



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Metropolitan Area Planning Commission

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Tuesday, June 25, 2019

3:00 PM

Municipal Center

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### 1. Call to order

### 2. Roll Call

### 3. Approval of minutes

MIN-19:064 MINUTES: Tuesday, June 11, 2019

Meeting Minutes from Tuesday, June 11, 2019.

Attachments: [Meeting Minutes from Tuesday, June 11, 2019..pdf](#)

### 4. Miscellaneous Items

### 5. Preliminary Subdivisions

### 6. Final Subdivisions

PP-19-13 Final Subdivision Plat: Jude's Crossing Phase VI

Mark Morris, owner of Mark Morris Construction request MAPC Approval of Final Subdivision for Jude's Crossing Phase VI located west of Valley View Manor and North of Stoneridge Estates Phase 1 and west of Darr Hill Road for 31 proposed lots on 10 acres +/- located in an R-1 Single Family Residential District.

Attachments: [Judes Crossing Phase VI Final Plat.pdf](#)  
[Letter.pdf](#)  
[Staff Report.pdf](#)  
[Aerial View of Location.pdf](#)  
[Jude's Crossing Subdivision Phase VI.pdf](#)

PP-19-12 PLAT APPROVAL: Evans Way Addition - State Street - Habitat for Humanity

George Hamman of Civilogic on behalf of Habitat for Humanity of Greater Jonesboro is requesting MAPC Approval for Evans Way Addition on State Street for Habitat for Humanity of Greater Jonesboro for splitting from 2 lots into 9 lots and a park area included. This is in an RS-8 - Single-family residential district, minimum 5,445 sq. ft. lot required.

**Attachments:**   [Habitat for Humanity Plan.pdf](#)  
[Hydrology Report.pdf](#)  
[SWPPP.pdf](#)  
[Aerial View of Location.pdf](#)

## **8. Rezoning**

### **RZ-19-08**

REZONING: 5403 E Nettleton - Fred Street - Part of Block D of Dudley's Subdivision

Jerry Stephens is requesting MAPC Approval for a Rezoning from C-3 General Commercial District to RS-7 Single Family Residential District with minimum 6,222 sq. ft. lot required for .77 acres +/- of land located at 5403 E. Nettleton and on Fred Street - Part of Block D of Dudley's Subdivision.

**Attachments:**   [Application.pdf](#)  
[Staff Summary.pdf](#)  
[Lynn Turner Block D Replat.pdf](#)  
[Rezoning Plat.pdf](#)  
[Property Owners.pdf](#)  
[Letter from Nettleton Schools.pdf](#)  
[Email.pdf](#)  
[Aerial View of Location.pdf](#)

### **Legislative History**

6/11/19	Metropolitan Area Planning Commission	Postponed Temporarily
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## **9. Staff Comments**

## **10. Adjournment**