frame							
Sheetrock							
Stucco							
Ceilings Type:							
Sheetrock							
Stucco							
Ceiling Tile							
Flooring Underlay Type:							
1x6 center match							
OSB							
Plywood							
Flooring Surfaces Type:							
Carpet							
Linoleum							
Hard Wood							
Vinyl							
Electrical							
Heating							
Plumbing							
In my opinion, this structure		is	<input checked="" type="checkbox"/>	is not	Suitable for human habitation.		
In my opinion this structure		is	<input checked="" type="checkbox"/>	is not	Physically feasible for rehabilitation.		
In my opinion, this structure		is	<input checked="" type="checkbox"/>	is not	Economically feasible for rehabilitation.		
In my opinion, this structure	<input checked="" type="checkbox"/>	is		is not	A public safety hazard and should be condemned immediately.		
EMERGENCY ACTION IS WARRANTED: YES <input checked="" type="checkbox"/> NO							
HOME WAS NOT SECURED AT TIME OF INSPECTION							
Tim Renshaw, Chief Building Inspector						Other Signature	
							
Municipal Building, 300 South Church Jonesboro, Ar./ Phone 870-336-7194/ Fax 870-336-1358							

Property Detail

Craighead County Personal Property & Real Estate Tax Records

Property Information	
Parcel #:	01-144054-01700
Tax Year/ Book:	2018 Current
Legal:	JENNINGS SUB PT NW SE 5-14-4
Property Type:	Real Estate
Owner:	HOUSE KEITH & DANICA
Tax Payer:	HOUSE KEITH & DANICA 2008 PRESCOTT LANE JONESBORO, AR 72401
Site Address:	2008 PRESCOTT
Subdivision:	JENNINGS SUB
Lot Block:	1
S-T-R:	05-14-04
Acres:	0
Tax Status:	Non-Exempt
Total Mandatory:	\$171.33
Tax Paid:	\$0.00
Balance:	\$171.33

2018 Tax Information							
Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	J JB	Non-Exempt	\$4,060.00	\$171.33	\$0.00	\$171.33

D 350

WARRANTY DEED - General

This space reserved for
REGISTER OF DEEDS

403

This Indenture, Made this 11th day of June, A.D. 1987,
between

KENNETH R. ROBINSON JR. AND CARLA L. ROBINSON,
husband and wife
of Sedgwick County, in the State of Kansas, of the first part, and

BILLY HAROLD JENNINGS, A single person

Craighead County, Arkansas
of ~~SEDGWICK COUNTY~~, in the State of ~~KANSAS~~, of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of one dollar
and other good and valuable considerations DOLLARS,
the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey
unto the said party of the second part, his heirs and assigns all the following-described REAL
ESTATE, situated in the County of ~~SEDGWICK~~ and State of ~~KANSAS~~ to-wit:
Craighead Arkansas

A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township
14 North, Range 4 East, more particularly described as follows: Commence at a
point 395 feet 9 inches North of the Southwest Corner of said Northwest Quarter
of the Southeast Quarter; thence North 121 feet 11 inches; thence East
150 feet; thence South 55 feet; thence East 180 feet, thence South 56 feet
11 inches; thence West 330 feet to the point of beginning.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments
and appurtenances hereunto belonging or in anywise appertaining forever.

And said Grantors for themselves and
for their heirs, executors, or administrators, do hereby covenant, promise and agree
to and with said party of the second part, that at the delivery of these presents they are
lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee
simple, of and in all and singular the above-granted and -described premises, with the appurtenances;
that the same are free, clear, discharged and unincumbered of and from all former and other grants,
titles, charges, estates, judgments, taxes and incumbrances of any kind:

and that they will WARRANT AND FOREVER DEFEND the same unto said party of
the second part, his heirs and assigns, against said parties of the first part their heirs,
and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands, the day and year first-above written.

Kenneth R. Robinson, Jr.
Kenneth R. Robinson, Jr.

Carla L. Robinson
Carla L. Robinson

STATE OF KANSAS, SEDGWICK COUNTY, ss.

BE IT REMEMBERED, That on this 11th day of June A.D. 1987
before me, the undersigned, a Notary Public in and for the County and State aforesaid, came

Kenneth R. Robinson Jr. and Carla L. Robinson, husband and wife
personally known to me to be the same person(s) who executed the within instrument of writing and
such person(s) duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year last above written.

Term expires

January 1991

LOIS C. ROBINSON
NOTARY PUBLIC
STATE OF KANSAS
APPT. EXPIRES 1-19-90

Lois C. Robinson
Lois C. Robinson

Notary Public

DUKE PRINTING INC.

