



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Safety Council Committee

Tuesday, August 21, 2018

5:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

[MIN-18:071](#)

Minutes for the Public Safety Council Committee meeting on July 17, 2018.

Attachments: [Minutes](#)

4. New Business

ORDINANCES TO BE INTRODUCED

[ORD-18:052](#)

AN ORDINANCE REPEALING ORDINANCE 11:083 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY OF JONESBORO, ARKANSAS

Sponsors: Police Department

Attachments: [Special Event Permit Ordinance.pdf](#)
[Special Event Permit.pdf](#)

[ORD-18:055](#)

AN ORDINANCE TO AMEND THE USE OF THE "PARKING METER BOND FUND" AS ESTABLISHED IN ORDINANCE 59:1736 AND TO ABOLISH THE "JONESBORO PARKING AUTHORITY" ESTABLISHED IN THIS SAME ORDINANCE

Sponsors: Mayor's Office

Attachments: [Parking Authority Minutes 8 15 2018](#)

RESOLUTIONS TO BE INTRODUCED

[RES-18:114](#)

Condemnation of property at: 3702 Griffin

Sponsors: Code Enforcement

Attachments: [Invoice & Title Search.PDF](#)
[Released Mtg.pdf](#)
[Tax Info.pdf](#)
[Vesting Deed.pdf](#)
[Inspection Report.doc](#)
[county data.pdf](#)
[pic7.JPG](#)
[pic6.JPG](#)
[pic5.JPG](#)
[pic4.JPG](#)
[pic3.JPG](#)
[pic2.JPG](#)
[pic1.JPG](#)

RES-18:115 Condemnation of property at: 220 Center

Sponsors: Code Enforcement

Attachments: [Pic1.JPG](#)
[pic2.JPG](#)
[pic3.JPG](#)
[title search.PDF](#)
[inspection report.doc](#)

RES-18:116 Condemnation of Property at: 5410 Harrisburg Rd.

Sponsors: Code Enforcement

Attachments: [pic1.JPG](#)
[pic2.JPG](#)
[pic3.JPG](#)
[pic4.JPG](#)
[pic5.jpg](#)
[county data.docx](#)
[title search.PDF](#)

5. Pending Items

6. Other Business

COM-18:059 Mosquito Control Report from Vector Mosquito Control for Jonesboro for July 2018

Attachments: [July 2018 City of Jonesboro.pdf](#)

7. Public Comments

8. Adjournment



Legislation Details (With Text)

File #:	MIN-18:071	Version:	1	Name:	Minutes for the Public Safety Council Committee meeting on July 17, 2018
Type:	Minutes	Status:		Status:	To Be Introduced
File created:	7/19/2018	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:			
Title:	Minutes for the Public Safety Council Committee meeting on July 17, 2018.				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	Minutes				

Date	Ver.	Action By	Action	Result
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Minutes for the Public Safety Council Committee meeting on July 17, 2018.



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Minutes Public Safety Council Committee

Tuesday, July 17, 2018

5:00 PM

Municipal Center

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

Present 4 - David McClain; Chris Gibson; Mitch Johnson and Gene Vance

Absent 1 - Chris Moore

3. Approval of minutes

[MIN-18:064](#)

Minutes for the Public Safety Council Committee meeting on June 19, 2018

Attachments: [Minutes](#)

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Gene Vance, that this matter be Passed . The motion PASSED with the following vote.

Aye: 3 - David McClain; Chris Gibson and Gene Vance

Absent: 1 - Chris Moore

4. New Business

RESOLUTIONS TO BE INTRODUCED

[RES-18:111](#)

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 406 N. DRAKE; OWNER: VERNON WOOD

Attachments: [Inspection.doc](#)
[title search.PDF](#)
[county data.pdf](#)
[pic4](#)
[pic3](#)
[pic2](#)
[pic1](#)

Senior Code Enforcement Officer Michael Tyner said this is a vacant house. It's been vacant for a while. The window is broken out and the ceiling is falling in. It probably needs to be taken down pretty quick.

Councilmember David McClain asked if this needed to be walked on tonight. Mr. Tyner said no. There's no emergency.

A motion was made by Councilperson Chris Gibson, seconded by Councilperson David McClain, that this matter be Recommended to Council . The motion PASSED with the following vote.

Aye: 3 - David McClain; Chris Gibson and Gene Vance

Absent: 1 - Chris Moore

5. Pending Items

6. Other Business

Chairmember Mitch Johnson said I have an ordinance for a private club permit for Horizon Bistro. Ordinance No. 18:049 has been brought before the committee. Councilmember McClain said it's not on the council meeting. City Attorney Carol Duncan said I think they go straight to council. Mayor Harold Perrin said yes. Councilmember McClain said I thought it was on the council meeting tonight. Ms. Duncan said I think it needs to be on the council meeting tonight. Councilmember McClain said it is. Isn't it? Ms. Duncan said it's not on the agenda. Mayor Perrin said it's not on the agenda, but it will be walked on at the council level. That doesn't have to go before committee. Ms. Duncan said through a committee. Chairmember Johnson said okay. Good enough. Then, I was mistaken. Mayor Perrin said that's okay.

Chairmember Johnson said I spoke with Jim Stark, Supervisor with Vector Disease Control, Inc., (VCDI), last night for a mosquito update. They did a flyover on July 3. They also did one on July 11, and they are looking at doing another tomorrow night weather permitting. I don't see any reason why the weather wouldn't permit. I don't know about everybody else, but I think they have a handle on it. At least, it's been a little better in my neighborhood it seems like. I'm glad to see that, anyway. Mr. Stark said they are pretty busy taking care of things and he's not trying to not appear here, but he's been getting me an update, and if anybody wants him here, he'll be here. Everybody should have his numbers if they need to get in touch with him on anything else.

Councilmember Joe Hafner said, Chairmember Johnson, can I say one more thing on the Vector stuff? Chairmember Johnson said yes. Councilmember Hafner said I was going to call them the other day and I just Googled Vector Pest Control, and it had the right address and everything, but on Google, it had a telephone number of 870-335-2095, which was out of order. It looks like their number is 870-933-6939. So, if we can ask them to update their number on Google, it might help some people. Mayor Perrin said are you talking about their website. Councilmember Hafner said no. If you just Google Vector Disease Control of Jonesboro, Arkansas, it pops up for their listing and it has it on there. Mayor Perrin said yes, on their end. We can get Communications Director Bill Campbell to call Mr. Stark. That's not a problem. Chairmember Johnson said I'll make a note here to get in touch with him. I think that number is the one that's published in the phone book if you look for it. The one you just mentioned. Mayor Perrin said we do have the cellphone number for Mr. Stark. If any of you want that cell number, I can get Administrative Assistant Amy Clark or Office Manager Chrystal Glisson to send that out to you all tomorrow, in case you all need to talk to Mr. Stark about something. Feel free to do that. He always, normally, answers my calls. I'd be happy to do that. He's done a great job here for Jonesboro.

Chairmember Johnson said if he can't get right to you, he will call you back, too. Mayor Perrin said you're right. He sure will.

7. Public Comments

8. Adjournment

A motion was made by Councilperson Chris Gibson, seconded by Councilperson Gene Vance, that this meeting be Adjourned . The motion PASSED with the following vote.

Aye: 3 - David McClain;Chris Gibson and Gene Vance

Absent: 1 - Chris Moore



Legislation Details (With Text)

File #:	ORD-18:052	Version:	1	Name:	REPEALING ORDINANCE 11:083 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS
Type:	Ordinance	Status:			To Be Introduced
File created:	8/6/2018	In control:			Public Safety Council Committee
On agenda:		Final action:			
Title:	AN ORDINANCE REPEALING ORDINANCE 11:083 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY OF JONESBORO, ARKANSAS				
Sponsors:	Police Department				
Indexes:					
Code sections:	Chapter 66 - Traffic & Vehicles				
Attachments:	Special Event Permit Ordinance.pdf Special Event Permit.pdf				

Date	Ver.	Action By	Action	Result
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AN ORDINANCE REPEALING ORDINANCE 11:083 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY OF JONESBORO, ARKANSAS

WHEREAS, pursuant to ACA 14-55-207, public notice was given of the City's intent to repeal ordinance 11:083 and to adopt Chapter 66 Section 5 entitled Special Event Permit by reference, and advised that three (3) copies of the document were on file and available for public review and examination in the Office of the City Clerk; and

WHEREAS, all comments, views, suggestions and recommendations have been considered and addressed,

WHEREAS, the City of Jonesboro previously adopted Ordinance 11:083 entitled Special Event Assembly Permit on December 6, 2011,

WHEREAS, the City of Jonesboro desires to repeal said Ordinance and adopt by reference Chapter 66 Section 5 entitled Special Events Permit,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

1. That Ordinance 11:083 is hereby repealed.
2. That Chapter 66-5 entitled Special Event Permit, which is attached hereto, is hereby adopted by reference and shall become a part of the Jonesboro Municipal Code.
3. All other ordinances and/or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

AN ORDINANCE REPEALING ORDINANCE 11:083 AND ADOPTING BY REFERENCE CHAPTER 66 SECTION 5 ENTITLED SPECIAL EVENT PERMIT, FOR THE REGULATION OF SPECIAL EVENTS AND STREET CLOSINGS IN THE CITY OF JONESBORO, ARKANSAS

WHEREAS, pursuant to ACA 14-55-207, public notice was given of the City's intent to repeal ordinance 11:083 and to adopt Chapter 66 Section 5 entitled Special Event Permit by reference, and advised that three (3) copies of the document were on file and available for public review and examination in the Office of the City Clerk; and

WHEREAS, all comments, views, suggestions and recommendations have been considered and addressed,

WHEREAS, the City of Jonesboro previously adopted Ordinance 11:083 entitled Special Event Assembly Permit on December 6, 2011,

WHEREAS, the City of Jonesboro desires to repeal said Ordinance and adopt by reference Chapter 66 Section 5 entitled Special Events Permit,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT:

1. That Ordinance 11:083 is hereby repealed.
2. That Chapter 66-5 entitled Special Event Permit, which is attached hereto, is hereby adopted by reference and shall become a part of the Jonesboro Municipal Code.
3. All other ordinances and/or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

PASSED AND ADOPTED this __ day of _____, 2018.

SPECIAL EVENT PERMIT

Sections:

[Sec. 1 - Definitions.](#)
[Sec. 2 - Permit required.](#)
[Sec. 3 - Exceptions.](#)
[Sec. 4 - Application for permit.](#)
[Sec. 5 - Police protection.](#)
[Sec. 6 - Standards for issuance.](#)
[Sec. 7 - Nondiscrimination.](#)
[Sec. 8 - Notice of denial of application.](#)
[Sec. 9 - Alternative permit.](#)
[Sec. 10 - Appeal procedure.](#)
[Sec. 11 - Notice to city and other officials.](#)
[Sec. 12 - Contents of permit.](#)
[Sec. 13 - Duties of permittee.](#)
[Sec. 14 - Prohibitions.](#)
[Sec. 15 - Public conduct during parades or special events.](#)
[Sec. 16 - Revocation of permit.](#)

Sec. 1 - Definitions.

As used in this chapter:

"City" is the city of Jonesboro, Arkansas.

"Chief of Police" is the chief of police for the city or his or her designee.

"City Collector" is the office responsible for collecting any monies owed for barricades for special events.

"Special Event " is any march, demonstration, walk, run, bike ride/race, procession or motorcade consisting of persons, animals, or vehicles or a combination thereof upon the streets, or within the parks within the city with an intent of attracting public attention that substantially interferes with the normal flow or regulation of traffic upon the streets, and/or public parks "Special Event Permit" is a permit as required by this chapter.

The "City Collector" "Police Department" is the office or department responsible for the issuance of any and all permits required under this chapter.

"Person" is any person, firm, partnership, association, corporation, company or organization of any kind.

"Sidewalk" is any area or way set aside or open to the general public for purposes of pedestrian traffic, whether or not it is paved.

"Street" is any place or way set aside or open to the general public for purposes of vehicular traffic, including any berm or shoulder parkway, right-of-way, or median strip thereof.

Sec. 2 - Permit required.

No person shall engage in or conduct any Special Event unless a permit is issued by the city collector's office Police Department.

Sec. 3 - Exceptions.

This chapter shall not apply to the following:

- A. Funeral processions/proceeding by vehicle under the most reasonable route from the funeral home, church or residence of the deceased to the place of interment;
- B. Students going to and from school classes or participating in educational activities, provided that such conduct is under the immediate direction and supervision of the proper school authorities;
- C. A governmental agency acting within the scope of its functions;
- D. Reserved
- E. Private gatherings, affairs or activities on private property that may inadvertently interfere with the normal flow or regulation of traffic upon the public streets.
- F. Peaceful and Non-Violent Political Speeches, Gatherings, Rallies or protest conducted in a manner so as not to disturb the peace, prevent other parties from the free exercise of their free speech and/or rights to access public properties and the conduct of which does not block the streets and/or roadways in such a manner as to adversely affect the free passage and transport of others.

Sec. 4 - Application for permit.

A. A person seeking a Special Event Permit shall file an application with the ~~city collector's office~~ Police Department on forms provided by such office and the application shall be signed by the applicant under oath. The application shall be filed with the Police Department at least forty-five (45) business days and not more than one hundred eighty (180) days before the Special Event is proposed to commence.

~~B. For Special Events, an application for a permit shall be filed with the collector's office at least forty-five (45) business days and not more than one hundred eighty (180) days before the Special Event is proposed to commence.~~

B. ~~C.~~ The application for a Special Event permit shall set forth the following information:

1. The name, address, and telephone number of the person, group of persons, firm, partnership, association, company or organization seeking to conduct such Special Event;
2. The requested date of the Special Event;
3. The route to be traveled, including the starting point and the termination point;
4. The approximate number of persons who, and animals and vehicles which, will constitute such Special Event and the type of animals and description of the vehicles;
5. The hours when such Special Event will start and terminate;
6. A statement as to whether the Special Event will occupy all or only a portion of the width of the streets proposed to be traversed;
7. The approximate number of participants (spectators are by definition not participants);
8. The approximate number of spectators;
9. A designation of any public facilities or equipment to be utilized; and

Sec. 5 - Police Protection.

The Chief of Police or his designee shall determine whether and to what extent additional police protection is reasonably necessary for the Special Event for traffic control and public safety. The Chief of Police or his designee shall base this decision on the size, location, duration, time and date of the event, the number of streets and intersections blocked, and the need to detour or preempt citizen travel and use of the streets and sidewalks. If possible, without disruption of ordinary police services or compromise of public safety, regularly scheduled on-duty personnel may police the event. If additional police protection for the special event is deemed necessary by the Chief of Police or his designee, he or she shall so inform the applicant for the permit. The applicant then shall have the

duty to secure the police protection deemed necessary by the Chief of Police or his designee at the sole expense of the applicant.

Sec.6 - Standards for issuance.

