



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, October 20, 2020

5:30 PM

Municipal Center

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### **PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

#### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

#### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

#### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

#### **4. SPECIAL PRESENTATIONS**

**COM-20:057** PRESENTATION OF 40 YEAR SERVICE PIN TO ARTHUR COFIELD

**Sponsors:** Mayor's Office

**COM-20:059** PRESENTATION BY JASON RATLIFF ON THE GRANICUS VOTECAST SYSTEM

**Sponsors:** Information Systems and City Clerk

**Attachments:** [Jonesboro AR Votecast Budgetary Quote](#)

**COM-20:061** PRESENTATION BY CHIEF OF STAFF MIKE DOWNING REGARDING OPTIONS FOR FINANCING CAPITAL IMPROVEMENT PROJECTS

**COM-20:062** PROCLAMATION PRESENTATION FOR MANUFACTURING DAY (JONESBORO CHAMBER)

#### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-20:097** MINUTES FOR THE CITY COUNCIL MEETING ON THURSDAY, OCTOBER 8, 2020

**Attachments:** [CC Minutes 10082020](#)

**RES-20:141** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 317 NORTH SECOND STREET, PARCEL 01-144182-17500, JONESBORO, ARKANSAS 72401, OWNED BY MARSHALL MOONEY

**Sponsors:** Code Enforcement and Finance

**Attachments:** [317 N. Second](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:142** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 409 NORTH FISHER, PARCEL 01-144181-10500, JONESBORO, ARKANSAS 72401, OWNED BY JOSHUA GAMBILL.

**Sponsors:** Code Enforcement and Finance

**Attachments:** [409 Fisher](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:143** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 500 ALLEN, PARCEL 01-144181-30100, JONESBORO, ARKANSAS 72401, OWNED BY KENNY COLEMAN

**Sponsors:** Code Enforcement and Finance

**Attachments:** [500 Allen](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:144** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 816 HOOVER, PARCEL 01-144181-14800, JONESBORO, ARKANSAS 72401, OWNED BY ROBERT WHITAKER

**Sponsors:** Code Enforcement and Finance

**Attachments:** [816 Hoover](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:145** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 1100 E. WASHINGTON, PARCEL 01-144173-13000, JONESBORO, ARKANSAS 72401, OWNED BY DOROTHY HESTER

**Sponsors:** Code Enforcement and Finance

**Attachments:** [1100 E. Washington](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

- RES-20:146** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2203 GLENWOOD, PARCEL 01-144302-17900, JONESBORO, ARKANSAS 72401, OWNED BY ERIC GRIGGS
- Sponsors:** Code Enforcement and Finance
- Attachments:** [2203 Glennwood](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 9/29/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:147** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 2501 MARY JANE, PARCEL 01-144272-24200, JONESBORO, ARKANSAS 72401, OWNED BY KENNETH & DENA BRADWAY
- Sponsors:** Code Enforcement and Finance
- Attachments:** [2501 Mary Jane](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 9/29/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:148** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3519 E. NETTLETON, PARCEL 01-144213-00100, JONESBORO, ARKANSAS 72401, OWNED BY HAGGENMACHER BETTY ANN IRREVOCABLE TRUST
- Sponsors:** Code Enforcement and Finance
- Attachments:** [3519 E. Nettleton](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 9/29/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:149** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3806 SCHOOL ST, PARCEL 01-144272-16500, JONESBORO, ARKANSAS 72401, OWNED BY MELVIN & PAULETTE WESSELL
- Sponsors:** Code Enforcement and Finance
- Attachments:** [3806 School](#)
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 9/29/20 | Finance & Administration<br>Council Committee | Recommended to Council |
|---------|---|------------------------|
- RES-20:150** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 3809 GRIFFIN, PARCEL 01-144272-16400, JONESBORO, ARKANSAS 72401, OWNED BY M&M GLOBAL ENTERPRISES LLC
- Sponsors:** Code Enforcement and Finance

**Attachments:** [3809 Griffin](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:151** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 4304 RACE, PARCEL 01-144271-19900, JONESBORO, ARKANSAS 72401, OWNED BY CHARLES CONYERS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [4304 Race](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:152** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 202 LAMESA, PARCEL 01-143103-02600, JONESBORO, ARKANSAS 72401, OWNED BY STEPHEN GILLIAM

**Sponsors:** Code Enforcement and Finance

**Attachments:** [202 Lamesa](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:153** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, TO PLACE A MUNICIPAL LIEN ON PROPERTY LOCATED AT 309 SECOND STREET, PARCEL 01-144182-17700, JONESBORO, ARKANSAS 72401, OWNED BY JOHNNY MEADOWS

**Sponsors:** Code Enforcement and Finance

**Attachments:** [309 Second](#)

**Legislative History**

9/29/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:160** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE MAYOR AND CITY CLERK TO ACCEPT A PERMANENT DRAINAGE EASEMENT FROM PAUL CURTIS FOR THE PURPOSE OF MAKING DRAINAGE IMPROVEMENTS

**Sponsors:** Engineering

**Attachments:** [Plat, Coleman Property](#)  
[Drainage Easement, Coleman Property](#)

**Legislative History**

10/8/20 Public Works Council Recommended to Council  
Committee

**RES-20:161** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**Legislative History**

10/8/20 Nominating and Rules Recommended to Council  
Committee

**RES-20:175** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE-HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE LOCAL FIREFIGHTERS PENSION PLANS

**Sponsors:** Finance

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:176** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A 2 MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE PUBLIC LIBRARY TAX

**Sponsors:** Finance

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:177** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO LEVY A ONE HALF (.5) MILL TAX ON ALL REAL AND PERSONAL PROPERTY FOR THE JONESBORO POLICE PENSION PLANS

