



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 18, 2019

5:30 PM

Municipal Center

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### **PUBLIC SAFETY MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the issuance of bonds for Risever*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-19:039** UPDATE PRESENTATION ON THE MBA PROGRAM PRESENTED BY COMMUNITY DEVELOPMENT DIRECTOR REGINA BURKETT

**Sponsors:** Grants

### **5. CONSENT AGENDA**

**MIN-19:056** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 4, 2019

**Attachments:** [Council Minutes 06042019.pdf](#)

**RES-19:070** A RESOLUTION TO RENEW THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) SMALL MS4 GENERAL PERMIT (ARR04000) WITH THE UPDATED STORMWATER MANAGEMENT PLAN

**Sponsors:** Engineering

**Attachments:** [ARR040000-final-permit-20190801.pdf](#)  
[SWMP 2019-2024.pdf](#)

**Legislative History**

6/4/19	Public Works Council Committee	Recommended to Council
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**RES-19:073** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO SUBMIT AN APPLICATION WITH

THE FEDERAL TRANSIT ADMINISTRATION (FTA), AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR THE FY19 COMPETITIVE FUNDING GRANT FOR BUSES AND BUS FACILITY PROGRAM

**Sponsors:** Grants and JETS

**Attachments:** [NOFO- FY19 FTA Bus and Facility.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:074** A RESOLUTION TO THE CITY COUNCIL OF JONESBORO, ARKANSAS, AUTHORIZING THE OFFER AND ACCEPTANCE TO PURCHASE ADDITIONAL RIGHT-OF-WAY LOCATED ON NORTH PATRICK STREET (TRACT 8), JONESBORO, ARKANSAS, FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A CITY SIDEWALK

**Sponsors:** Engineering

**Attachments:** [Offer and Acceptance - Tract 8.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:075** RESOLUTION TO ADOPT AMENDMENT THREE TO THE CITY OF JONESBORO, ARKANSAS, NON-UNIFORMED EMPLOYEES 457(B) RETIREMENT SAVINGS PLAN AND TRUST

**Sponsors:** Human Resources

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:076** RESOLUTION TO ADOPT AMENDMENT TWO TO THE CITY OF JONESBORO, ARKANSAS, NON-UNIFORMED 401(A) DEFINED CONTRIBUTION PLAN

**Sponsors:** Human Resources

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:077** A RESOLUTION TO CONTRACT WITH SUDDENLINK COMMUNICATIONS FOR SPONSORSHIP OF BASEBALL FIELDS AT JOE MACK CAMPBELL PARK

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [SuddenLink18.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:078** A RESOLUTION TO CONTRACT WITH PLAY IT AGAIN SPORTS FOR SPONSORSHIP OF ONE BASEBALL FIELD SIGN AND ONE ATHLETIC FIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [PIAS Softball 2019.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:079** A RESOLUTION TO CONTRACT WITH LOST PIZZA COMPANY FOR SPONSORSHIP OF ONE ATHLETIC FIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation and Human Resources

**Attachments:** [LostPizzaCo19.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:080** A RESOLUTION TO CONTRACT WITH EAST ARKANSAS BROADCASTERS FOR RENTAL OF JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [JULY 4TH 2019 EAB.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:082** A RESOLUTION TO CONTRACT WITH SAGA COMMUNICATIONS OF ARKANSAS LLC D/B/A JONESBORO RADIO GROUP FOR RENTAL OF SOUTHSIDE SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [Rental Agreement for Jonesboro Radio Group.pdf](#)

**Legislative History**

6/11/19 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

**RES-19:061** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT: 900 Patrick Street, Owner: Cleophus & Lois Bryant

**Attachments:** [Limited Title Search](#)  
[map of parcels](#)  
[Supporting Docs](#)  
[Tax Info](#)  
[County Data](#)  
[Inspection report](#)  
[pic 1](#)  
[pic 2](#)  
[pic 3](#)  
[pic 4](#)

**Legislative History**

5/21/19          Public Safety Council          Recommended to Council  
Committee

**RES-19:072**      A RESOLUTION FOR THE RENAMING OF HIGHWAY 91/49, KNOWN AS JOHNSON AVENUE, FROM DAN AVENUE THROUGH CRAIGHEAD COUNTY ROAD 702 AT THE CITY LIMITS IN HONOR OF DR. MARTIN LUTHER KING JR.

**Sponsors:**      Charles Coleman, David McClain and LJ Bryant

**Attachments:** [RES-05-402.pdf](#)  
[Petition Opposing Johnson 060419](#)  
[Proponents for Changing Johnson to MLK.pdf](#)  
[Emails for renaming Johnson Ave](#)  
[Emails against renaming Johnson](#)

**Legislative History**

6/4/19          Public Works Council          Recommended to Council  
Committee

**RES-19:081**      A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2019 CDBG ANNUAL ACTION PLAN THAT INCLUDES THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECTS, ACTIVITIES AND BUDGET

**Sponsors:**      Grants and Finance

**Attachments:** [Assurances\\_SF-424-D.pdf](#)  
[Certifications.docx](#)  
[HUD Notice of Allocation 2019 CDBG.pdf](#)  
[2019 CDBG Annual Action Plan.pdf](#)  
[Application for Federal Assistance SF424\\_REVISED.pdf](#)

**Legislative History**

6/11/19          Finance & Administration      Recommended to Council  
Council Committee

**ORDINANCES ON FIRST READING**

**ORD-19:035**      AN ORDINANCE AMENDING CHAPTER 117, KNOWN AS THE ZONING ORDINANCE

OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 5410 HARRISBURG ROAD.