A. The Chief of Police or his designee, after consultation, shall approve ~~or deny~~ a permit as provided for herein when, from a consideration of application and from such other information as may otherwise be obtained, it finds that:

1. The conduct of the Special Event will not substantially interrupt the safe and orderly movement of other pedestrian or vehicular traffic contiguous to its route or location;
2. The conduct of the Special Event will not require the diversion of so great a number of city police officers to properly police the line of movement and the areas contiguous thereto as to prevent normal police protection of the city;
3. The concentration of persons, animals, and vehicles at public assembly points of the Special Event will not unduly interfere with proper fire and police protection of, or ambulance service to, areas contiguous to such public assembly areas;
4. The conduct of the Special Event is not reasonably likely to cause injury to persons or property;
5. The Special Event is scheduled to move from its point of origin to its point of termination expeditiously and without unreasonable delays en route;
6. Adequate sanitation and other required health facilities are or will be made available in or adjacent to any public assembly areas;
7. There are sufficient parking places near the site of the Special Event to accommodate the number of vehicles reasonably expected;
8. The applicant has secured the police protection, if any, required under subsection (A)(6) of this section;
9. Such Special Event is not for the primary purpose of advertising any product, goods, or event that is primarily for private profit, and the parade itself is not primarily for profit. The prohibition against advertising any product, goods or event shall not apply to signs identifying organizations or sponsors furnishing or sponsoring exhibits or structures used in the parade;
10. No Special Event permit application for the same time and location is already granted or has been received and will be granted;
11. No Special Event permit application for the same time but not location is already granted or has been received and will be granted, and the police resources required for that prior Special Event are so great that in combination with the subsequent proposed application, the resulting deployment of police services would have an immediate and adverse effect upon the welfare and safety of persons and property; and
12. No event is scheduled elsewhere in the city where the police resources required for that event are so great that the deployment of police services for the proposed Special Event would have an immediate and adverse effect upon the welfare and safety of persons and property.

B. No permit shall be granted that allows for the erection or placement of any structure, whether permanent or temporary, on a city street, sidewalk or right-of-way unless advance approval for the erection or placement of the structure is obtained.

Sec.7 - Nondiscrimination.

The police department, after consultation with the Chief of Police or his designee City of Jonesboro shall uniformly consider each application upon its merits and shall not discriminate in granting or denying permits under this chapter based upon political, religious, ethnic, race, disability, sexual orientation or gender-related grounds.

Sec.8 - Notice of denial of application.

The police department shall act promptly upon a timely filed application for a Special Event permit. If the police department, after consultation with the Chief of Police or his designee, disapproves the application, it shall notify the applicant either by telephone, facsimile, personal delivery or certified mail prior to the event and state the reasons for the denial.

Sec. 9 - Alternative permit.

A. The police department, after consultation with the Chief of Police or his designee, in denying an application for a Special Event permit, may authorize the conduct of the Special Event at a date, time, location or route different from that named by the applicant. An applicant desiring to accept an alternate permit shall, within forty-eight (48) hours after notice of the changes to the permit, file a written notice of acceptance with the collector's office Police Department.

B. An alternate Special Event permit shall conform to the requirements of, and shall have the effect of, Special Event permits issued under this chapter.

Sec. 10 - Appeal procedure.

Any applicant shall have the right to appeal the denial by the Chief of Police of a Special Event permit to the Mayor and a denial by the Mayor to the Craighead County Circuit Court.

Sec.11 - Notice to city and other officials.

Immediately upon the issuance of a Special Event permit, the collector's office Police Department shall send a copy thereof to the following:

- A. The mayor;
- B. The city attorney;
- C. The chief of police;
- D. The fire chief;
- E. The JETS director;
- F. The Street Department director; and
- G. The Sanitation Department director; and
- H. Parks Director.

Sec.12 - Contents of permit.

Each Special Event Assembly permit shall state the following information:

- A. Starting and approximate ending time;
- B. The portions of the streets that may be occupied by the Special Event;
- C. The maximum length of the parade in miles or fractions thereof; and

D. Such other information as either the city collector or the Chief of Police or his designee shall find necessary to the enforcement of this chapter.

Sec.13 - Duties of permittee.

A. A permittee hereunder shall comply with all permit directions and conditions and with all applicable laws and ordinances.

1. If Street Department deems necessary or if permittee requests barricades, all barricades must be paid for through the collector's office.

B. The Special Event chairperson or other person heading such activity shall carry the Special Event permit upon his or her person during the conduct of the Special Event Assembly.

Sec.14 - Prohibitions.

The following prohibitions shall apply to all Special Events:

A. It is unlawful for any person to stage, present or conduct any Special Event without first having obtained a permit as herein provided;

B. It is unlawful for any person to participate in a Special Event for which the person knows a permit has not been granted;

C. It is unlawful for any person in charge of, or responsible for the conduct of, a duly licensed Special Event to knowingly fail to comply with any condition of the permit;

D. It is unlawful for any person to engage in any Special Event activity that would constitute a substantial hazard to the public health, safety or welfare, or that would materially interfere with or endanger the public peace or rights of residents to the quiet and peaceful enjoyment of their property;

E. It is unlawful for any person to ride, drive or cause to be ridden or driven any animal or any animal drawn vehicle upon any public street, unless specifically authorized by the permit; and

F. Violation of this chapter shall be punishable by fines and costs of no less than \$200.00 nor greater than \$500.00.

Sec. 15 - Public conduct during parades or special events.

A. No person shall unreasonably hamper, obstruct or impede, or interfere with any Special Event or with any person, vehicle or animal participating or used in a Special Event.

B. No driver of a vehicle shall drive between the vehicles or persons comprising a Special Event when such vehicles or persons are in motion and are conspicuously designated as a Special Event.

The chief of police shall have the authority, when reasonably necessary, to prohibit or restrict the parking of vehicles along a street constituting a part of the route of a Special Event. The Chief of Police or his designee shall post signs to that effect, and it is unlawful for any person to park or leave unattended any vehicle in violation thereof. No person shall be liable for parking on a street unposted in violation of this chapter.

Sec.16 - Revocation of permit.

The Chief of Police or his designee shall have the authority to revoke a Special Event permit instantly upon violation of the conditions or standards for issuance as set forth in this chapter or when a public emergency arises where the police resources required for that emergency are so great that deployment of police services for the Special Event would have an immediate and adverse effect upon the welfare and safety of persons or property.



Legislation Details (With Text)

File #:	ORD-18:055	Version:	1	Name:	AMEND THE USE OF THE "PARKING METER BOND FUND" AS ESTABLISHED IN ORDINANCE 59:1736 AND TO ABOLISH THE "JONESBORO PARKING AUTHORITY" ESTABLISHED IN THIS SAME ORDINANCE
Type:	Ordinance	Status:			To Be Introduced
File created:	8/16/2018	In control:			Public Safety Council Committee
On agenda:		Final action:			
Title:	AN ORDINANCE TO AMEND THE USE OF THE "PARKING METER BOND FUND" AS ESTABLISHED IN ORDINANCE 59:1736 AND TO ABOLISH THE "JONESBORO PARKING AUTHORITY" ESTABLISHED IN THIS SAME ORDINANCE				
Sponsors:	Mayor's Office				
Indexes:	Board/Commission, Parking & Traffic				
Code sections:					
Attachments:	Parking Authority Minutes 8 15 2018				

Date	Ver.	Action By	Action	Result
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AN ORDINANCE TO AMEND THE USE OF THE "PARKING METER BOND FUND" AS ESTABLISHED IN ORDINANCE 59:1736 AND TO ABOLISH THE "JONESBORO PARKING AUTHORITY" ESTABLISHED IN THIS SAME ORDINANCE

WHEREAS, Ordinance 59:1736 established the "Jonesboro Parking Authority" to make studies, public presentations and present a master plan for Automobile Parking Facilities and this same Ordinance established "Parking Meter Bond Fund" to receive monies from parking meters and parking fines and leased parking to be used for enforcement of downtown parking and payment of bonds issued for the acquisition of properties and construction of parking facilities; and,

WHEREAS, the bonds for these parking facilities have long been paid and there are no more parking meters the Downtown Improvement District of the City of Jonesboro; and,

WHEREAS, there are needs for improved lighting in downtown Jonesboro.

NOW, THEREFORE, be it ordained by the City Council of the City of Jonesboro, Arkansas:

SECTION 1: Monies in the "Parking Meter Bond Fund" will be transferred to the General Fund for improvements to on-street lighting and decorative lighting in downtown Jonesboro.

SECTION 2: The "Parking Meter Bond Fund" will continue to receive revenues from downtown parking citations and leased parking.

SECTION 3: The "Jonesboro Parking Authority" as established in Ordinance 59:1736 is hereby abolished.

8/15/2018

Downtown Parking Authority Meeting Minutes

Members Present:

Ted Herget
Clay Young
Mike Ebbert

Members not in attendance:

Kevin Orr
Ben Owens

Others present (non-members)

Mayor Harold Perrin
Bill Campbell
Mark Nichols
Rick Elliot
Bill Reznicek (served as Secretary for this meeting)

Meeting called to order by Ted Herget.

Mayor Perrin outlined a proposal for lighting of downtown parking lots and Main Street decorative lighting with CWL in-kind contributions.

Bill Reznicek presented current balance in the Downtown Parking Authority fund in the amount of \$130,275.33.

Clay Young made a motion to amend the charter of the Parking Authority to include improvements to onstreet lighting and decorative lighting. Mike Ebbert second the motion, motion carried unanimously.

Ted Herget made a motion to release the current balance in the Parking Authority fund in the amount of \$130,275.33 to be used by the City of Jonesboro for the lighting project as outlined and presented by Mayor Perrin and Mark Nichols. Mike Ebbert seconded the motion, motion passed unanimously.

Ted Herget made a motion to dissolve the Downtown Parking Authority effective immediately, Clay Young seconded the motion, motion passed unanimously.

Meeting was adjourned.



Legislation Details (With Text)

File #:	RES-18:114	Version:	1	Name:	Condemnation of property at: 3702 Griffin
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/18/2018	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:		Final action:	
Title:	Condemnation of property at: 3702 Griffin				
Sponsors:	Code Enforcement				
Indexes:	Condemnation				
Code sections:					
Attachments:	Invoice & Title Search.PDF Released Mtg.pdf Tax Info.pdf Vesting Deed.pdf Inspection Report.pdf county data.pdf pic7.JPG pic6.JPG pic5.JPG pic4.JPG pic3.JPG pic2.JPG pic1.JPG				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 3702 GRIFFIN, PARCEL #: 01-144272-03500, Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest Corner of Lot 21 of said Survey; thence West along the North line of Main Street (extended) a distance of 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof. OWNER: JOSE MANCILLA.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: the city should proceed with the condemnation of the property located at: 3702 GRIFFIN.



INVOICE

Invoice #: 233651
Invoice Date: 7/16/2018
File Number: 18-074839-300

To:

City of Jonesboro - Code Enforcement
Attention: Michael Tyner
410 W. Washington
Jonesboro, AR 72401

From:

Lenders Title Company
Kristin McLaughlin
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410

In Re: **Jose L. Mancilla - 3702 Griffin, Jonesboro, AR 72401**

Description	Amount	Total
Title Search	\$100.00	\$100.00
	Total	\$100.00

Thank you for your business!

Please Remit To:
Lenders Title Company
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410



2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone: 870-935-7410
FAX: 870-935-6548

LIMITED TITLE SEARCH

Date: July 16, 2018
Prepared For: City of Jonesboro
File Number: 18-074839-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from April 20, 2012 at 07:30 a.m. to June 21, 2018 at 07:30 a.m.:

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest Corner of Lot 21 of said Survey; thence West along the North line of Main Street (extended) a distance of 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.

The following instruments were found of record during the aforementioned period which affect the above described property:

Warrant Deed from Kathleen Carter and Archie Carter, her husband to Jose L. Mancilla, dated April 20, 2012, filed on May 2, 2012 at 11:21 a.m., and recorded in JB2012R-007249 in the records of Craighead County, Arkansas.

Mortgage executed by Jose L. Mancilla in favor of BancorpSouth Bank, dated April 20, 2012, filed on May 2, 2012 at 11:21 a.m., and recorded in JB2012R-007250 in the records of Craighead County, Arkansas; securing the sum of \$11,200.00. **Release of Mortgage** executed by BancorpSouth Bank in favor of Jose L. Mancilla, filed on May 19, 2015 at 2:14 p.m., and recorded in JB2015R-007427 in the records of Craighead County, Arkansas.

2017 Tax Parcel No. 01-144272-03500 due in the amount of \$484.11.

Judgments have been checked on Jose L. Mancilla during the aforementioned period, and the following were found:

NONE.

If tax information was requested, please see the attached tax certificate for the real property tax information as to the above described property.

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

Lenders Title Company

A handwritten signature in black ink, appearing to read "Kristin Paige McLaughlin". The signature is written in a cursive, flowing style.

By: Kristin Paige McLaughlin

Arkansas Insurance Department
Contact Information:

Arkansas Insurance Department
Consumer Services Division
1200 West Third Street
Little Rock, AR 72201-1904

(800) 852-5494
(501) 371-2640

FACTS

WHAT DOES Lenders Title Company DO WITH YOUR PERSONAL INFORMATION?

Why?

Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.

What?

The types of personal information we collect and share depend on the product or service you have with us. This information can include:

- Social Security number and credit history
- transaction history and mortgage rates and payments
- purchase history and wire transfer instructions

When you are *no longer* our customer, we continue to share your information as described in this notice.

How?

All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Lenders Title Company chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Lenders Title Company share?	Can you limit this sharing?
For our everyday business purposes— such as to process your transactions, maintain your account(s), respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes— to offer our products and services to you	Yes	No
For joint marketing with other financial companies	Yes	No
For our affiliates' everyday business purposes— information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes— information about your creditworthiness	No	No
For our affiliates to market to you	No	No
For nonaffiliates to market to you	No	No

Questions?

Call 501-225-3519 or go to www.lenderstitlegroup.com

Who we are

Who is providing this notice?	Lenders Title Company
-------------------------------	-----------------------

What we do

How does Lenders Title Company protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings.
How does Lenders Title Company collect my personal information?	<p>We collect your personal information, for example, when you</p> <ul style="list-style-type: none"> • provide account information or give us your contact information • pay us by check or make a wire transfer • show us your government-issued ID <p>We also collect personal information from others, such as credit bureaus, affiliates, or other companies.</p>
Why can't I limit all sharing?	<p>Federal law gives you the right to limit only</p> <ul style="list-style-type: none"> • sharing for affiliates' everyday business purposes—information about your creditworthiness • affiliates from using your information to market to you • sharing for nonaffiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing.</p>

Definitions

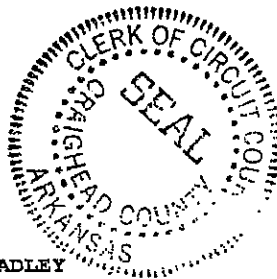
Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>Our affiliates include companies such as our bank, mortgage companies, insurance companies, and securities brokerages.</i>
Nonaffiliates	<p>Companies not related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>We do not share with nonaffiliates so they can market to you.</i>
Joint marketing	<p>A formal agreement between nonfinancial financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> • <i>Our joint marketing partners include companies such as credit card issuers to inform you about their products and/or services.</i>

Other important information

State laws and individual companies may give you additional rights to limit sharing. Please consult your state laws regarding information sharing.



BancorpSouth
Central Loan Operations



JB2015R-007427 2

JB2015R-007427

CANDACE EDWARDS

CRAIGHEAD COUNTY

RECORDED ON:

05/19/2015 02:14PM

BY Lisa Roth, D. C.

This document prepared by: SYRUMAINE BRADLEY

BancorpSouth Bank

P. O. Box 4360

Tupelo, MS 38803

(662) 620-3600

LOAN # 00597000765433

DEED OF RELEASE

KNOWN ALL MEN BY THESE PRESENTS:

That the BancorpSouth Bank, a corporation organized under the laws of the State of Mississippi, hereby acknowledge full payment and satisfaction of the debt and obligations, which are secured by a Real Estate Mortgage, executed by JOSE L MANCILLE to the said BancorpSouth Bank, upon the following lands, situated in the County of CRAIGHEAD -WEST, State of ARKANSAS to-wit:

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest corner of Lot 21 of said survey; thence West along the North line of Main Street extended 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.

Which said mortgage is recorded on 05/02/2012 in the office of the Clerk of the Circuit Court of said County, in JB2012R-007250 and the said mortgage is hereby released and discharged of record.