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:
THAT Billy Harold Jennings, an unmarried person #1360
for and in consideration of the sum of TEN AND NO/100 DOLLARS
(\$10.00) and other good and valuable considerations to us in hand paid by
William E. Jennings, the receipt of which is hereby acknowledged,

do hereby grant, bargain, sell and convey unto the said William E. Jennings, Grantee
and unto his heirs and assigns forever, the following lands lying in the County of Craighead and
State of Arkansas, to-wit:

SEE EXHIBIT "A" ATTACHED

To have and to hold the same unto the said Grantee
and unto his heirs and assigns forever, with all appurtenances thereunto belonging.
And I hereby covenant with said Grantee
that I will forever warrant and defend the title to the said lands against all claims whatever.
WITNESS my hand and seal on this 23 day of January, 19 97.
Billy Harold Jennings, (L.S.)
Billy Harold Jennings

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD } SS
BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public within and for the County aforesaid,
duly commissioned and acting
Billy Harold Jennings, an unmarried person
to me well known as the grantor in the foregoing Deed, and stated that he had executed the same for the
consideration and purpose therein mentioned and set forth, and grantor further declared him self to be a single
person.

WITNESS my hand and seal as Notary Public on this 23 day of January, 19 97.
My Commission Expires: 09-25-2004
Vicky Stegall Notary Public



EXHIBIT "A"

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

DEED BOOK 528 PAGE 109-110
DATE : 01-29-1997
TIME : 10:28:16 A.M.
FILED & RECORDED IN
OFFICIAL RECORDS OF
CRAIGHEAD COUNTY, AR.
ANN HUDSON
CIRCUIT CLERK

Shannon Vickers, D.C.

THIS INSTRUMENT PREPARED BY:
TRANSCONTINENTAL TITLE COMPANY
10801 EXECUTIVE CENTER DRIVE, SUITE-102
LITTLE ROCK, AR. 72211
FILE #: AR1103984

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, DATED THIS 6 DAY OF MARCH, 2000, BY AND BETWEEN WILLIAM E. JENNINGS, A MARRIED PERSON, HEREINAFTER CALLED GRANTOR, TO WILLIAM E. JENNINGS AND MARY JENNINGS, HUSBAND AND WIFE, HEREINAFTER CALLED GRANTEES:

(WHEREVER USED HEREIN THE TERMS "GRANTOR" AND "GRANTEES" INCLUDE ALL THE PARTIES TO THIS INSTRUMENT AND THE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS OF INDIVIDUALS, AND THE SUCCESSORS AND ASSIGNS OF CORPORATION.)
WITNESSETH: THAT GRANTOR, FOR AND IN CONSIDERATION OF THE SUM OF \$10.00 AND OTHER VALUABLE CONSIDERATIONS IN HAND PAID BY GRANTEES, THE RECEIPT OF WHICH IN HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE AND QUIT-CLAIM UNTO GRANTEES FOREVER, ALL THE RIGHT, TITLE, INTEREST, CLAIM AND DEMAND WHICH GRANTOR HAS IN AND TO THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN CRAIGHEAD COUNTY, ARKANSAS TO WIT:

LEGAL:
SEE APPENDIX A.

TO HAVE AND TO HOLD, THE SAME TOGETHER WITH ALL AND SINGULAR THE APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ALL THE ESTATE, RIGHT, TITLE, INTEREST, LIEN, EQUITY AND CLAIM WHATSOEVER OF THE SAID GRANTOR, EITHER IN LAW OR EQUITY, TO THE ONLY PROPER USE, BENEFIT AND BEHALF OF THE SAID GRANTEES FOREVER.
IN WITNESS WHEREOF, GRANTOR HAS SIGNED AND SEALED THESE PRESENTS THE DATE SET FORTH ABOVE.


WILLIAM E. JENNINGS

I CERTIFY UNDER PENALTY OF FALSE SWEARING THAT THE LEGALLY CORRECT AMOUNT OF DOCUMENTARY STAMPS HAVE BEEN PLACED ON THIS INSTRUMENT.


GRANTEE/GRANTEES AGENT
2008 PRESCOTT LANE
JONESBORO, ARKANSAS 72401

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF *Pulaski*

ON THIS 6 DAY OF MARCH, 2000, BEFORE ME THE UNDERSIGNED OFFICER, PERSONALLY APPEARED WILLIAM E. JENNINGS, KNOWN TO ME (OR SATISFACTORILY PROVEN) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE CONSIDERATION AND PURPOSES THEREIN CONTAINED.

