



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, June 4, 2019

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

*PUBLIC HEARING REGARDING ABANDONING AND VACATING THE  
RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN OAKTREE MANOR  
AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF T.  
ABRAHAM & SONS, LLC*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-19:013** PROCLAMATION PRESENTATION FOR GUN VIOLENCE DAY TO REBEKAH EVANS  
FROM MAYOR HAROLD PERRIN

**Sponsors:** Mayor's Office

**COM-19:037** PRESENTATION BY MAYOR PERRIN TO COACH TEAT & VALLEY VIEW BOYS  
SOCCER TEAM FOR 4A STATE CHAMPIONSHIP

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a  
separate action on one or more items.*

**MIN-19:054** Minutes for the City Council meeting on May 21, 2019.

**Attachments:** [Council Minutes 05212019.pdf](#)

**RES-19:037** A RESOLUTION FOR THE ADOPTION OF PRIVILEGE LICENSE FEE SCHEDULE FOR  
SHORT TERM RESIDENTIAL RENTAL PROPERTIES IN THE CITY OF JONESBORO

**Sponsors:** Finance

**Attachments:** [RES-19-037 Amendment 05282019 Finance.pdf](#)

**Legislative History**

4/30/19	Finance & Administration Council Committee	Recommended to Council
5/7/19	City Council	Referred to the Finance & Administration Council Committee
5/14/19	Finance & Administration Council Committee	Postponed Temporarily
5/28/19	Finance & Administration Council Committee	Recommended to Council

**RES-19:062** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS CERTIFYING LOCAL GOVERNMENT ENDORSEMENT OF BUSINESS TO PARTICIPATE IN THE TAX BACK PROGRAM (AS AUTHORIZED BY SECTION 15-4-2706(d) OF THE CONSOLIDATED INCENTIVE ACT OF 2003).

**Sponsors:** Mayor's Office

**Legislative History**

5/28/19	Finance & Administration Council Committee	Recommended to Council
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**RES-19:063** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH TOTAL LIFE HEALTHCARE TO SCHEDULE JET SERVICES

**Sponsors:** JETS

**Attachments:** [routematch-04162019152809.pdf](#)

**Legislative History**

5/28/19	Finance & Administration Council Committee	Recommended to Council
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**RES-19:064** A RESOLUTION AUTHORIZING THE ENTRY INTO AN AGREEMENT TO ISSUE BONDS FOR THE PURPOSE OF ASSISTING IN THE FINANCING OF INDUSTRIAL FACILITIES WITHIN THE CITY OF JONESBORO, ARKANSAS, TO BE LEASED TO RISEVER MACHINERY, LLC, PURSUANT TO THE AUTHORITY OF THE LAWS OF THE STATE OF ARKANSAS, INCLUDING PARTICULARLY AMENDMENT 65 TO THE ARKANSAS CONSTITUTION AND THE MUNICIPALITIES AND COUNTIES INDUSTRIAL DEVELOPMENT REVENUE BOND LAW

**Sponsors:** Finance

**Attachments:** [Agreement to Issue Bonds \(Risever\) \(2\).docx](#)

**Legislative History**

5/28/19	Finance & Administration Council Committee	Recommended to Council
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**RES-19:065** A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH TATE GENERAL CONTRACTORS, INC., FOR FORUM RENOVATIONS PROJECT (2019:22)

**Sponsors:** Engineering

**Attachments:** [2019-05-14 Bid-Tabulation Certified.pdf](#)  
[A101-2017 - Agreement - Forum-Renovations.pdf](#)  
[A201-2017 - General-Conditions - Forum-Renovations.pdf](#)  
[Bid Form.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:066**

RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS, FOR THE CITY OF JONESBORO TO ENTER INTO A CONTRACT WITH NORTHEAST ARKANSAS INDUSTRIAL DEVELOPMENT COMMISSION (NEAIDC) FOR FUNDING OF ECONOMIC DEVELOPMENT SERVICES

**Sponsors:** Mayor's Office

**Attachments:** [Contract NEAIDC19\\_received 05222019.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:067**

RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF TRANSPORTATION FOR THE FY19 BUILD GRANT FOR THE SOUTH CARAWAY ROAD WIDENING EXPANSION PROJECT

**Sponsors:** Grants

**Attachments:** [07 - S Caraway Widening\\_AERIAL EXHIBIT.pdf](#)  
[S. Caraway Widening Expansion Cost Estimate.jpg](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:069**

A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS, AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH APEX, INC. FOR THE SALE OF PROPERTY