IN TESTIMONY WHEREOF, said BancorpSouth Bank by its agent, WANDA SMITH, has hereunto signed its Corporate name at its office in the City of Tupelo, Mississippi, on this 12 day of May, 2015.



BANCORPSOUTHBANK

Wanda Smith 1st Vice
Signature, Title

Signature, Title

13/75

Return to:
BANCORPSOUTH LOAN OPS.
PO BOX 4360
TUPELO, MS 38803-4360
862-620-3800

This instrument was prepared by:
VICKI FORREST
PO BOX 4360 TUPELO, MS 38803-4360



JB2012R-00725013

JB2012R-007250

ANN HUDSON
CRAIGHEAD COUNTY

RECORDED ON:

05/02/2012 11:21AM

BY D. C.

State of Arkansas

Space Above This Line For Recording Data

REAL ESTATE MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage is 4/20/2012 and the parties and their addresses are as follows:

MORTGAGOR:

(Grantor)

JOSE L MANCILLA

2011 KATHLEEN APT A

JONESBORO AR 724010000

☐ Refer to the Addendum which is attached and incorporated herein for additional Mortgagors.

LENDER:

(Grantee)

BANCORPSOUTH BANK

PO BOX 4360

TUPELO, MS 38803-4360

Security Instrument-Commercial/Agricultural-AR
VMP® Bankers Systems™
Wolters Kluwer Financial Services © 1993, 2007
QFS v 4.1.1 4/9/2012 A004L43604
005970007864333X001MORTGAGE

Initials:
ARCO-BESI-AR 7/12/2007
WM12095(AR) 107071.00
Page 1 of 13



2. **MORTGAGE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (hereafter defined), Mortgagor grants, bargains, conveys and mortgages to Lender the following described property:
See Exhibit A annexed hereto and made a part hereof as if copied herein verbatim.

The property is located in CRAIGHEAD at _____
(County)
3702 GRIFFIN ST , JONESBORO , Arkansas 72401
(Address) (City) (Zip Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, crops, timber, all diversion payments or third party payments made to crop producers which are not directly related to crop production proceeds, and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property"). The term Property also includes, but is not limited to, any and all water wells, water, ditches, reservoirs, reservoir sites and dams located on the real estate and all riparian and water rights associated with the Property, however established.

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount of the Secured Debt (hereafter defined) secured by this Mortgage at any one time shall not exceed \$ This mortgage is unlimited in amount secured. This limitation of amount does not include interest, loan charges, commitment fees, brokerage commissions, attorneys' fees and other charges validly made pursuant to this Mortgage and does not apply to advances (or interest accrued on such advances) made under the terms of this Mortgage to protect Lender's security and to perform any of the covenants contained in this Mortgage. Future advances are contemplated and, along with other future obligations, are secured by this Mortgage even though all or part may not yet be advanced. Nothing in this Mortgage, however, shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment would need to be agreed to in a separate writing.

4. **SECURED DEBT DEFINED.** The term "Secured Debt" includes, but is not limited to, the following:

- A. The promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all extensions, renewals, modifications or substitutions (Evidence of Debt) (e.g., borrower's name, note amount, interest rate, maturity date):

A loan dated 4/20/2012 in the principal amount of \$11,200.00 that matures on 4/25/2015
Given by JOSE L MANCILLA

EXHIBIT "A"
LEGAL DESCRIPTION

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest corner of Lot 21 of said survey; thence West along the North line of Main Street extended 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.

Property Detail

Craighead County Personal Property & Real Estate Tax Records

Property Information

Parcel #:	01-144272-03500
Tax Year/ Book:	2017 Current
Legal:	COBB & LEE SUR NW NW PT LOT 20 JBORO CITY NETT CITY
Property Type:	Real Estate
Owner:	MANCILLA JOSE L
Tax Payer:	MANCILLA JOSE L 2309 MITZI LN JONESBORO, AR 72401-8668
Site Address:	3702 GRIFFIN
Subdivision:	COBB & LEE SUR NW NW
Lot Block:	PT 20
S-T-R:	27-14-04
Acres:	0.37
Tax Status:	Non-Exempt
Total Mandatory:	\$484.11
Tax Paid:	\$0.00
Balance:	\$484.11

Receipts

Receipt #	Book	Tax Year	ReceiptDate	Cash Amt	Check Amt	Credit Amt	Total
25842	Current	2016	10/4/2017	\$1,820.21	\$0.00	\$0.00	\$1,820.21

Historical Receipts

Receipt #	Tax Year	Date Paid	Tax Owed	Tax Paid	Balance
-----------	----------	-----------	----------	----------	---------

<u>52185</u>	2015	10/10/2016	\$439.92	\$439.92	\$0.00
<u>52029</u>	2014	10/8/2015	\$439.92	\$439.92	\$0.00
<u>62459</u>	2013	10/15/2014	\$439.92	\$439.92	\$0.00
<u>22680</u>	2012	6/17/2013	\$439.92	\$439.92	\$0.00
<u>574</u>	2011	3/15/2012	\$100.00	\$100.00	\$0.00
<u>575</u>	2011	3/15/2012	\$397.70	\$397.70	\$0.00

2017 Tax Information

Tax Type	Tax Description	District	Exempt	Assessed Value	Tax Owed	Tax Paid	Balance
AV	Ad Valorem	NE JB	Non-Exempt	\$10,070.00	\$483.86	\$0.00	\$483.86
ID	Improvement District	20	Non-Exempt	\$0.25	\$0.25	\$0.00	\$0.25



* JB 2012R - 007249 2 *

JB2012R-007249

ANN HUDSON

CRAIGHEAD COUNTY

RECORDED ON:

05/02/2012 11:21AM

BY [Signature] D. C.

Approved as to form by:

John Bartlett, Attorney-at-Law

Transactional data completed by The Title Company

**WARRANTY DEED
MARRIED PERSON**

[Signature]

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, KATHLEEN CARTER and ARCHIE CARTER, her husband, Grantor(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by JOSE L. MANCILLA, Grantee(S), the receipt of which is hereby acknowledged, hereby grant, bargain, sell and convey unto said JOSE L. MANCILLA, Grantee(S), and unto their heirs and assigns forever, the following lands lying in Craighead County, Arkansas.

Part of Lot 20 of Cobb and Lee Survey of the Northwest Quarter of the Northwest Quarter of Section 27, Township 14 North, Range 4 East, more particularly described as follows: Commence at the Southwest Corner of Lot 21 of said Survey; thence West along the North line of Main Street (extended) a distance of 61 feet to the point of beginning proper; thence continue West 80 feet; thence North 197 feet; thence East 80 feet; thence South 197 feet to the point of beginning proper, LESS AND EXCEPT the East 1 foot thereof.

To have and to hold the same unto the said GRANTEE(S), and unto their heirs and assign forever, with all appurtenances thereunto belonging.

And we hereby covenant with said GRANTEE(S) that we will forever warrant and defend the title to the said lands against all claims whatever.

And we, the GRANTOR(S) KATHLEEN CARTER and ARCHIE CARTER, her husband, for and in consideration of the said sum of money, do hereby release and relinquish unto the said GRANTEE(S) all our rights of dower, curtesy and homestead in and to the said lands.

WITNESS our hands and seals on this 20th day of April, 2012.

[Signature]
KATHLEEN CARTER

[Signature]
ARCHIE CARTER

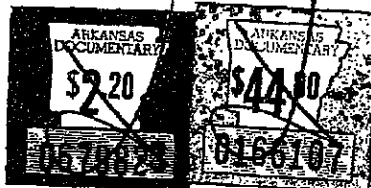
"I certify under penalty of false swearing that the legally correct amount of documentary stamps have been placed on this instrument."

By [Signature]

Grantee/Grantee's Agent

Address: 2011 Kathleen Apt A.

Jonesboro, AR 72401



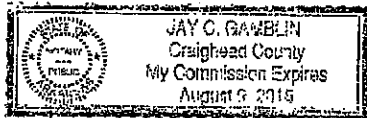
WARRANTY DEED
PAGE 2

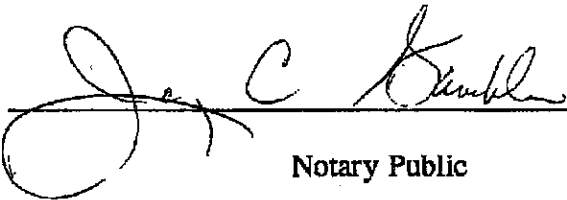
ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

On this day, personally appeared before me, KATHLEEN CARTER and ARCHIE CARTER, her husband, known to me to be persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

WITNESS my hand and official seal this 20th day of April, 2012.




Notary Public


My Commission Expires:



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	5-22-18					
PROPERTY ADDRESS:	3702 GRIFFIN					
PROPERTY OWNER:	JOSE L MANCILLA					
OCCUPIED: YES <input checked="" type="checkbox"/> NO						
BUILDING ELEMENT	1 thru 5 CONDITION					NOTES & COMMENTS
	VERY POOR				VERY GOOD	
Foundation Type: Piers Solid Slab		2				PIERS IN BAD SHAPE , COLLAPSED OR SHIFTED AND NEEDS REPAIRED
Front Porch Type: Wood Concrete			3			CONCRETE PORCH IN FAIR CONDITION
Exterior Doors and Windows Type: Wood Vinyl Aluminum		2				SOME WOOD SOME GLASS , NONE ARE LOCKED AND NEED REPLACED OR REPAIRED
Roof Underlay Type: OSB/ Plywood 1x6 metal		2				WOOD UNDERLAY NOT SURE THE TYPE, BAD SHAPE AND NEEDS REPLACED,SAGGING INSEVERAL AREAS
Roof Surface Type: Metal 3-Tab Shingles Dimensional Shingles		2				SHINGLES IN BAD SHAPE AND NEEDS REPLACED , MISSING SHINGLES IN SEVERAL AREAS
Chimney						N/A
Siding Type: Wood Lap Vinyl Masonite Aluminum		2				MASONITE SIDING IS WEATHERED AND ROTTED ,NEEDS REPLACED OR REPAIRED
Fascia and Trim Type Wood Vinyl Coil	1					WOOD FASCIA IS ROTTEN AND MISSING IN SEVERAL AREAS , NEEDS REPLACED
Interior Doors Type: Hollow Wood Solid Wood		2				MISSNG OR DOESN'T WORK DUE TO SAGGING OF FLOORS FROM WATER DAMAGE
Interior Walls Type Wood Frame Metal Frame Sheetrock Stucco		2				DAMAGED AND NEEDS REPAIRS , WOOD FRAME
Ceilings Type: Sheetrock Stucco Ceiling Tile	1					SHEETROCK NEEDS REPLACED THROUGHOUT DUE TO WATER DAMAGE

Flooring Underlay Type: 1x6 center match OSB Plywood		1						WOOD FLOORS NEED REPLACED DUE TO WATER DAMAGE, HOLES THROUGHOUT
Flooring Surfaces Type: Carpet Linoleum Hard Wood Vinyl		1						MIX OF FLOOR COVERING, ALL IN VERY BAD SHAPE AND NEEDS REPLACED
Electrical				2				NOT TO CODE
Heating				2				NOT TO CODE
Plumbing				2				NOT TO CODE
In my opinion, this structure		is	X	is not	Suitable for human habitation.			
In my opinion this structure		is	X	is not	Physically feasible for rehabilitation.			
In my opinion, this structure		is	X	is not	Economically feasible for rehabilitation.			
In my opinion, this structure	X	is		is not	A public safety hazard and should be condemned immediately.			
<p align="center">EMERGENCY ACTION IS WARRANTED: YES XX NO</p> <p align="center">HOUSE WAS NOT SECURED AT TIME OF INSPECTION, ONE SIDE WAS OCCUPIED BUT SHOULD BE VACATED</p>								
Tim Renshaw, Chief Building Inspector								Other Signature
								
<p align="center">Municipal Building, 300 South Church Jonesboro, Ar./ Phone 870-336-7194/ Fax 870-336-1358</p>								

MANCILLA JOSE L

3702 GRIFFIN
JONESBORO, AR
9

[Basic](#)[Land](#)[Sales](#)[Valuation](#)[Taxes](#)[Receipts](#)[Improvements](#)[Map View](#)

Basic Info

Parcel Number:	01-144272-03500
County Name:	Craighead County
Mailing Address:	MANCILLA JOSE L 2309 MITZI LN JONESBORO AR 72401-8668
Property Address:	MANCILLA JOSE L 3702 GRIFFIN JONESBORO, AR Map This Address
Billing Address ⓘ:	MANCILLA JOSE L 2309 MITZI LN JONESBORO, AR 72401-8668
Total Acres:	0.37
Timber Acres:	0.00
Sec-Tw p-Rng:	27-14-04
Lot/Block:	PT 20/
Subdivision:	COBB & LEE SUR NW NW
Legal Description:	COBB & LEE SUR NW NW PT LOT 20 JBORO CITY NETT CITY
School District:	NE JB NETTLETON CITY
Improvement Districts:	Drainage District 20
Homestead Parcel?:	No
Tax Status:	Taxable
Over 65?:	No













Legislation Details (With Text)

File #:	RES-18:115	Version:	1	Name:	Condemnation of property at: 220 Center
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/18/2018	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:		Final action:	
Title:	Condemnation of property at: 220 Center				
Sponsors:	Code Enforcement				
Indexes:	Condemnation				
Code sections:					
Attachments:	Pic1.JPG pic2.JPG pic3.JPG title search.PDF inspection report.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 220 Center, PARCEL #: 01-144074-05100, The South 65 feet of Lots 23, 24, 25 and 26 in Block 3 of R. L. Hayes' Second Addition to the City of Jonesboro, Arkansas. OWNER: The R. L. and S. L. Watkins Living Trust.

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 220 Center.

2017/11/22 12:06

2017/11/22 12:07



INVOICE

Invoice #: 233498
Invoice Date: 7/12/2018
File Number: 18-074858-300

To:

City of Jonesboro - Code Enforcement
Attention: Michael Tyner
410 W. Washington
Jonesboro, AR 72401

From:

Lenders Title Company
Bonnie Burton
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410

In Re: **R.L. Watkins and S. L. Watkins Living Trust, dated June 12, 1995**

Description	Amount	Total
Title Search	\$100.00	\$100.00
	Total	\$100.00

Thank you for your business!

Please Remit To:

Lenders Title Company
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410



2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone: 870-935-7410
FAX: 870-935-6548

LIMITED TITLE SEARCH

Date: July 12, 2018
Prepared For: City of Jonesboro
File Number: 18-074858-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from July 25, 1995 at 4:56 PM to June 21, 2018 at 7:30 am:

The South 65 feet of Lots 23, 24, 25 and 26 in Block 3 of R. L. Hayes' Second Addition to the City of Jonesboro, Arkansas.

The following instruments were found of record during the aforementioned period which affect the above described property:

Warranty Deed executed by Roger Watkins and Sylvia Watkins, his wife to The R. L. and S. L. Watkins Living Trust dated June 12, 1995, recorded July 25, 1995 at 4:56 PM in Deed Book 480 page 183 at Jonesboro, Craighead County, Arkansas.

Taxes are due for the year 2017; 2018 tax is not yet due. (Parcel #01-144074-05100)

Judgments have been checked on Roger Watkins, Trustee Watkins Living Trust and Sylvia Watkins, Trustee Watkins Living Trust during the aforementioned period, and the following were found:

NONE

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

Lenders Title Company

A handwritten signature in black ink that reads "Bonnie Burton". The script is cursive and fluid, with the first name "Bonnie" and last name "Burton" clearly legible.