IN TESTIMONY WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

Marilyn Newcomb
Notary Public, State of Arkansas
No. 97-037378
Qualified in Pulaski County
Commission expires April 29, 2007

(SEAL)

EXHIBIT "A" - LEGAL DESCRIPTION

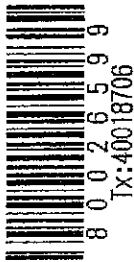
APPENDIX A

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 461 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

DEED BOOK 588 PAGE 897 - 899
 DATE 03/15/2000
 TIME 11:23:23 AM
 RECORDED IN
 OFFICIAL RECORDS OF
 CRAIGHEAD COUNTY
 ANN HUDSON
 CIRCUIT CLERK

Budget Lines D.C.
 RECEIVED 4/10/02



2017R-023680

FILED

JONESBORO DISTRICT
CRAIGHEAD COUNTY, ARKANSAS
CANDACE EDWARDS, CLERK & RECORDER

12/21/2017 2:31:16 PM

FEE: 20.00

PAGES: 2

JAMIE HUNNICUTT

THIS INSTRUMENT PREPARED BY: Mary Jennings

QUIT-CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I, **Mary Jennings, widow of William E. Jennings, deceased, a single person,** Grantor, for and in consideration of the sum of TEN AND NO/100THS -----(\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, convey, sell, and quitclaim unto **Keith House and Danica House, husband and wife, as tenants by the entirety,** Grantees, and unto **their heirs** and assigns forever, all my right, title and interest in and to the following described property in Craighead County, Arkansas:

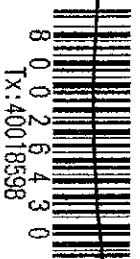
Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Subject to assessments, building lines, easements, mineral reservations and/or conveyances, restrictions, and any other matters of record or fact.

NOTE: William E. Jennings died December 6, 2014.

To have and to hold the same unto the said **Grantees** and unto **their heirs** and assigns forever, with all appurtenances thereunto belonging.



WITNESS my hand and seal on this 18th day of December, 2017.

Mary Jennings
MARY JENNINGS

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public duly commissioned qualified and acting, within and for said County and State, in person the within named **Mary Jennings, widow of William E. Jennings, deceased, a single person**, to me personally well known to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

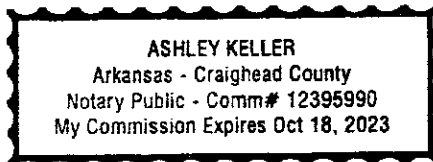
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this 18th day of December, 2017.

My Commission Expires:

10-18-23

Ashley Keller

Notary Public



I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

Buyer: Keith House Address: 2008 Prescott Lane, Jonesboro, AR
72401

HOUSE KEITH & DANICA

2008 PRESCOTT
JONESBORO, AR 72401-

[Basic](#)[Land](#)[Sales](#)[Valuation](#)[Taxes](#)[Improvements](#)[View Map](#)

Basic Info

Parcel Number:	01-144054-01700
County Name:	Craighead County
Property Address:	HOUSE KEITH & DANICA 2008 PRESCOTT JONESBORO, AR 72401- <u>Map This Address</u>
Mailing Address:	HOUSE KEITH & DANICA 2008 PRESCOTT LANE JONESBORO AR 72401
Billing Address	HOUSE KEITH & DANICA 2008 PRESCOTT LANE JONESBORO, AR 72401
Total Acres:	0.00
Timber Acres:	0.00
Sec-Twp-Rng:	05-14-04
Lot/Block:	1/
Subdivision:	JENNINGS SUB
Legal Description:	JENNINGS SUB PT NW SE 5-14-4
School District:	J JB JONESBORO CITY
Homestead Parcel?:	No

Tax Status:	Taxable
Over 65?:	No



2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone: 870-935-7410
FAX: 870-933-7222

LIMITED TITLE SEARCH

Date: July 1, 2019
Prepared For: City of Jonesboro
File Number: 19-076400-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from June 11, 1987 at 07:30 a.m. to June 13, 2019 at 07:30 a.m.:

Tract 1: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Beginning at the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence run East 330 feet; thence run North 462 feet 8 inches to the point of beginning proper; thence continue North 65 feet; thence run West 150 feet; thence run South 65 feet; thence run East 150 feet to the point of beginning proper, a part of which is part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

Tract 2: A part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 14 North, Range 4 East, more particularly described as follows: Commence at a point 395 feet 9 inches North of the Southwest corner of said Northwest Quarter of the Southeast Quarter; thence North 121 feet 11 inches; thence East 150 feet; thence South 55 feet; thence East 180 feet; thence South 66 feet 11 inches; thence West 330 feet to the point of beginning, a part of which is Part of Lot 1, Jennings Subdivision, a Minor Subdivision as shown by Plat recorded in Plat Cabinet "B" Page 74 at Jonesboro, Arkansas, subject to easements as shown on plat.