**Sponsors:** Finance

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:178** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION TO RECEIVE GRANT FUNDING OF \$2,664,809 FROM THE CORONAVIRUS RELIEF FUND

**Sponsors:** Grants, Finance and Mayor's Office

**Attachments:** [Coronavirus Relief Fund Program Sub-Recipient Agreement](#)  
[Cares Act Exec Certification](#)

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**RES-20:179** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO AN AGREEMENT WITH UNITED STATES DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION FOR A \$2,000,000 GRANT AWARD

**Sponsors:** Grants, Engineering, Finance and Mayor's Office

**Attachments:** [EDA Grant, RD Award Letter City of Jonesboro 08-01-05393](#)  
[EDA Grant, CD-450 City of Jonesboro 08-01-05393 RD Signed](#)

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-20:040** AN ORDINANCE AMENDING CHAPTER 112 OF THE JONESBORO MUNICIPAL CODE REGARDING STORMWATER MANAGEMENT REGULATIONS

**Sponsors:** Engineering

**Legislative History**

10/8/20 Public Works Council Recommended to Council  
Committee

**ORD-20:042** AN ORDINANCE TO WAIVE BIDS AND PURCHASE IWORKQ SYSTEMS AND AVOLVE SAAS SOLUTION BY THE PLANNING DEPARTMENT

**Sponsors:** Planning

**Attachments:** [Avolve SaaS Agreement Exhibit 2 SOW - City of Jonesboro, AR 2020-10-07 \(de](#)  
[iWorQ Jonesboro Agreement PWCD 10022020](#)  
[iWorQ Sole-Source Letter Jonesboro](#)  
[Jonesboro, AR - PNow Budgetary Pricing 2020-10-08 \(delivered\) v2](#)

**Legislative History**

10/13/20 Finance & Administration Recommended to Council  
Council Committee

**ORD-20:044** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR SUNRISE HOSPITALITY TO BE LOCATED AT 2230 S. CARAWAY ROAD

**Attachments:** [Application - Redacted](#)

**ORD-20:045** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 SINGLE FAMILY RESIDENTIAL DISTRICT TO C-4 NEIGHBORHOOD COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 604 E. HIGHLAND DRIVE, JONESBORO, AR (the "PROPERTY"), AS REQUESTED BY THOMAS W. HAYNES ON BEHALF OF PILGRIM LUTHERAN CHURCH.

**Attachments:** [Rezoning Plat Application](#)  
[Staff Summary - Council](#)  
[Minutes from Community Meeting](#)  
[Email in Support of Rezoning](#)  
[Answers to Rezoning Questions](#)  
[Property Owner Notifications](#)  
[Sentor and Co Addition](#)  
[Warranty Deed for Existing Property](#)  
[USPS Receipts](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-20:035** AN ORDINANCE TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS RECOMMENDED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

9/15/20	Public Safety Council Committee	Recommended to Council
10/8/20	City Council	Held at one reading

**ORD-20:038** AN ORDINANCE TO PROVIDE FOR CITY ATTORNEY RETIREMENT BENEFITS

**Sponsors:** Mayor's Office

**Legislative History**

9/29/20	Finance & Administration Council Committee	Recommended to Council
10/8/20	City Council	Held at one reading

**ORD-20:041** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR EVERYDAY ASSOCIATION TO BE LOCATED AT 515 S. GEE STREET

**Attachments:** [Application Redacted](#)  
[baker](#)  
[EverydayAssociation.FictitiousNameReg.Page1](#)  
[EverydayAssociation.FictitiousNameReg.Page2](#)

**Legislative History**

10/8/20	City Council	Held at one reading
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### *ORDINANCES ON THIRD READING*

**ORD-20:036** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR

CHANGES IN ZONING BOUNDARIES FROM R-1 RESIDENTIAL TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 3707 S. CARAWAY ROAD AS REQUESTED BY JOSHUA MOSS ON BEHALF OF SOUTH CARAWAY BAPTIST CHURCH

**Attachments:** [Application \(2\)](#)  
[19313-01 rezoning](#)  
[Staff Summary - City Council](#)  
[Legal Description](#)  
[Map of Zonings Marked \(1\)](#)  
[Returned Signed Notifications](#)  
[Rezoning Plat \(2\)](#)  
[USPS Receipts](#)

**Legislative History**

9/15/20	City Council	Held at one reading
10/8/20	City Council	Held at second reading

**ORD-20:037** AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES OF JONESBORO, ARKANSAS, FROM CR-1, COMMERCIAL RESIDENTIAL MIXED USE DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT LIMITED USE OVERLAY FOR THE PROPERTY LOCATED AT 911 PARKER ROAD AS REQUESTED BY ASHLEY TALLANT

**Attachments:** [Application \(3\)](#)  
[Staff Summary - City Council](#)  
[Plat](#)  
[email](#)  
[Warranty Deed](#)  
[Legislation Details of Rezoning from 2007](#)  
[Returned Property Owner](#)  
[Rezoning Plat \(3\)](#)  
[USPS](#)

**Legislative History**

9/15/20	City Council	Held at one reading
10/8/20	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-20:060** SEPTEMBER 2020 FINANCIAL REPORTS



- Attachments:** [Financial Overview September 2020](#)  
[Observations Regarding September 2020 Financial Statements](#)  
[Statement of Changes in FB, Required Reserve and STIP Balance September 2020](#)  
[Deposit Collateralization Report September 2020](#)  
[Revenue Report September 2020](#)  
[Expenditure Report September 2020](#)  
[Sales Tax Report \(Combined\) September 2020](#)  
[State Turnback Report \(Combined\) September 2020](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**