



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, December 15, 2020

5:30 PM

Municipal Center, 300 S. Church

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-20:076** RECOGNITION BY MAYOR PRO-TEM CHRIS MOORE TO HONOR MAYOR HAROLD PERRIN, CITY COUNCIL MEMBER GENE VANCE AND CITY CLERK DONNA JACKSON FOR THEIR SERVICE TO THE CITY OF JONESBORO

**Sponsors:** City Council

**COM-20:077** PRESENTATION BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-20:114** MINUTES FOR THE CITY COUNCIL MEETING ON DECEMBER 1, 2020

**Attachments:** [CC Minutes 12012020](#)

**RES-20:231** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO

**Sponsors:** Engineering and Mayor's Office

**Attachments:** [USGA Agreement 2021](#)

**Legislative History**

12/1/20

Public Works Council  
Committee

Recommended to Council

**RES-20:232** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH SAFE HAVEN BABY BOXES, INC. FOR THE PLACEMENT OF A NEWBORN SAFETY DEVICE ON A CITY FACILITY

**Sponsors:** Fire Department and Mayor's Office

**Attachments:** [Agreement, Safe Haven Baby Boxes](#)

**Legislative History**

12/1/20	Public Works Council Committee	Recommended to Council
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**RES-20:233** A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR A TRAFFIC SIGNAL AT 2301 E. HIGHLAND DRIVE

**Sponsors:** Engineering and Mayor's Office

**Legislative History**

12/1/20	Public Works Council Committee	Recommended to Council
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**RES-20:234** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ACCEPTING A DONATION OF LAND AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH FARMER ENTERPRISES, INC.

**Sponsors:** Mayor's Office

**Attachments:** [Farmer Enterprises Donation - Parker Road 2.08 acres](#)

**Legislative History**

12/1/20	Public Works Council Committee	Recommended to Council
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**RES-20:235** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CHANGE ORDER NO. 4 WITH RAMSONS, INC. FOR THE JONESBORO SHOOTING SPORTS COMPLEX PHASE 1C (2020:07)

**Sponsors:** Mayor's Office and Engineering

**Attachments:** [Change Order #4, Shooting Sports Complex](#)

[ArchDWGs](#)

[Lack email 12012020](#)

**Legislative History**

12/1/20	Public Works Council Committee	Recommended to Council
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**RES-20:236** A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE DONATION OF PROPERTY LOCATED AT LOT 7 OF SYLVAN HILLS ESTATES 2ND ADDITION FROM THE FRIERSON CORPORATION

**Sponsors:** Mayor's Office

**Attachments:** [Frierson Land Donation Map](#)

[Frierson Land Donation Documents](#)

**Legislative History**

12/1/20                      Public Works Council                      Recommended to Council  
   Committee

**RES-20:238**      A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTRACT WITH JONESBORO OVERHEAD DOOR FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:**              Parks & Recreation and Mayor's Office

**Attachments:**        [Jonesboro Overhead Door -JMCP 2020 - Soccer Field 13](#)

**Legislative History**

12/8/20                      Finance & Administration                      Recommended to Council  
   Council Committee

**RES-20:239**      A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AGREEMENT WITH SCRUB TRENDS AS A COVID-19 SMALL BUSINESS EMERGENCY GRANT SUBRECIPIENT OF THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG).

**Sponsors:**              Grants and Mayor's Office

**Attachments:**        [Agreement Scrub Trends](#)

**Legislative History**

12/8/20                      Finance & Administration                      Recommended to Council  
   Council Committee

**RES-20:240**      RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD PERRIN

**Sponsors:**              Mayor's Office

**Legislative History**

12/8/20                      Nominating and Rules                      Recommended to Council  
   Committee

## **6. NEW BUSINESS**

**RES-20:237**      A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO NICE-PAK PRODUCTS, INC. OR ITS AFFILIATE, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW.

**Sponsors:**              Finance and Mayor's Office

**Attachments:**        [Agreement to Issue Bonds \(Nice-Pak\)](#)

**Legislative History**

12/8/20                      Finance & Administration                      Recommended to Council  
   Council Committee

## **7. UNFINISHED BUSINESS**

**ORDINANCES ON SECOND READING**

**ORD-20:053** AN ORDINANCE TO VACATE AND ABANDON A 15' UTILITY EASEMENT ACROSS PARCEL Number: 01-144154-00910 OWNED BY JONESBORO 2015, LLC; BEING LOCATED WEST OF THE PROSPECT FARMS SUBDIVISION AND EAST OF WOLF MEADOWS SUBDIVISION IN JONESBORO, ARKANSAS AS REQUESTED ON BEHALF OF JONESBORO 2015, LLC

**Attachments:** [Notice](#)  
[Abandonment concurrence Marshall - Wolf Meadow - Prospect Farms](#)  
[Petition Executed\[29203\]](#)  
[Jonesboro 2015 parcel](#)  
[Utility Letters](#)

**Legislative History**

12/1/20	City Council	Held at one reading
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**ORDINANCES ON THIRD READING**

**ORD-20:043** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering and Streets

**Legislative History**

10/20/20	Public Safety Council Committee	Recommended to Council
11/5/20	City Council	Held at one reading
11/17/20	City Council	Postponed Temporarily
12/1/20	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**COM-20:078** NOVEMBER 2020 FINANCIAL REPORTS

**Sponsors:** Finance

**Attachments:** [Financial Overview November 2020](#)  
[Observations Regarding November 2020 Financial Statements](#)  
[Statement of Changes in FB, Required Reserve and STIP Balance November 2](#)  
[Deposit Collateralization Report November 2020](#)  
[Revenue Report November 2020](#)  
[Expenditure Report November 2020](#)  
[Sales Tax Report \(Combined\) November 2020](#)  
[State Turnback Report \(Combined\) November 2020](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**