The following instruments were found of record during the aforementioned period which affect the above described property:

Warranty Deed from Kenneth R. Robinson, Jr. and Carla L. Robinson, husband and wife, to Billy Harold Jennings, a single person, dated June 11, 1987, filed June 11, 1987 and recorded in Deed Book 350 Page 403 in the records of Craighead County, Arkansas.

Warranty Deed from Billy Harold Jennings, an unmarried person, to William E. Jennings dated January 23, 1997, filed January 29, 1997 at 10:28:16 a.m., and recorded in Deed Book 528 Page 109 in the records of Craighead County, Arkansas.

Quit Claim Deed from William E. Jennings, a married person, to William E. Jennings and Mary Jennings, husband and wife, dated March 6, 2000, filed March 15, 2000 at 11:23:23 a.m., and

recorded in Deed Book 588 Page 897 in the records of Craighead County, Arkansas.

Quit-Claim Deed from Mary Jennings, widow of William E. Jennings, deceased, a single person, to Keith House and Danica House, husband and wife, as tenants by the entirety, dated December 18, 2017, filed December 21, 2017 at 2:31:16 p.m., and recorded in Document No. 2017R-023680 in the records of Jonesboro District, Craighead County, Arkansas.

Judgments have been checked on Keith House, Danica House, William Jennings and Mary Jennings during the aforementioned period, and the following were found:

NONE.

If tax information was requested, please see the attached tax certificate for the real property tax information as to the above described property.

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

Lenders Title Company

A handwritten signature in black ink, appearing to read "Kristin Paige McLaughlin". The signature is fluid and cursive, with the first name "Kristin" being the most prominent.

By: Kristin Paige McLaughlin

Arkansas Insurance Department
Contact Information:

Arkansas Insurance Department
Consumer Services Division
1200 West Third Street
Little Rock, AR 72201-1904

(800) 852-5494

(501) 371-2640

FACTS

WHAT DOES Lenders Title Company DO WITH YOUR PERSONAL INFORMATION?

Why?

Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.

What?

The types of personal information we collect and share depend on the product or service you have with us. This information can include:

- Social Security number and credit history
- transaction history and mortgage rates and payments
- purchase history and wire transfer instructions

When you are *no longer* our customer, we continue to share your information as described in this notice.

How?

All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Lenders Title Company chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Lenders Title Company Can you limit this sharing? share?	
For our everyday business purposes— such as to process your transactions, maintain your account(s), respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes— to offer our products and services to you	Yes	No
For joint marketing with other financial companies	Yes	No
For our affiliates' everyday business purposes— information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes— information about your creditworthiness	No	No
For our affiliates to market to you	No	No
For nonaffiliates to market to you	No	No

Questions?

Call 501-225-3519 or go to www.lenderstitlegroup.com

Who we are

Who is providing this notice?	Lenders Title Company
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What we do

How does Lenders Title Company protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does Lenders Title Company collect my personal information?	<p>We collect your personal information, for example, when you</p> <ul style="list-style-type: none"> • provide account information or give us your contact information • pay us by check or make a wire transfer • show us your government-issued ID <p>We also collect personal information from others, such as credit bureaus, affiliates, or other companies.</p>
Why can't I limit all sharing?	<p>Federal law gives you the right to limit only</p> <ul style="list-style-type: none"> • sharing for affiliates' everyday business purposes—information about your creditworthiness • affiliates from using your information to market to you • sharing for nonaffiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing.</p>

Definitions

Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>Our affiliates include companies such as our bank, mortgage companies, insurance companies, and securities brokerages.</i>
Nonaffiliates	<p>Companies not related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>We do not share with nonaffiliates so they can market to you.</i>
Joint marketing	<p>A formal agreement between nonfinancial financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> • <i>Our joint marketing partners include companies such as credit card issuers to inform you about their products and/or services.</i>

Other important information

State laws and individual companies may give you additional rights to limit sharing. Please consult your state laws regarding information sharing.



Legislation Details (With Text)

File #: COM-19:054 **Version:** 1 **Name:** UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL

Type: Other Communications **Status:** To Be Introduced

File created: 8/15/2019 **In control:** Public Safety Council Committee

On agenda: **Final action:**

Title: UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL

Sponsors:

Indexes: Mosquito Control reports

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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UPDATE PRESENTATION BY MR. JIM STARK OF VECTOR MOSQUITO CONTROL