By: Bonnie Burton



DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT

RESIDENTIAL BUILDING INSPECTION REPORT

DATE OF INSPECTION:	11-22-17					
PROPERTY ADDRESS:	220 E. CENTER					
PROPERTY OWNER:	RL& SL WATKINS LIVING TRUST					
OCCUPIED: YES NO XX						
BUILDING ELEMENT		1 thru 5 CONDITION				NOTES & COMMENTS
	VERY POOR				VERY GOOD	
Foundation Type: Piers Solid Slab						HOUSE HAD A FIRE IN THE SOUTHWEST BEDROOM, OWNER HAS BOUGHT PERMITS FOR REPAIRS
Front Porch Type: Wood Concrete						
Exterior Doors and Windows Type: Wood Vinyl Aluminum						REPLACING SEVERAL WALL STUDS AND CEILING JOIST THAT WAS DAMAGED DUE TO FIRE
Roof Underlay Type: OSB/ Plywood 1x6 metal						HOUSE WILL BE REWIRED THROUGHOUT WITH NEW SERVICE AS WELL
Roof Surface Type: Metal 3-Tab Shingles Dimensional Shingles						
Chimney						
Siding Type: Wood Lap Vinyl Masonite Aluminum						ANY PLUNBING OR HVAC THAT WAS DAMAGED WILL BE REPAIRED DURING THE REMODEL
Fascia and Trim Type Wood Vinyl Coil						
Interior Doors Type: Hollow Wood Solid Wood						

Interior Walls Type Wood Frame Metal Frame Sheetrock Stucco						HOUSE HAD A FIRE IN THE SOUTHWEST BEDROOM, OWNER HAS BOUGHT PERMITS FOR REPAIRS
Ceilings Type: Sheetrock Stucco Ceiling Tile						HOUSE HAD A FIRE IN THE SOUTHWEST BEDROOM, OWNER HAS BOUGHT PERMITS FOR REPAIRS
Flooring Underlay Type: 1x6 center match OSB Plywood						HOUSE HAD A FIRE IN THE SOUTHWEST BEDROOM, OWNER HAS BOUGHT PERMITS FOR REPAIRS
Flooring Surfaces Type: Carpet Linoleum Hard Wood Vinyl						HOUSE HAD A FIRE IN THE SOUTHWEST BEDROOM, OWNER HAS BOUGHT PERMITS FOR REPAIRS
Electrical			2			NOT TO CODE
Heating				3		REPLACE IF NEEDED
Plumbing				3		REPAIRED AS NEEDED
In my opinion, this structure		is	X	is not	Suitable for human habitation.	
In my opinion this structure	X	is		is not	Physically feasible for rehabilitation.	
In my opinion, this structure	X	is		is not	Economically feasible for rehabilitation.	
In my opinion, this structure		is	X	is not	A public safety hazard and should be condemned immediately.	
EMERGENCY ACTION IS WARRANTED: YES NO XX						
HOUSE WAS SECURED AT THE TIME OF INSPECTION						
Tim Renshaw, Chief Building Inspector						Other Signature
						
Municipal Building, 300 South Church Jonesboro, Ar./ Phone 870-336-7194/ Fax 870-336-1358						



Legislation Details (With Text)

File #:	RES-18:116	Version:	1	Name:	Condemnation of Property at: 5410 Harrisburg Rd.
Type:	Resolution	Status:		Status:	To Be Introduced
File created:	7/18/2018	In control:		In control:	Public Safety Council Committee
On agenda:		Final action:		Final action:	
Title:	Condemnation of Property at: 5410 Harrisburg Rd.				
Sponsors:	Code Enforcement				
Indexes:	Condemnation				
Code sections:					
Attachments:	pic1.JPG pic2.JPG pic3.JPG pic4.JPG pic5.jpg county data.pdf title search.PDF				

Date	Ver.	Action By	Action	Result
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RESOLUTION BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 5410 Harrisburg Rd., PARCEL #: 01-134092-03800, Tract 1-B of Wayne Dover Minor Plat, Jonesboro, Craighead County, Arkansas, as shown by Plat of record in Plat Cabinet "C" page 48 at Jonesboro, Arkansas and subject to easements as shown on said plat.

OWNER: Jimmy and Barbara Greer

WHEREAS, the above property has been inspected and has been determined unsuited for human habitation.

WHEREAS, all of the stipulations have been met in the condemnation process to proceed with the condemnation of this property.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS THAT: The city should proceed with the condemnation of the property located at: 5410 Harrisburg Rd.











GREER JIMMY & BARBARA

5410 HARRISBURG RD
JONESBORO, AR 72401-

Basic	Land	Sales	Valuation	Taxes	Receipts	Improvements	Map View
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Basic Info	
Parcel Number:	01-134092-03800
County Name:	Craighead County
Ownership Information:	GREER JIMMY & BARBARA 5410 HARRISBURG RD JONESBORO AR 72404
Property Address:	GREER JIMMY & BARBARA 5410 HARRISBURG RD JONESBORO, AR 72401- <u>Map This Address</u>
Billing Information ⓘ:	CORELOGIC PO BOX 9202 CORPELL, TX 75019
Total Acres:	0.50
Timber Acres:	0.00
Sec-Twp p-Rng:	09-13-04
Lot/Block:	1-B/
Subdivision:	WAYNE DOVER MINOR
Legal Description:	WAYNE DOVER MINOR PT NE NW
School District:	NE JB NETTLETON CITY
Homestead Parcel?:	Yes
Tax Status:	Taxable
Over 65?:	No



INVOICE

Invoice #: 233475
Invoice Date: 7/12/2018
File Number: 18-074857-300

To:

City of Jonesboro - Code Enforcement
Attention: Michael Tyner
410 W. Washington
Jonesboro, AR 72401

From:

Lenders Title Company
Bonnie Burton
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410

In Re: **Jimmy Greer and Barbara Greer**

Description	Amount	Total
Title Search	\$100.00	\$100.00
	Total	\$100.00

Thank you for your business!

Please Remit To:
Lenders Title Company
2207 Fowler Avenue
Jonesboro, AR 72401
870-935-7410



2207 Fowler Avenue
Jonesboro, Arkansas 72401
Phone: 870-935-7410
FAX: 870-935-6548

LIMITED TITLE SEARCH

Date: July 12, 2018
Prepared For: City of Jonesboro
File Number: 18-074857-300

Lenders Title Company hereby certifies that the records of the Circuit Clerk of Craighead County, Arkansas have been examined as to the following described property from December 29, 2008 at 2:10:32 pm to June 21, 2018 at 7:30 am:

Tract 1-B of Wayne Dover Minor Plat, Jonesboro, Craighead County, Arkansas, as shown by Plat of record in Plat Cabinet "C" page 48 at Jonesboro, Arkansas and subject to easements as shown on said plat.

The following instruments were found of record during the aforementioned period which affect the above described property:

Warranty Deed executed by Christopher G. Graves and Sandra E. Throgmorton, his wife to Jimmy Greer and Barbara Greer, his wife, dated December 12, 2008 and recorded December 29, 2008 at 2:10:32 am in Deed Book 787 page 800, Jonesboro, Craighead County, Arkansas.

Mortgage executed by Jimmy Greer and Barbara Greer, his wife in favor of MERS as nominee for Liberty Bank of Arkansas in the principal sum of \$69,088.00, dated December 12, 2008 and recorded December 29, 2008 at 2:10:33 pm in Mortgage Book 1385 page 361 at Jonesboro, Craighead County, Arkansas and Loan Modification Agreement recorded in Document No. 2017R-000284, WHICH has been assigned to SunTrust Mortgage, Inc., recorded in Document Number 2015R-007514.

Subordinate Deed of Trust executed by Jimmy Greer and Barbara Greer, his wife in favor of Secretary of Housing and Urban Development, dated November 25, 2016 and recorded December 15, 2016 at 8:15 am in Document Number 2016R-019370 at Jonesboro, Craighead County, Arkansas, securing the sum of \$4,047.42.

Taxes are paid for the year 2017; 2018 tax is not yet due (Parcel #01-134092-03800)

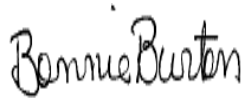
Judgments have been checked on Jimmy Greer and Barbara Greer during the aforementioned period, and the following were found:

NONE

This Limited Title Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property nor as to the validity of any encumbrances, both recorded and unrecorded, that pertain to the above described property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the above described property, addressee should obtain a title insurance policy.

Sincerely,

Lenders Title Company

A handwritten signature in cursive script that reads "Bonnie Burton". The signature is written in dark ink and is positioned below the company name.

By: Bonnie Burton



City of Jonesboro

300 S. Church Street
Jonesboro, AR 72401

Legislation Details (With Text)

File #: COM-18:059 **Version:** 1 **Name:** Mosquito Control Report from Vector Mosquito Control for Jonesboro for July 2018

Type: Other Communications **Status:** To Be Introduced

File created: 8/14/2018 **In control:** Public Safety Council Committee

On agenda: **Final action:**

Title: Mosquito Control Report from Vector Mosquito Control for Jonesboro for July 2018

Sponsors:

Indexes: Mosquito Control reports

Code sections:

Attachments: [July 2018 City of Jonesboro.pdf](#)

Date	Ver.	Action By	Action	Result
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Mosquito Control Report from Vector Mosquito Control for Jonesboro for July 2018



Vector Disease Control, Inc.

Mosquito Surveillance and Control Report

for the

City of Jonesboro

July 2018

2221 N. Church St. Jonesboro, AR 72401

T-870.933.6939 F- 870.933.0122

www.vdci.net





City of Jonesboro Activity Report

July 2018

Vector Disease Control, Inc. (VDCI) provides a proven, scientific approach to mosquito control for the city of Jonesboro. VDCI's operations include larval and adult mosquito surveillance followed by the application of larvicides and adulticides. In addition, our office responds to service requests from the public.

Mosquito Surveillance

VDCI has utilized a total of thirty-eight (38) New Jersey light traps placed in residential and recreational areas throughout Jonesboro during this reporting period. These traps collected an average of 29.2 mosquitoes per trap night (1,081 total mosquitoes) during this time. There have been a total of 2 mosquito species collected, with *Anopheles Quardrimaculatus* being the most predominant species.

Larval Control Activity

Permanent water, flood water, artificial containers, and drainage system sites are inspected for larval mosquito breeding on a regular basis. In total, 14 sites inspected with 0 sites having mosquito larvae present. As a result of these inspections 0 ounces of the larvicide Aquabac 200G was applied to these mosquito breeding sites. Additionally, VDCI is continuing to eliminate breeding habitats for artificial container mosquitoes by targeting bird baths, buckets, tires, etc.



ADULT MOSQUITO CONTROL ACTIVITY

In response to community events and mosquito surveillance data, VDCI applied adulticide (**51**) truck routes for this reporting period. All adulticide ULV applications were made with truck-mounted ULV units equipped with GPS-enabled monitors. During this report period, a total of 2,904.50 spray miles (48,551.00 acres) were treated with a total of 498.7 gallons of adulticide in residential and recreational areas. In addition to routine truck spraying, VDCI has responded to **197** service request and adulticided all parks and special events during this month.

Summary

During this reporting period, VDCI has continued to provide exceptional control of larval and adult mosquito populations. VDCI will remain diligent in our surveillance and control activities to prevent a significant increase in the mosquito population. Based on recent weather conditions VDCI expects the trend of routine adulticiding and larviciding to continue. However, if VDCI detects a significant rise in the mosquito population we will increase larval and adult control. As always, VDCI welcomes residents with any mosquito-related questions or concerns to contact VDCI's Jonesboro office directly at 870.933.6939.



Adult Mosquito Surveillance Report

Start Date: 7/1/2018

End Date: 7/31/2018

Jonesboro

Trap Location	Date Trap Set	Trap Type	Mosquito Species	No. Collected
Treatment Area 0 Collections				
Trap Site 5	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	33
Trap Total				33 (Avg. 33)
Treatment Area 1 Collections				
Trap Site 1	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	27
Trap Site 1	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	18
Trap Site 1	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	7
Trap Total				52 (Avg. 17.3)
Trap Site 2	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	23
Trap Site 2	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	67
Trap Site 2	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	74
Trap Total				164 (Avg. 54.7)
Trap Site 6	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	8
Trap Total				8 (Avg. 8)
Treatment Area 2 Collections				
Trap Site 3	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	62
Trap Site 3	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	41
Trap Site 3	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	14
Trap Total				117 (Avg. 39)
Treatment Area 3 Collections				
Trap Site 1	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	11
Trap Total				11 (Avg. 11)
Trap Site 2	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	24
Trap Site 2	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	11
Trap Total				35 (Avg. 17.5)

Trap Location	Date Trap Set	Trap Type	Mosquito Species	No. Collected
Treatment Area 4 Collections				
Trap Site 2	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	14
Trap Total				14 (Avg. 14)
Trap Site 3	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	35
Trap Site 3	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	30
Trap Total				65 (Avg. 32.5)
Treatment Area 5 Collections				
6	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	4
Trap Total				4 (Avg. 4)
Trap Site 1	7/18/2018	NJ Light Trap	<i>Psorophora columbiae</i>	2
Trap Total				2 (Avg. 2)
Trap Site 4	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	43
Trap Total				43 (Avg. 43)
Trap Site 5	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	20
			<i>Psorophora columbiae</i>	2
Trap Site 5	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	12
Trap Total				34 (Avg. 17)
Trap Site 6	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	10
			<i>Anopheles quadrimaculatus</i>	5
Trap Site 6	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	12
Trap Total				27 (Avg. 13.5)
Treatment Area 6 Collections				
Trap Site 5	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	57
Trap Site 5	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	32
Trap Site 5	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	38
Trap Total				127 (Avg. 42.3)
Trap Site 6	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	29
Trap Site 6	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	17
Trap Total				46 (Avg. 23)
Treatment Area 8 Collections				
Trap Site 4	7/12/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	27
Trap Site 4	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	12

Trap Location	Date Trap Set	Trap Type	Mosquito Species	No. Collected
Trap Site 4	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	8
			<i>Anopheles quadrimaculatus</i>	38
Trap Site 4	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	6
			<i>Anopheles quadrimaculatus</i>	22
Trap Total				113 (Avg. 37.7)
Trap Site 5	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	26
			Trap Total	