**Attachments:** [Application](#)  
[Plat](#)  
[Picture of Rezoning Sign](#)  
[Rezoning Plat](#)  
[Staff Summary - City Council](#)  
[Rezoning Plat MAPC](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-19:027** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR STUDENTS THAT EXCEL ENRICHMENT PROGRAM, DBA ADDIE'S SOUL FOOD & GRILL

**Attachments:** [Application.pdf](#)

**Legislative History**

6/4/19 City Council Held at one reading

**ORD-19:028** AN ORDINANCE ABANDONING AND VACATING RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN OAKTREE MANOR AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF T. ABRAHAM & SONS, LLC

**Attachments:** [petition with signature.pdf](#)  
[RECORDED RP 18-31 OAKTREE MANOR OVERALL REPLAT.pdf](#)  
[ENGINEERING ABANDONMENT CONCURRENCE.pdf](#)  
[ATT ABANDONMENT CONCURRENCE.pdf](#)  
[Center Point Utility Easement Release Form.pdf](#)  
[CWL ABANDONMENT CONCURRENCE.pdf](#)  
[RITTER ABANDONMENT LETTER.pdf](#)  
[Suddenlink and Altice Easement Abandonment - Bradley Street - Jonesboro AR](#)

**Legislative History**

6/4/19 City Council Held at one reading

**ORD-19:029** AN ORDINANCE TO CREATE THE JONESBORO OVERSIGHT INTEGRITY COUNCIL TO IDENTIFY, RESEARCH, INVESTIGATE, REVIEW, AND PRIORITIZE POTENTIAL FUTURE CAPITAL IMPROVEMENTS OF A PUBLIC NATURE WITHIN THE CITY OF JONESBORO, ARKANSAS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Joe Hafner and Gene Vance

**Attachments:** [Bobby Long Speech Notes 05282019.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
 Council Committee

6/4/19 City Council Held at one reading

**ORD-19:031** AN ORDINANCE PROVIDING FOR THE LEVY OF A ONE PERCENT (1.00%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR CITY'S POLICE AND FIRE DEPARTMENTS, AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE ARTS, AQUATICS, BEAUTIFICATION, LIBRARIES, MUSEUMS, PARK FACILITIES, RECREATIONAL FACILITIES, SIDEWALKS, AND TRAIL SYSTEMS AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Joe Hafner and Gene Vance

**Attachments:** [opposition to sales tax 06042019.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

6/4/19 City Council Held at one reading

**ORD-19:030** AN ORDINANCE CALLING A SPECIAL ELECTION IN THE CITY OF JONESBORO, ARKANSAS ON THE QUESTION OF LEVYING A ONE PERCENT (1.00%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE CITY'S POLICE AND FIRE DEPARTMENTS, AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE ARTS, AQUATICS, BEAUTIFICATION, LIBRARIES, MUSEUMS, PARK FACILITIES, RECREATIONAL FACILITIES, SIDEWALKS, AND TRAIL SYSTEMS AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Joe Hafner and Gene Vance

**Attachments:** [opposition to sales tax 06042019.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

6/4/19 City Council Held at one reading

**ORD-19:032** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1, INDUSTRIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 5917 E. JOHNSON AS REQUESTED BY

MARSHA BRADLEY ON BEHALF OF STEVE SUKUP

**Attachments:** [16152 stamped.pdf](#)

[Staff Summary - Council.pdf](#)

[Application.pdf](#)

[Questions - Answers.pdf](#)

[MP 16-10 SUKUP 49 ADDITION - SUKUP MANUFACTURING - JOHNSON AV](#)

[Warranty Deed.pdf](#)

[USPS Receipts.pdf](#)

**Legislative History**

6/4/19	City Council	Held at one reading
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**ORDINANCES ON THIRD READING**

**ORD-19:023** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR WATERWHEEL HUNTING CLUB, INC.

**Attachments:** [ROOTS Waterwheel.pdf](#)

**Legislative History**

5/21/19	City Council	Held at one reading
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6/4/19	City Council	Held at second reading
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**ORD-19:025** AN ORDINANCE TO ADOPT BY REFERENCE THE GUIDELINES FOR THE SELECTION OF PROFESSIONAL SERVICES AND AWARDING OF CONTRACTS FOR THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

**Attachments:** [Construction revision 5-1-19-clean.docx](#)

[Other prof. services 5-1-19.docx](#)

[Proposed amendment.docx](#)

[Proposed amendments to ORD-19-025](#)

**Legislative History**

5/7/19	Public Works Council Committee	Recommended to Council
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5/21/19	City Council	Held at one reading
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6/4/19	City Council	Held at second reading
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**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**