Treatment Area 10 Collections

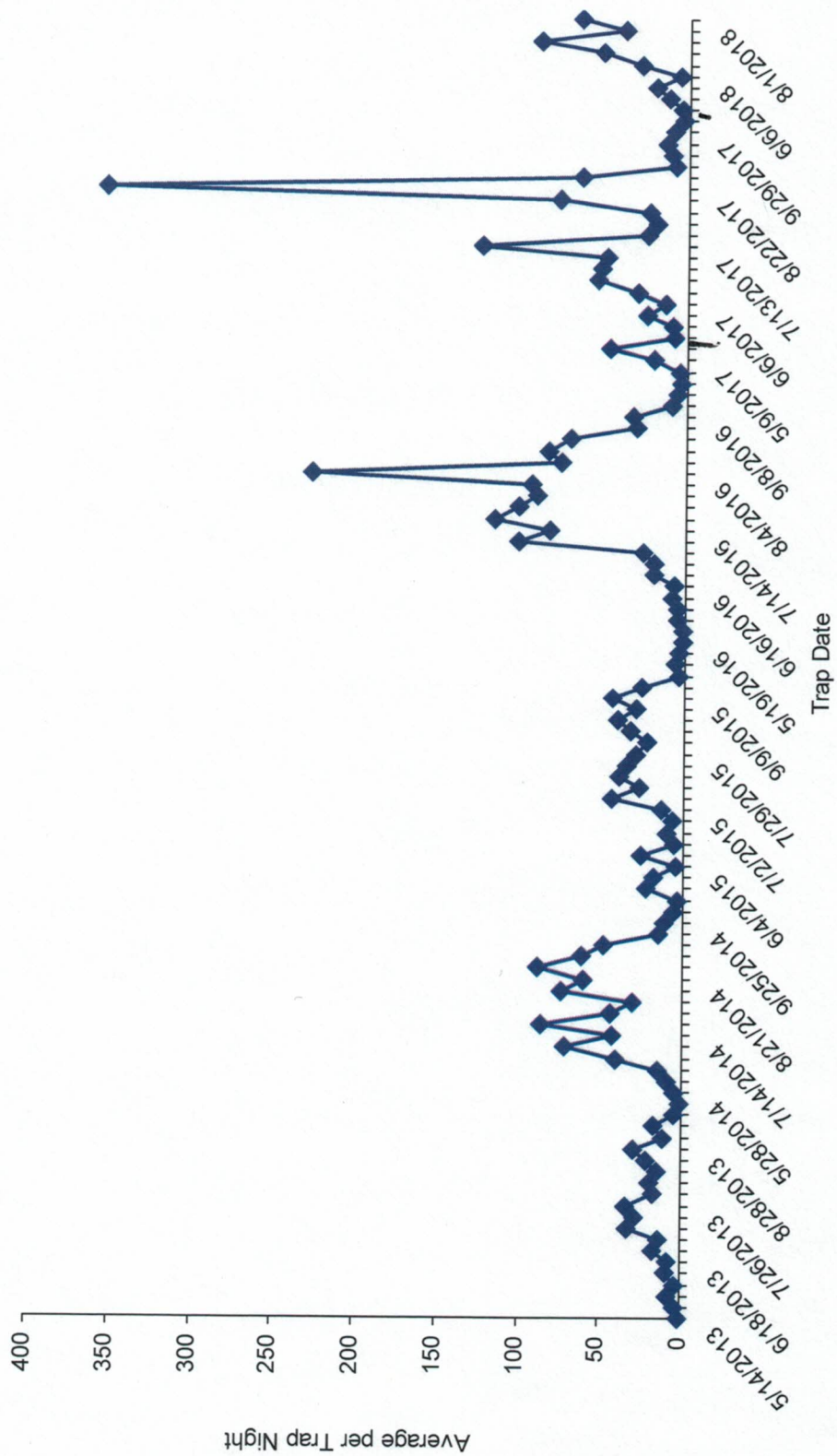
Trap Site 1	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	31	
			<i>Anopheles quadrimaculatus</i>	40	
Trap Site 1	7/25/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	21	
			Trap Total	92	(Avg. 46)
Trap Site 2	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	16	
			<i>Psorophora columbiae</i>	4	
			Trap Total	20	(Avg. 20)
Trap Site 3	7/18/2018	NJ Light Trap	<i>Anopheles quadrimaculatus</i>	48	
			Trap Total	48	(Avg. 48)

Overall Trap Total	1,081
Overall Trap Average	29.2



Adult Mosquito Surveillance Summary

Jonesboro



Vector Disease Control International
2221 N. Church Street
Jonesboro, AR
800-413-4445



Larval Surveillance Data

Start Date: 7/1/2018

End Date: 7/31/2018

Jonesboro

Date	Location	Habitat	No. Dipped	Larvicided	Mosquito Species	No. ID'd
Treatment Area 1 Sites Inspected						
7/18/2018	1020 Airport Rd	Ditch	0	No		
	1241 Crepe myrtle	Ditch	0	No		
	1808 CR 351	Ditch	0	No		
	2102 Pleasant Grove Rd	Ditch	0	No		
	360 Hudson Dr	Ditch	0	No		
	3721 Hwy 49	Ditch	0	No		
	709 Airport Rd	Ditch	0	No		
	Paragould Rd	Ditch	0	No		
7/23/2018	2212 Clover Dr	Ditch	0	No		
	2409 West Acres	Ditch	0	No		
	2600 Middle Field	Ditch	0	No		
	2705 Fred st	Ditch	0	No		
	3100 Riggs	Ditch	0	No		
	3510 Rusti cove	Ditch	0	No		

Total Sites Inspected in Zone 1: 14



Larvicide Applications

Start Date: 7/1/2018

End Date: 7/31/2018

Date	Location	Habitat	No. of Larvae	Larvicide	Amount Applied (oz.)	Area Treated (sq ft)
#Error						

#Error

Total Ounces Applied:	0.0	0.0
		0.0 acres

#Error	0.0	0.0
		0.0 acres

Overall Total Ounces Applied	0.0	0.0
		0.0 acres



Ground Adulticide Applications

Start Date: 7/1/2018 End Date: 7/31/2018

Jonesboro

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
Treatment Area 1 Applications								
July 2018	7/3/2018		Perm-X UL 31-66 (655-812)	3.1	23.0	22.3	812.4	7.2
	7/4/2018		Perm-X UL 31-66 0	3.1	12.0	10.2	369.5	2.9
	7/4/2018		Perm-X UL 31-66 (655-812)	3.1	108.0	49.9	203.0	1.5
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	35.0	33.7	1225.1	11.1
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	47.0	30.7	1115.6	9.2
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	52.0	29.1	1056.0	11.8
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	36.0	36.1	1312.1	1.0
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	48.0	34.7	1262.2	10.2
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	38.0	32.0	1163.6	12.4
	7/5/2018		Perm-X UL 31-66 (432-1250)	3.1	49.0	48.6	1767.9	13.7

Vector Disease Control International
2221 N. Church Street
Jonesboro, AR
800-413-4445

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
July 2018	7/5/2018		Perm-X UL 31-66 (432-1250)	3:1	0.0	0.0	0.0	0.0
	7/5/2018		Perm-X UL 31-66 (432-1250)	3:1	59.0	42.3	1535.0	7.7
	7/6/2018		Perm-X UL 31-66 (655-812)	3:1	57.0	35.6	1293.4	10.2
	7/6/2018		Perm-X UL 31-66 (655-812)	3:1	53.0	13.4	487.0	12.6
	7/9/2018		Perm-X UL 31-66 (655-812)	3:1	28.0	27.7	1009.0	7.8
	7/9/2018		Perm-X UL 31-66 (655-812)	3:1	54.0	40.5	1473.6	12.0
	7/11/2018		Perm-X UL 31-66 (655-812)	3:1	41.0	36.4	1321.0	10.0
	7/11/2018		Perm-X UL 31-66 (655-812)	3:1	35.0	10.8	393.8	4.6
	7/12/2018		Perm-X UL 31-66 (432-1250)	3:1	48.0	31.6	997.6	9.0
	7/12/2018		Perm-X UL 31-66 (432-1250)	3:1	52.0	32.3	1174.8	9.2
	7/13/2018		Perm-X UL 31-66 (432-1250)	3:1	53.0	38.3	1392.4	10.6
	7/13/2018		Perm-X UL 31-66 (432-1250)	3:1	52.0	30.1	1095.3	9.5
	7/13/2018		Perm-X UL 31-66 (432-1250)	3:1	41.0	40.2	1463.2	11.3

Vector Disease Control International
2221 N. Church Street
Jonesboro, AR
800-413-4445

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
July 2018	7/16/2018		Perm-X UL 31-66 (432-1250)	3:1	30.0	29.9	1088.7	0.8
	7/16/2018		Perm-X UL 31-66 (432-1250)	3:1	38.0	30.4	1103.6	123.0
	7/16/2018		Perm-X UL 31-66 (432-1250)	3:1	11.0	6.1	221.8	4.7
	7/17/2018		Perm-X UL 31-66 (655-812)	3:1	37.0	34.0	1234.0	7.1
	7/18/2018		Perm-X UL 31-66 (655-812)	3:1	54.0	26.8	972.0	9.0
	7/18/2018		Perm-X UL 31-66 (432-1250)	3:1	38.0	37.8	1374.7	10.6
	7/18/2018		Perm-X UL 31-66 (432-1250)	3:1	0.0	0.0	0.0	0.0
	7/21/2018		Perm-X UL 31-66 (432-1250)	3:1	0.0	0.0	0.0	0.0
	7/21/2018		Perm-X UL 31-66 (432-1250)	3:1	22.0	21.5	792.7	7.0
	7/21/2018		Perm-X UL 31-66 (432-1250)	3:1	42.0	27.7	2043.0	10.0
	7/21/2018		Perm-X UL 31-66 (655-812)	3:1	32.0	28.6	1038.0	10.0
	7/23/2018		Perm-X UL 31-66 (655-812)	Neat	56.0	33.5	1217.7	9.4
	7/24/2018		Perm-X UL 31-66 (432-1250)	3:1	49.0	32.5	1180.7	9.7

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
July 2018	7/24/2018		Perm-X UL 31-66 (432-1250)	3:1	44.0	27.8	1019.8	10.7
	7/24/2018		Perm-X UL 31-66 (432-1250)	3:1	0.0	0.0	0.0	0.0
	7/24/2018		Perm-X UL 31-66 (432-1250)	3:1	66.0	31.5	1146.6	8.9
	7/25/2018		Perm-X UL 31-66 (432-1250)	3:1	37.0	33.5	1216.0	6.2
	7/25/2018		Perm-X UL 31-66 (432-1250)	3:1	45.0	26.4	960.0	7.5
	7/27/2018		Perm-X UL 31-66 (655-812)	3:1	51.0	27.3	1000.5	7.7
	7/27/2018		Perm-X UL 31-66 (655-812)	3:1	38.0	31.2	11.4	8.9
	7/27/2018		Perm-X UL 31-66 (655-812)	3:1	48.0	31.2	1132.7	8.7
	7/30/2018		Perm-X UL 31-66 (432-1250)	3:1	43.0	23.8	866.1	6.8
	7/30/2018		Perm-X UL 31-66 (432-1250)	3:1	46.0	1534.0	557.8	4.8
	7/30/2018		Perm-X UL 31-66 (432-1250)	3:1	0.0	0.0	0.0	0.0
	7/31/2018		Perm-X UL 31-66 (655-812)	3:1	35.0	32.3	1171.0	5.9
	7/31/2018		Perm-X UL 31-66 (655-812)	3:1	55.0	50.3	1830.4	14.0

Vector Disease Control International
2221 N. Church Street
Jonesboro, AR
800-413-4445

Month	Date	Municipality	Chemical	Mix Ratio	Trip Miles	Spray Miles	Spray Acres	Gallons Sprayed
July 2018	7/31/2018		Perm-X UL 31-66 (655-812)	3:1	48.0	39.8	1448.6	12.3
<div> <div>Total Perm-X UL 31-66 Applied: 498.7</div> <div>Zone 1 Totals: 1,986.0 2,904.5 48,551.0 498.7</div> </div>								
Treatment Area 4 Applications								
July 2018	7/17/2018		Perm-X UL 31-66 (655-812)	3:1	0.0			
<div> <div>Total Perm-X UL 31-66 Applied: 0.0</div> <div>Zone 4 Totals: 0.0</div> <div>Grand Totals: 1,986.0 2,904.5 48,551.0 498.7</div> </div>								



Summary of Service Requests

Start Date: 7/1/2018 End Date: 7/31/2018

Jonesboro

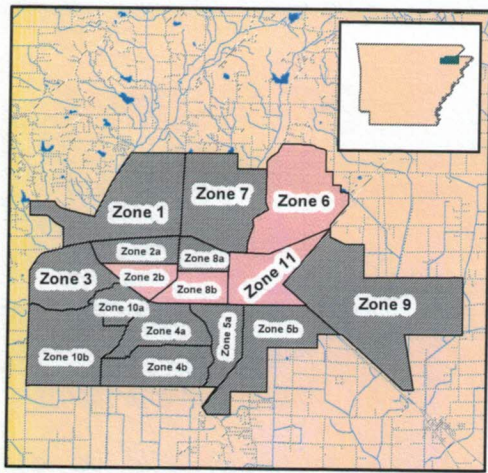
Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes	Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
July 2018			1	0	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	6.0 oz
July 2018		0	25	19	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	876.0 oz
July 2018		1	6	6	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	410.0 oz

Vector Disease Control International
950 N. Broadway, Suite B
Greenville, MS 38701
800-413-4445

Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes	Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
July 2018		2	18	15	No Action Required:	0	Eggs: 0	0.00 oz
					Emptied Containers:	0	Larvae: 0	732.0 oz
					Biological Control:	0	Pupae: 0	
					Larvicided:	0	Adults: 0	
					Adulticided:	0		
July 2018		3	15	13	No Action Required:	0	Eggs: 0	0.00 oz
					Emptied Containers:	0	Larvae: 0	864.0 oz
					Biological Control:	0	Pupae: 0	
					Larvicided:	0	Adults: 0	
					Adulticided:	0		
July 2018		4	15	11	No Action Required:	0	Eggs: 0	0.00 oz
					Emptied Containers:	0	Larvae: 0	562.0 oz
					Biological Control:	0	Pupae: 0	
					Larvicided:	0	Adults: 0	
					Adulticided:	0		
July 2018		5	13	10	No Action Required:	0	Eggs: 0	0.00 oz
					Emptied Containers:	0	Larvae: 0	318.0 oz
					Biological Control:	0	Pupae: 0	
					Larvicided:	0	Adults: 0	
					Adulticided:	0		

Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes	Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
July 2018		6	22	19	No Action Required:	0	0.00 oz	1158.0 oz
					Emptied Containers:	0		
					Biological Control:	0		
					Larvicided:	0		
					Adulticided:	0		
July 2018		7	9	7	No Action Required:	0	0.00 oz	263.0 oz
					Emptied Containers:	0		
					Biological Control:	0		
					Larvicided:	0		
					Adulticided:	0		
July 2018		8	31	24	No Action Required:	0	0.00 oz	1075.1 oz
					Emptied Containers:	0		
					Biological Control:	0		
					Larvicided:	0		
					Adulticided:	0		
July 2018		9	1	1	No Action Required:	0	0.00 oz	6.0 oz
					Emptied Containers:	0		
					Biological Control:	0		
					Larvicided:	0		
					Adulticided:	0		

Month	Municipality	Treatment Area	Total Calls	Total Inspected	Disposition Totals	Total Sites with Mosquitoes	Total Amount of Larvicide Applied	Total Amount of Adulticide Applied
July 2018		10	36	31	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	1356.0 oz
July 2018		11	5	4	No Action Required: 0 Emptied Containers: 0 Biological Control: 0 Larvicided: 0 Adulticided: 0 Needed to Return: 0	Eggs: 0 Larvae: 0 Pupae: 0 Adults: 0	0.00 oz	144.0 oz
Overall Totals:								
			197	160	NA: 0 EC: 0 BC: 0	LV: 0 AT: 0 NR: 0	0.00 oz	7770.1 oz



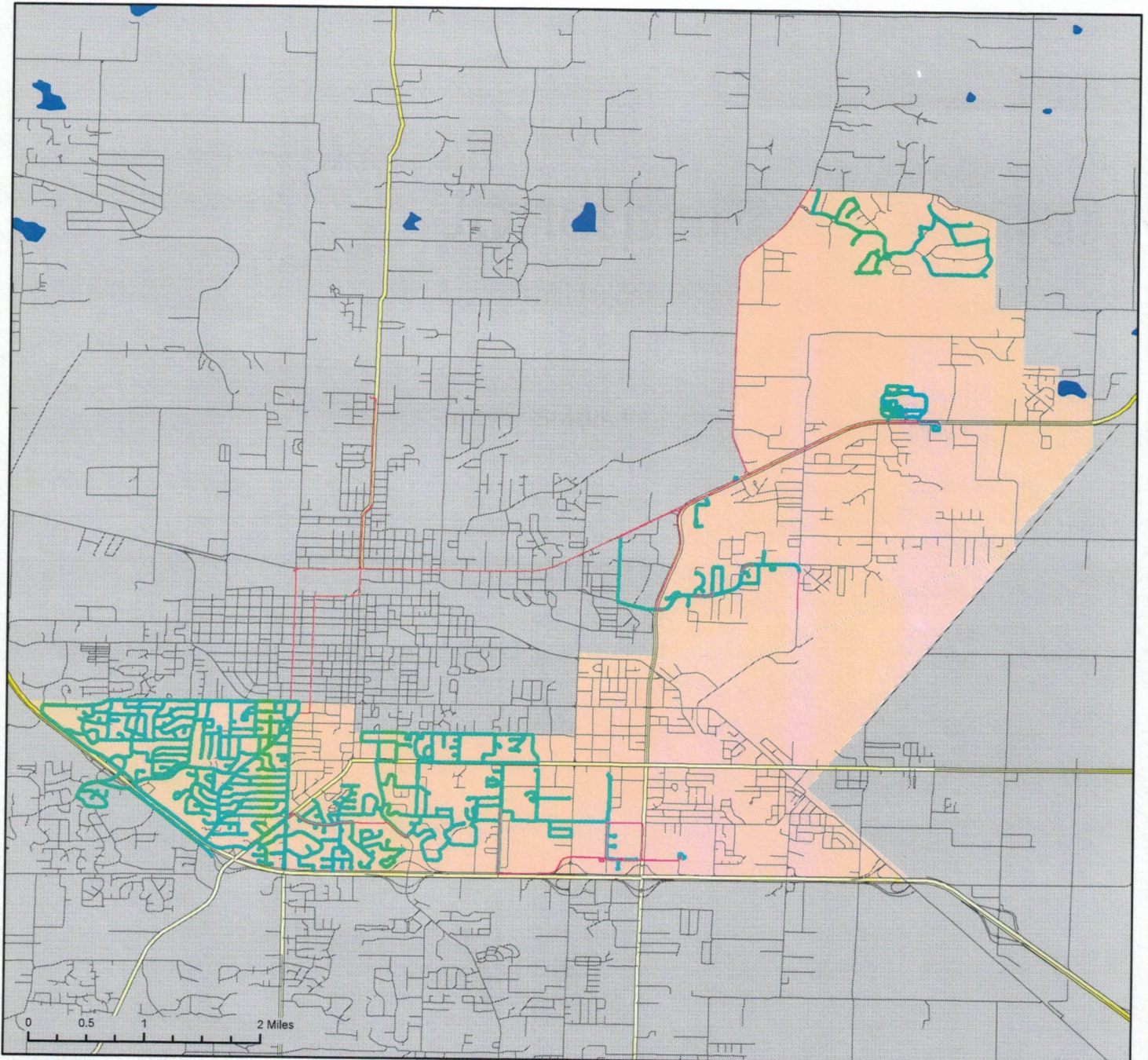
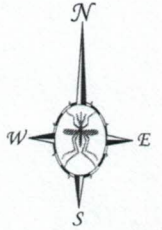
Jonesboro, Arkansas

Ground Adulticide Application Date:
July 5, 2018

Sprayer Status

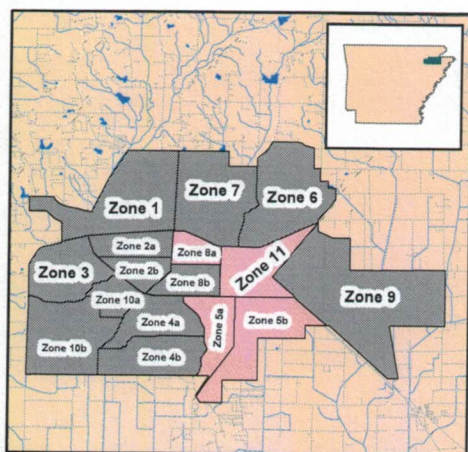
- Spray Off
- Spray On

Chemical: Permanone 31-66
Quantity Used: 36.3 gal
Miles Treated: 127.4
Acres Treated: 4,633.0



Vector Disease Control
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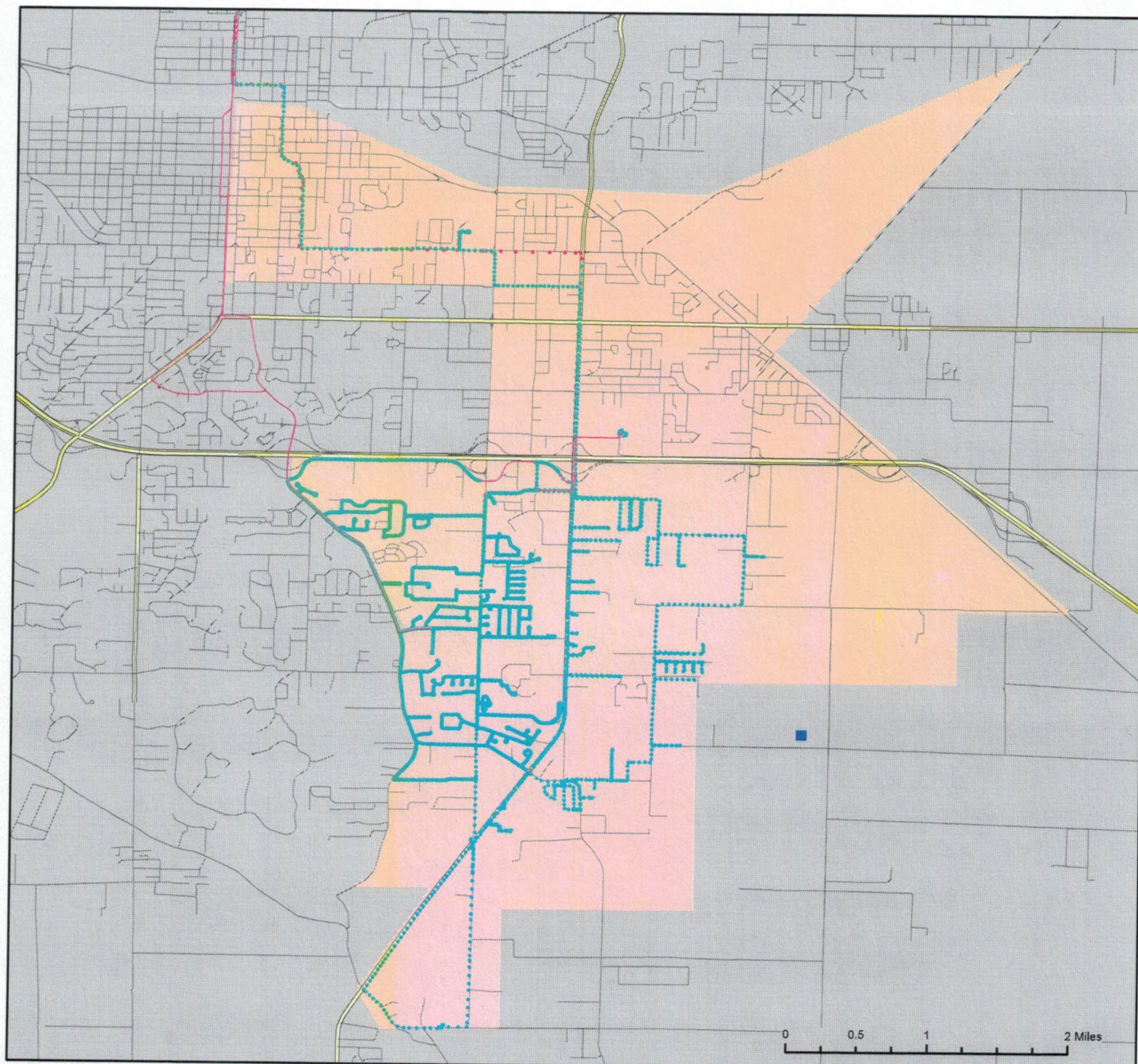
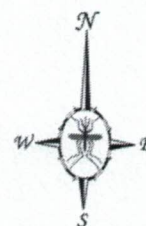
Jonesboro, Arkansas

Ground Adulticide Application Date:
July 11, 2018

Sprayer Status

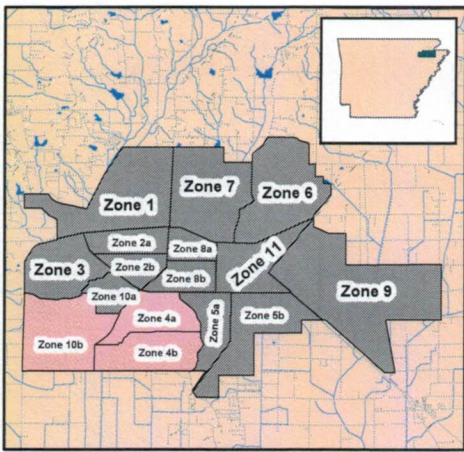
- Spray Off
- Spray On

Chemical: Permanone 31-66
Quantity Used: 19.4 gal
Miles Treated: 67.1
Acres Treated: 2,437.0



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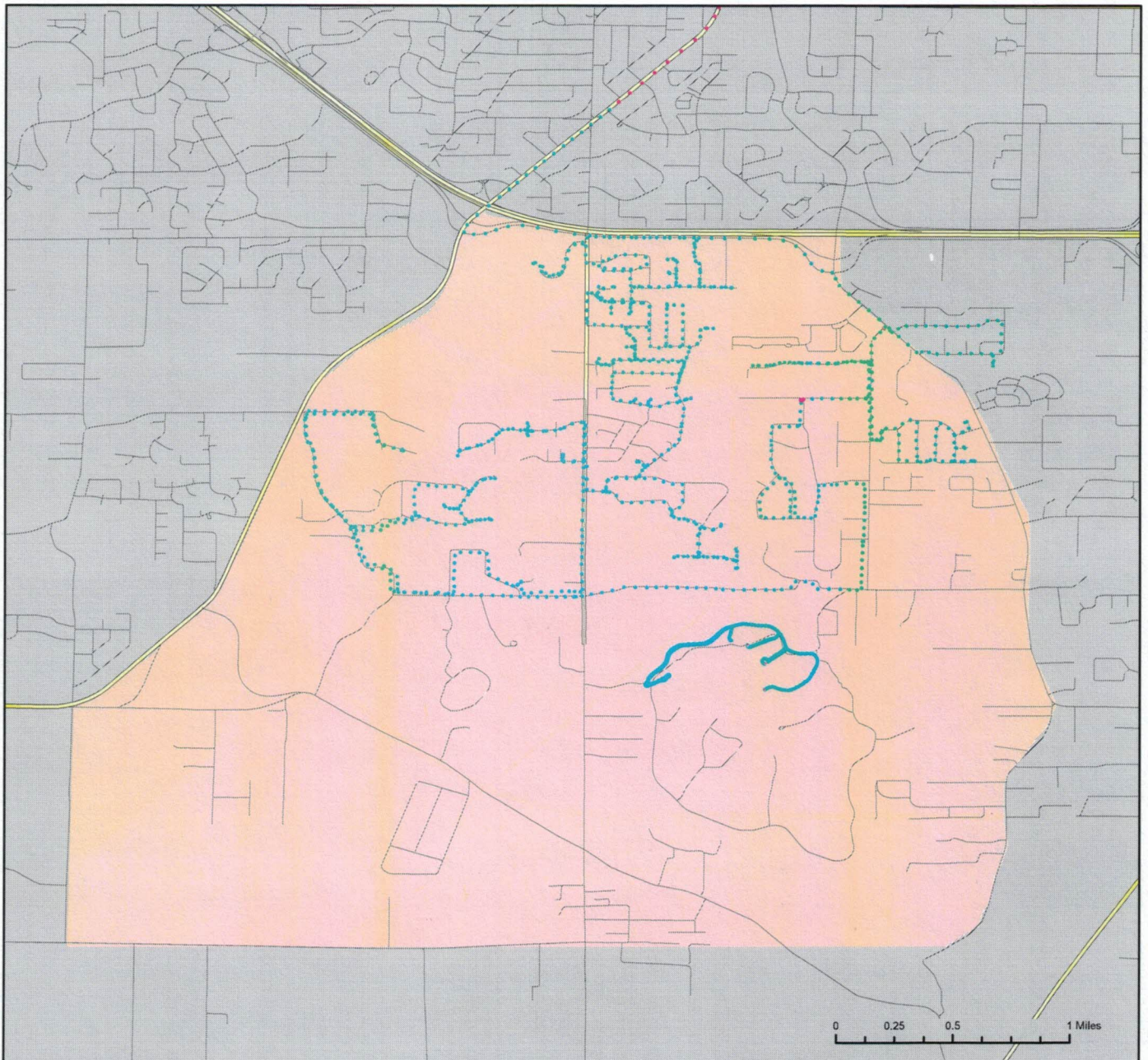
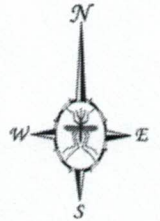
Jonesboro, Arkansas

Ground Adulticide Application Date:
July 20, 2018

Sprayer Status

- Spray Off
- Spray On

Chemical: Permanone 31-66
Quantity Used: 7.3 gal
Miles Treated: 30.8
Acres Treated: 1,117.0

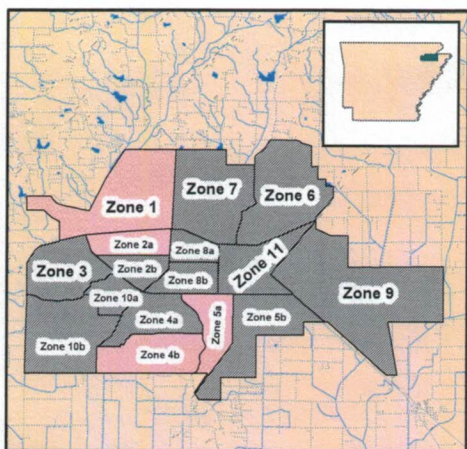


0 0.25 0.5 1 Miles



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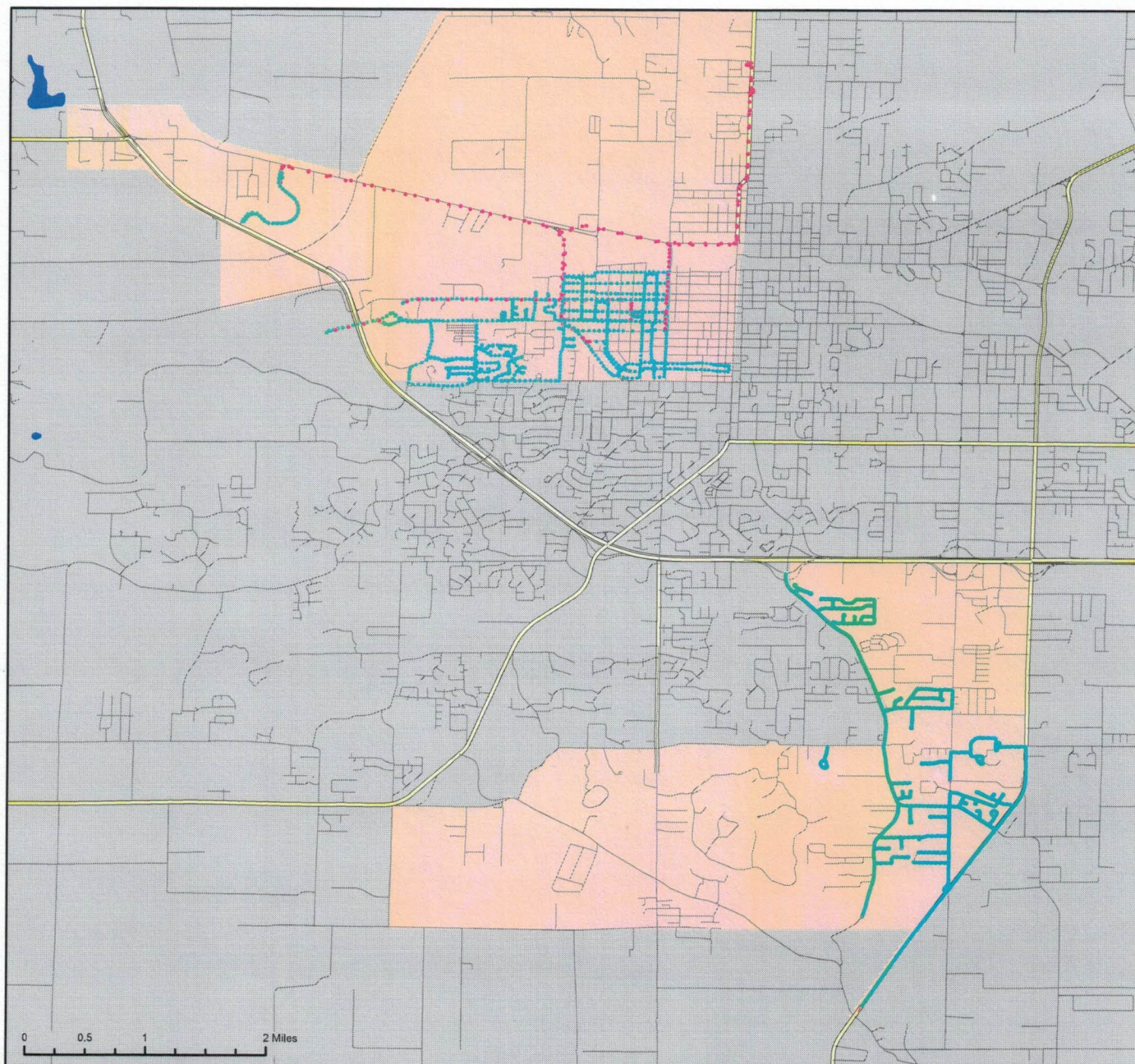
Jonesboro, Arkansas

Ground Adulticide Application Date:
July 21, 2018

Sprayer Status

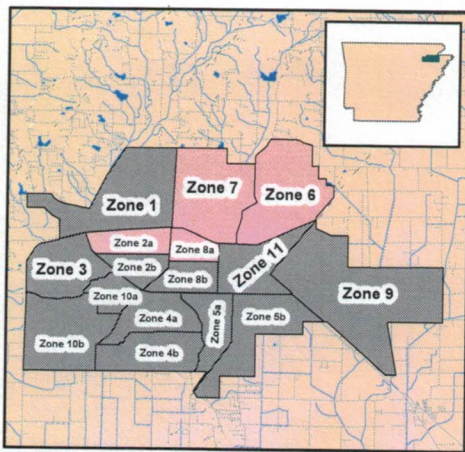
- Spray Off
- Spray On

Chemical: Permanone 31-66
Quantity Used: 12.7 gal
Miles Treated: 49.2
Acres Treated: 1,787.0



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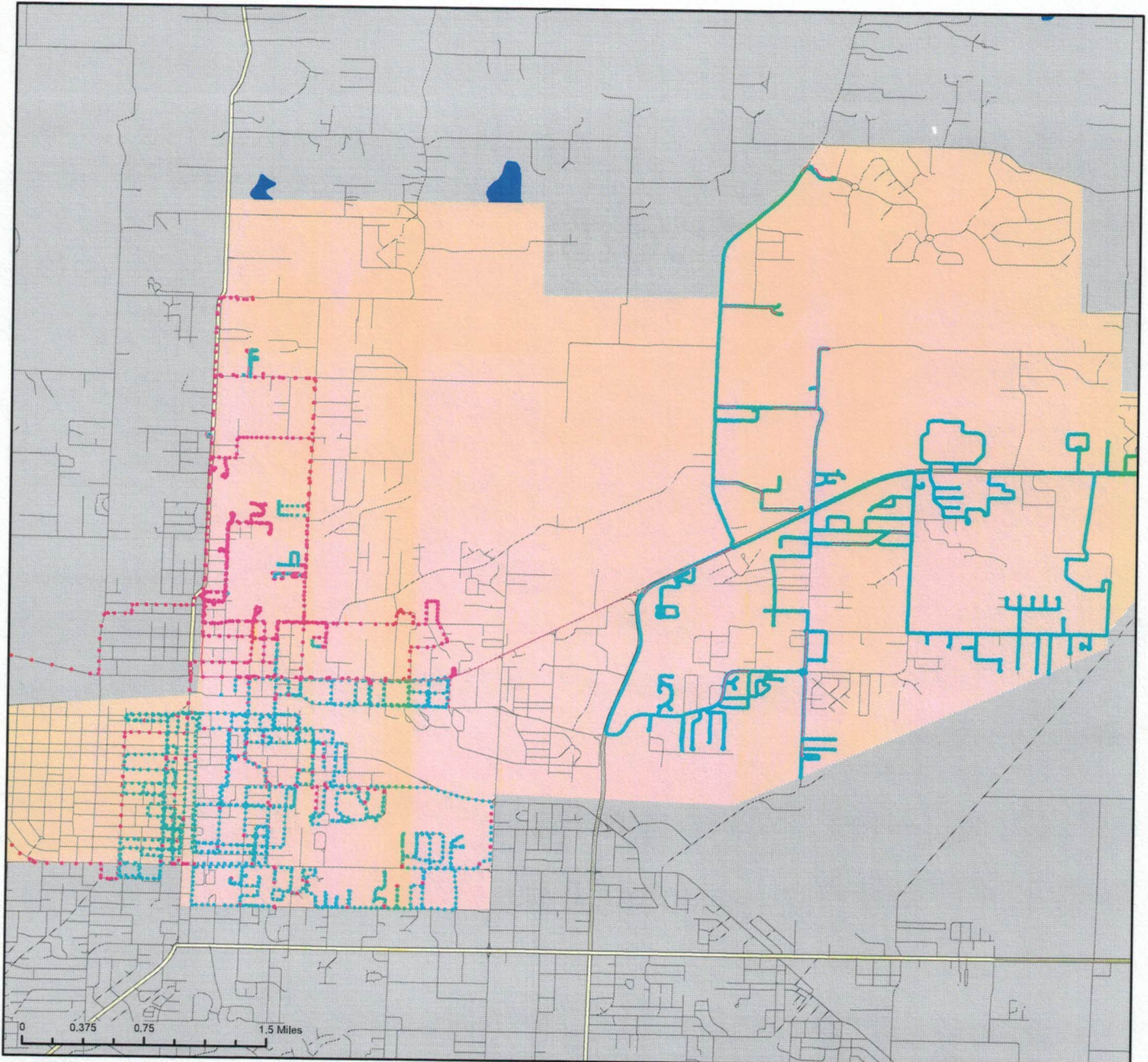
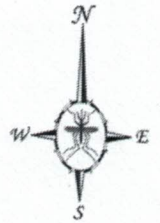
Jonesboro, Arkansas

Ground Adulticide Application Date:
July 31, 2018

Sprayer Status

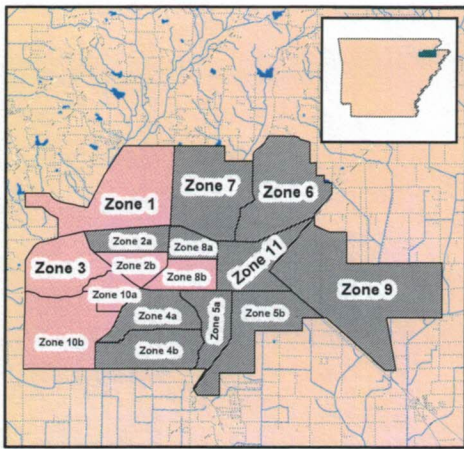
- Spray Off
- Spray On

Chemical: Permanone 31-66
Quantity Used: 21.0 gal
Miles Treated: 73.9
Acres Treated: 2,685.0



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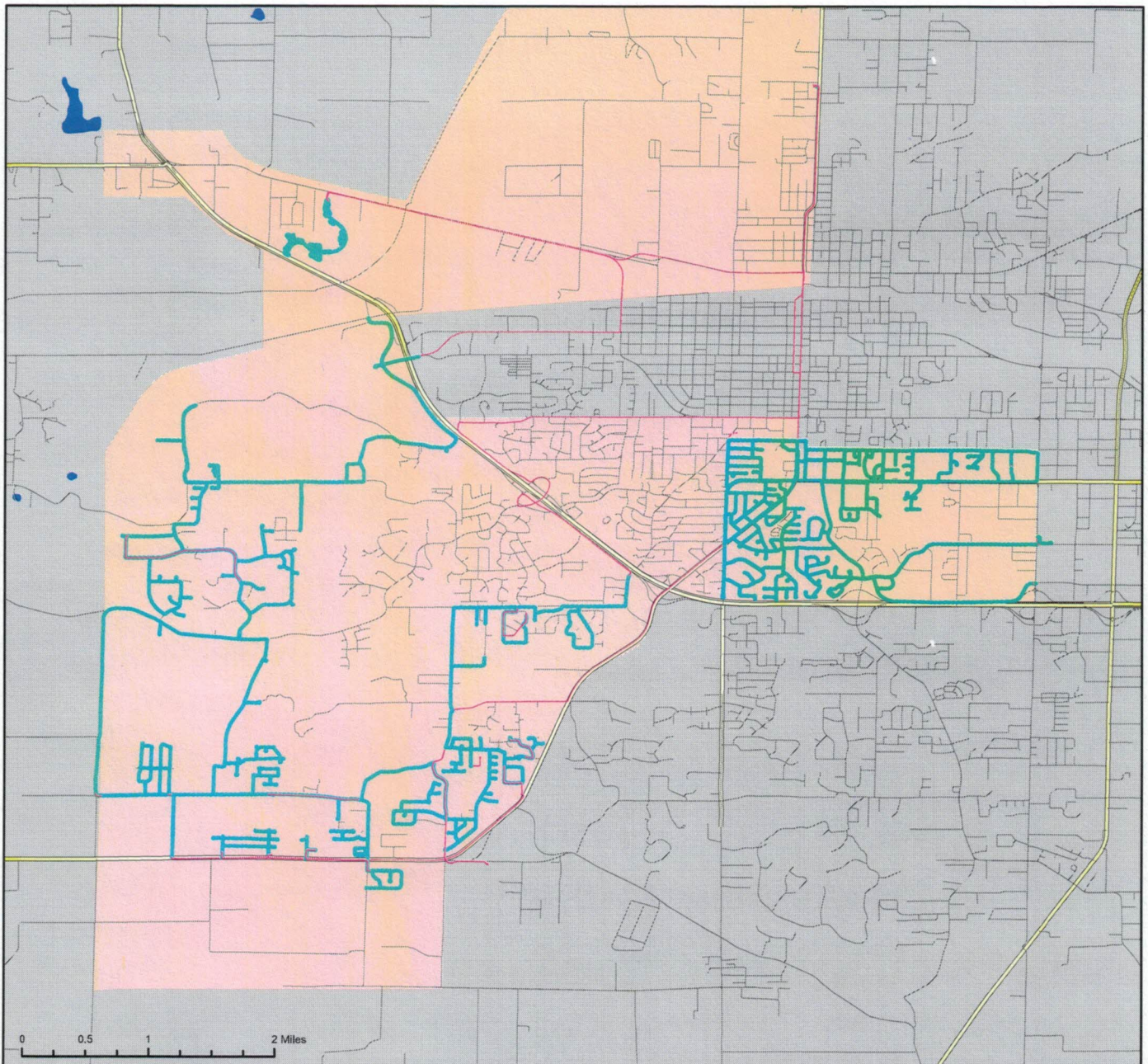
Jonesboro, Arkansas

Ground Adulticide Application Date:
August 1, 2018

Sprayer Status

- Spray Off
- Spray On

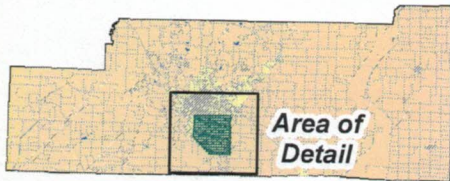
Chemical: Permanone 31-66
Quantity Used: 27.3 gal
Miles Treated: 96.1
Acres Treated: 3,495.0



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Craighead County



Jonesboro, Arkansas

Aerial Adulticide Application Date:
July 2, 2018



Flight Line

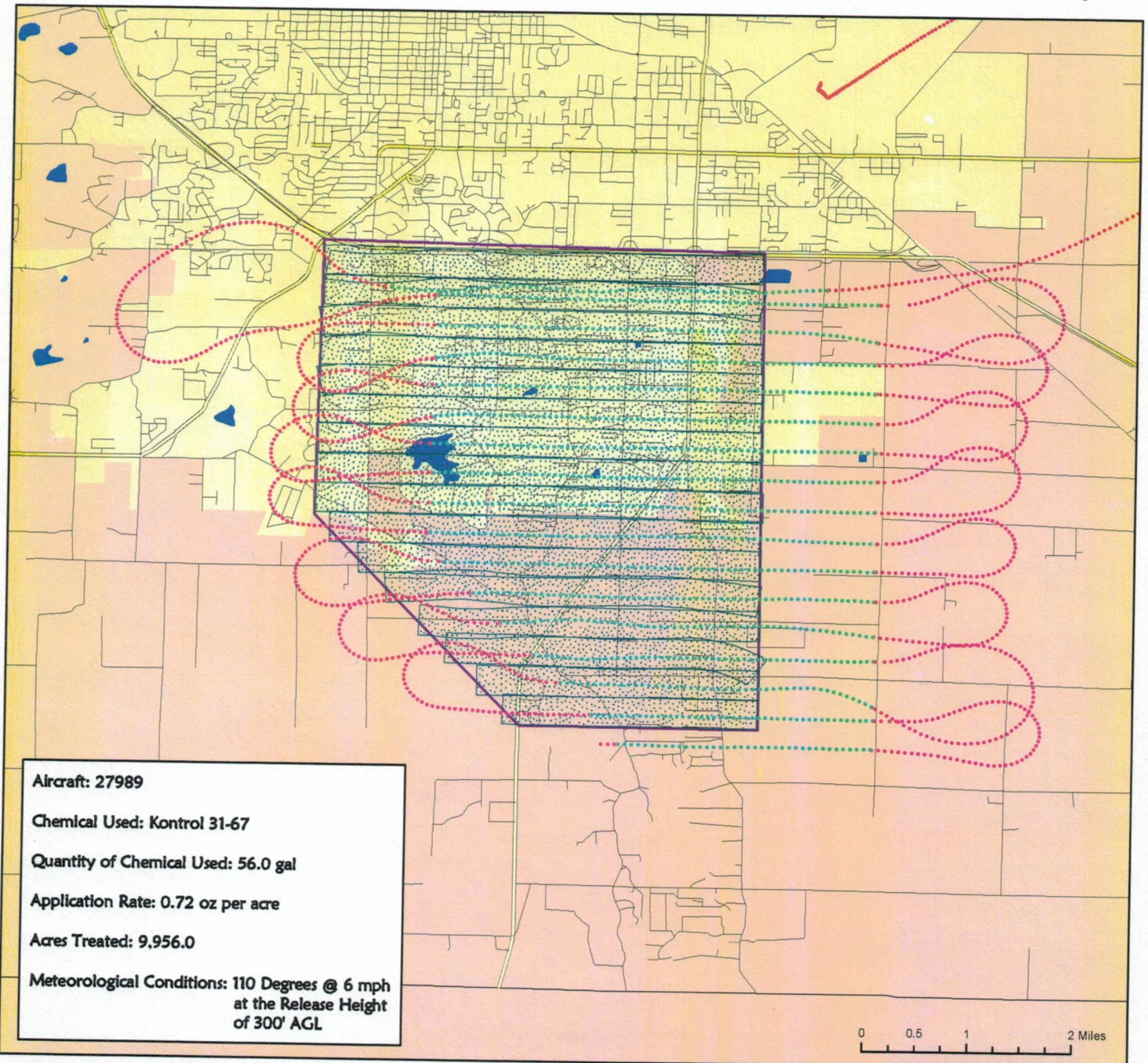
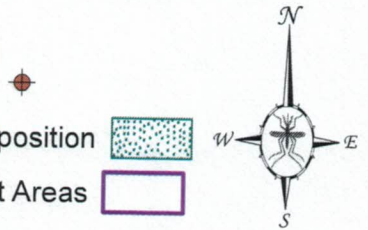
Spray Off

Spray On

Towers

Spray Deposition

Treatment Areas



Aircraft: 27989

Chemical Used: Kontrol 31-67

Quantity of Chemical Used: 56.0 gal

Application Rate: 0.72 oz per acre

Acres Treated: 9,956.0

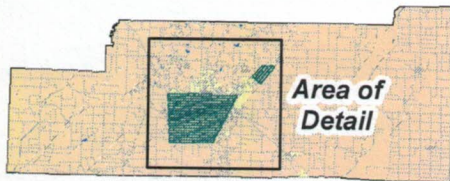
Meteorological Conditions: 110 Degrees @ 6 mph
at the Release Height
of 300' AGL



Vector Disease Control
1320 Brookwood Dr., Suite H
Little Rock, AR 72202

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Craighead County



Jonesboro, Arkansas

Aerial Adulticide Application Date:
July 10, 2018



Flight Line

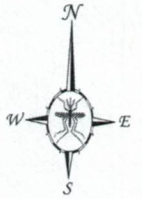
Spray Off

Spray On

Towers

Spray Deposition

Treatment Areas



Aircraft: 27989

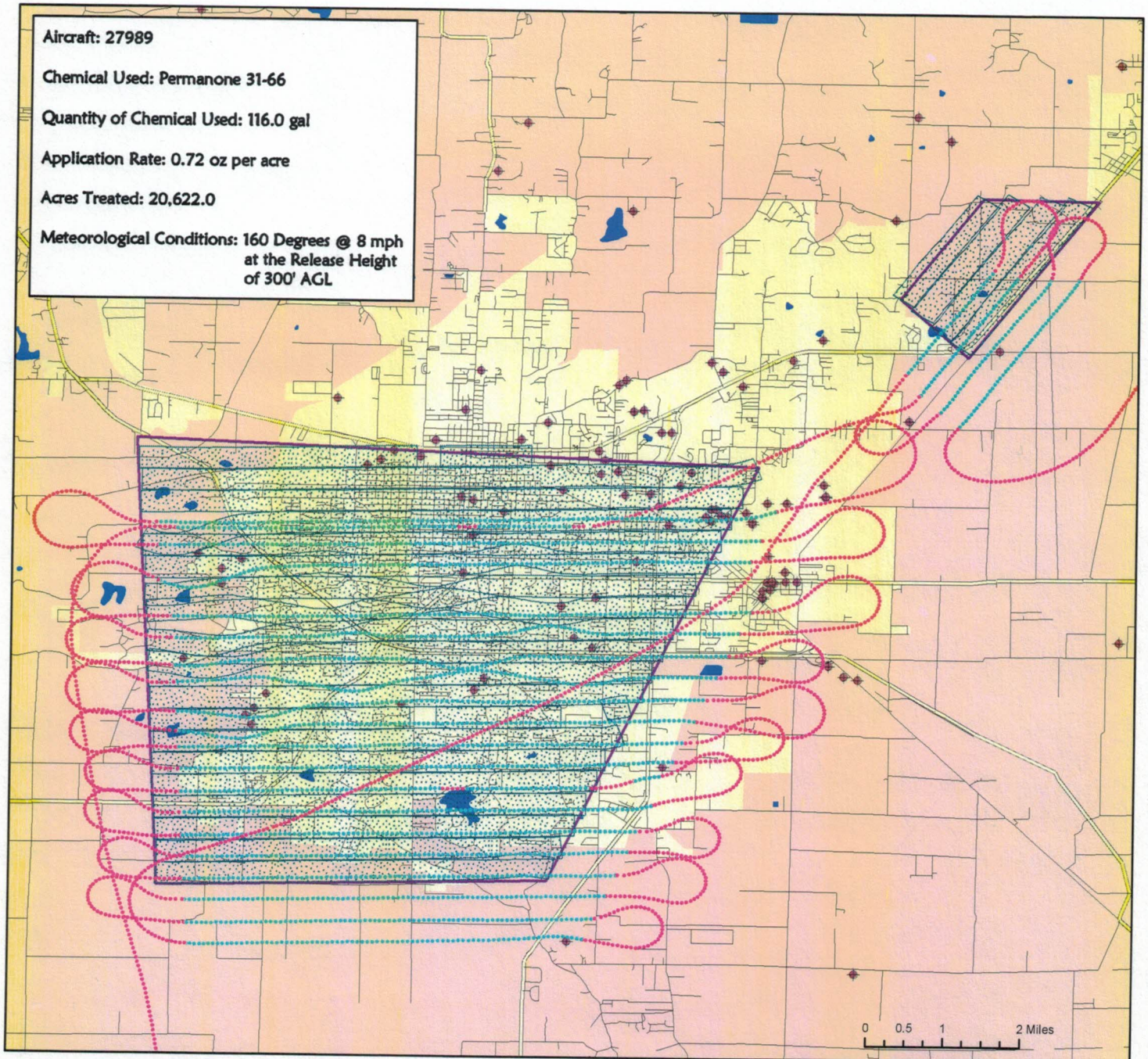
Chemical Used: Permanone 31-66

Quantity of Chemical Used: 116.0 gal

Application Rate: 0.72 oz per acre

Acres Treated: 20,622.0

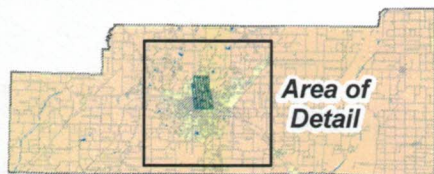
Meteorological Conditions: 160 Degrees @ 8 mph
at the Release Height
of 300' AGL



Vector Disease Control
1320 Brookwood Dr., Suite H
Little Rock, AR 72202

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Craighead County



Jonesboro, Arkansas

Aerial Adulticide Application Date:
July 18, 2018



Flight Line

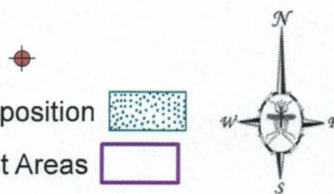
Spray Off

Spray On

Towers

Spray Deposition

Treatment Areas



Aircraft: 27989

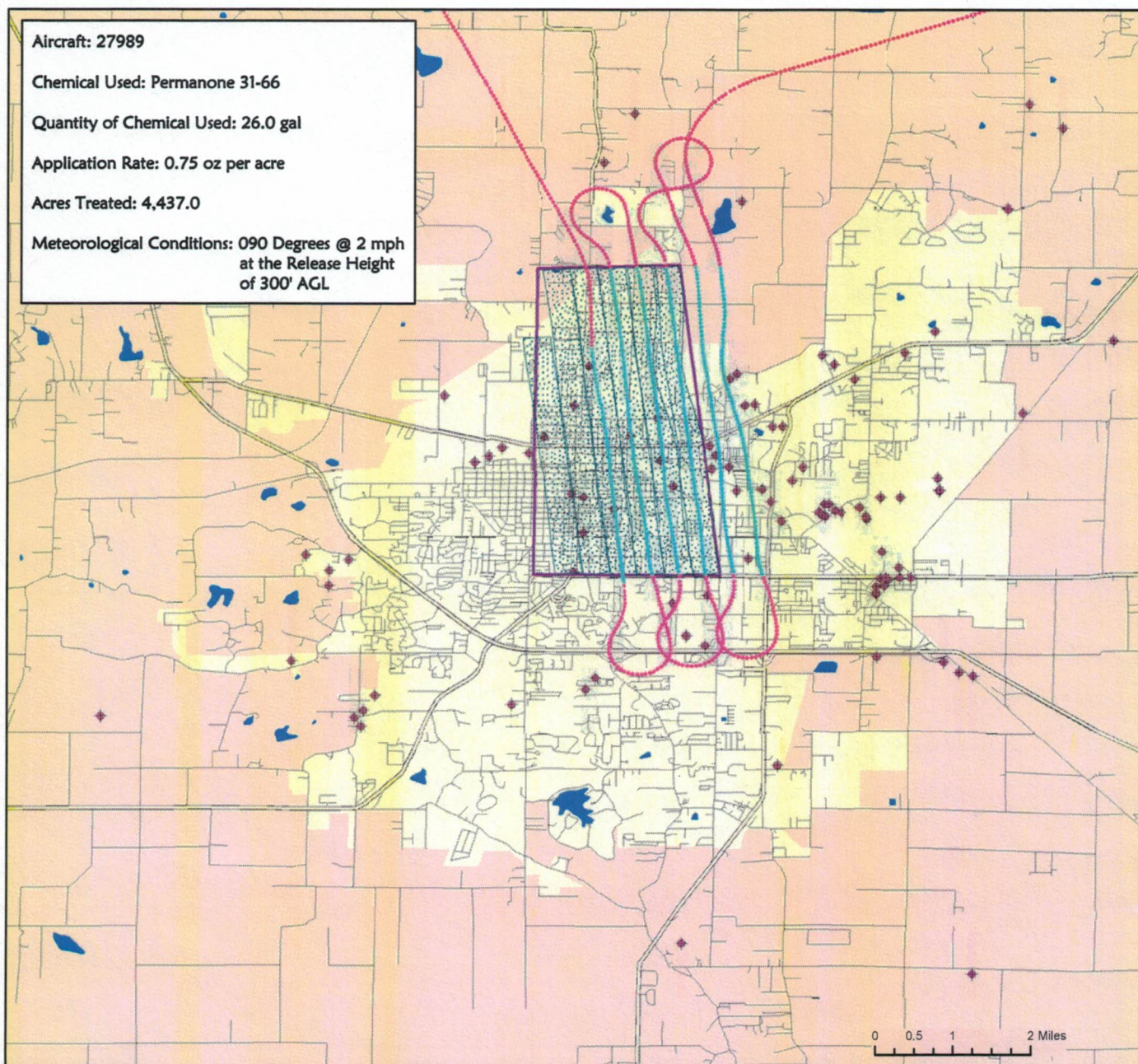
Chemical Used: Permanone 31-66

Quantity of Chemical Used: 26.0 gal

Application Rate: 0.75 oz per acre

Acres Treated: 4,437.0

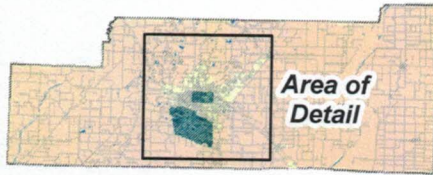
Meteorological Conditions: 090 Degrees @ 2 mph
at the Release Height
of 300' AGL



Vector Disease Control
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Little Rock, AR 72202

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Craighead County



Jonesboro, Arkansas

Aerial Adulticide Application Date:
August 1, 2018



Flight Line

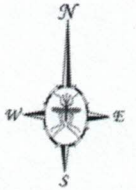
Spray Off

Spray On

Towers

Spray Deposition

Treatment Areas



Aircraft: 27989

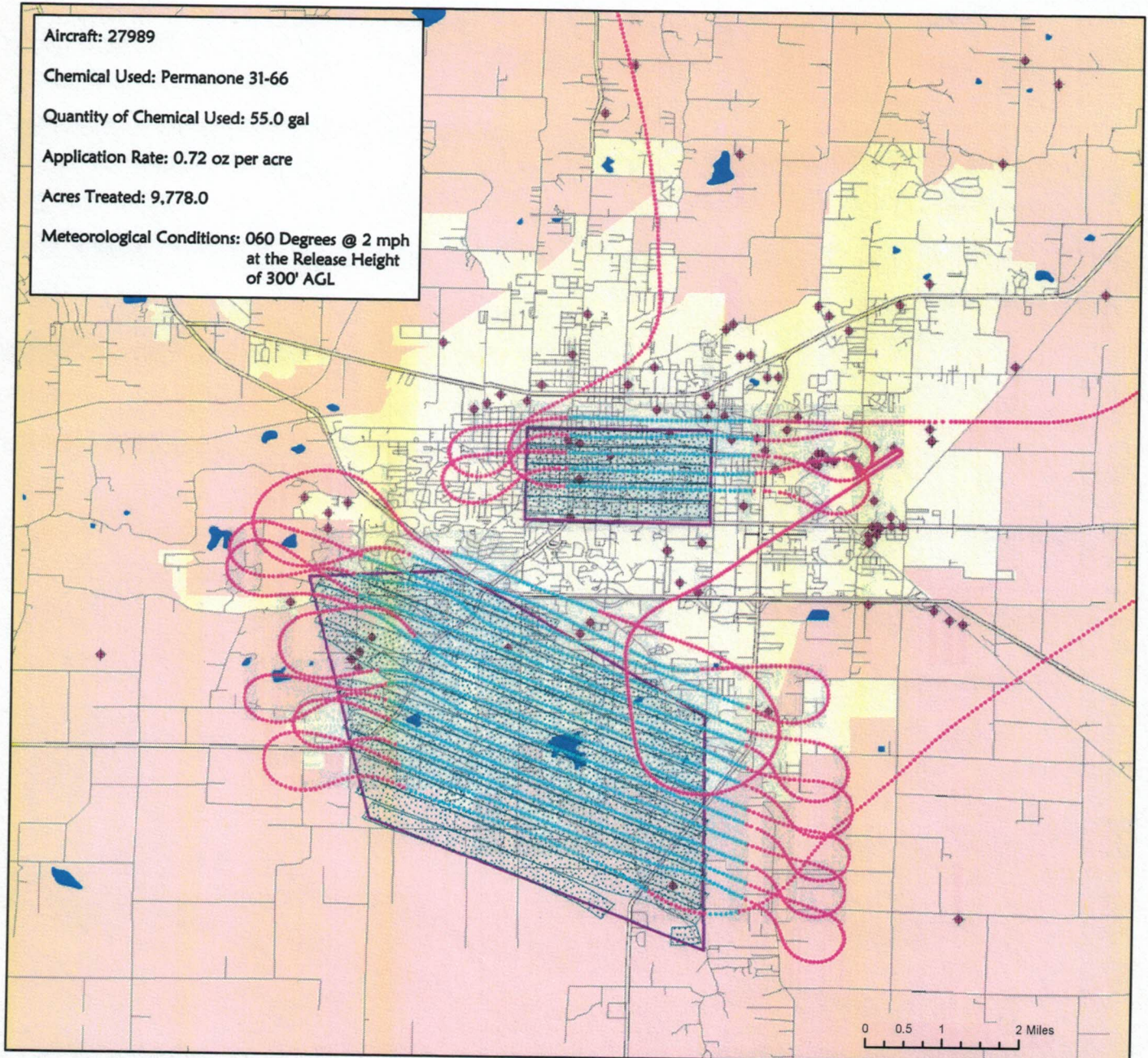
Chemical Used: Permanone 31-66

Quantity of Chemical Used: 55.0 gal

Application Rate: 0.72 oz per acre

Acres Treated: 9,778.0

Meteorological Conditions: 060 Degrees @ 2 mph
at the Release Height
of 300' AGL



Vector Disease Control
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Little Rock, AR 72202

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