**Sponsors:** Mayor's Office

**Attachments:** [Apex - Delta.pdf](#)  
[Complete Commitment.pdf](#)

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-19:027**

AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR STUDENTS THAT EXCEL ENRICHMENT PROGRAM, DBA ADDIE'S SOUL FOOD & GRILL

**Attachments:** [Application.pdf](#)

**ORD-19:028** AN ORDINANCE ABANDONING AND VACATING RIGHT-OF-WAY AND DRAINAGE AND UTILITY EASEMENTS IN OAKTREE MANOR AS REQUESTED BY GEORGE HAMMAN OF CIVILOGIC ON BEHALF OF T. ABRAHAM & SONS, LLC

**Attachments:** [petition with signature.pdf](#)

[RECORDED RP 18-31 OAKTREE MANOR OVERALL REPLAT.pdf](#)

[ENGINEERING ABANDONMENT CONCURRENCE.pdf](#)

[ATT ABANDONMENT CONCURRENCE.pdf](#)

[Center Point Utility Easement Release Form.pdf](#)

[CWL ABANDONMENT CONCURRENCE.pdf](#)

[RITTER ABANDONMENT LETTER.pdf](#)

[Suddenlink and Altice Easement Abandonment - Bradley Street - Jonesboro AR](#)

**ORD-19:029** AN ORDINANCE TO CREATE THE JONESBORO OVERSIGHT INTEGRITY COUNCIL TO IDENTIFY, RESEARCH, INVESTIGATE, REVIEW, AND PRIORITIZE POTENTIAL FUTURE CAPITAL IMPROVEMENTS OF A PUBLIC NATURE WITHIN THE CITY OF JONESBORO, ARKANSAS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Hafner and Vance

**Attachments:** [Bobby Long Speech Notes 05282019.pdf](#)

**Legislative History**

5/28/19	Finance & Administration Council Committee	Recommended to Council
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**ORD-19:031** AN ORDINANCE PROVIDING FOR THE LEVY OF A ONE PERCENT (1.00%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR CITY'S POLICE AND FIRE DEPARTMENTS, AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE ARTS, AQUATICS, BEAUTIFICATION, LIBRARIES, MUSEUMS, PARK FACILITIES, RECREATIONAL FACILITIES, SIDEWALKS, AND TRAIL SYSTEMS AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Hafner and Vance

**Legislative History**

5/28/19	Finance & Administration Council Committee	Recommended to Council
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**ORD-19:030** AN ORDINANCE CALLING A SPECIAL ELECTION IN THE CITY OF JONESBORO, ARKANSAS ON THE QUESTION OF LEVYING A ONE PERCENT (1.00%) SALES AND USE TAX WITHIN THE CITY OF JONESBORO, ARKANSAS; TO PROVIDE THAT

ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE CITY'S POLICE AND FIRE DEPARTMENTS, AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; TO PROVIDE THAT ONE-HALF OF ALL NET COLLECTIONS DERIVED FROM THE SALES AND USE TAX SHALL BE USED TO FUND THE ACQUISITION, CONSTRUCTION, REPAIR, EQUIPPING, AND IMPROVING OF CAPITAL IMPROVEMENTS OF A PUBLIC NATURE FOR THE ARTS, AQUATICS, BEAUTIFICATION, LIBRARIES, MUSEUMS, PARK FACILITIES, RECREATIONAL FACILITIES, SIDEWALKS, AND TRAIL SYSTEMS AND FOR THE OPERATION, MAINTENANCE, AND STAFFING OF SUCH CAPITAL IMPROVEMENTS; AND PRESCRIBING OTHER MATTERS PERTAINING THERETO.

**Sponsors:** Hafner and Vance

**Legislative History**

5/28/19 Finance & Administration Recommended to Council  
Council Committee

**ORD-19:032** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1, INDUSTRIAL DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT FOR PROPERTY LOCATED AT 5917 E. JOHNSON AS REQUESTED BY MARSHA BRADLEY ON BEHALF OF STEVE SUKUP

**Attachments:** [16152 stamped.pdf](#)

[Staff Summary - Council.pdf](#)

[Application.pdf](#)

[Questions - Answers.pdf](#)

[MP 16-10 SUKUP 49 ADDITION - SUKUP MANUFACTURING - JOHNSON AV](#)

[Warranty Deed.pdf](#)

[USPS Receipts.pdf](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-19:023** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR WATERWHEEL HUNTING CLUB, INC.

**Attachments:** [ROOTS Waterwheel.pdf](#)

**Legislative History**

5/21/19 City Council Held at one reading

**ORD-19:025** AN ORDINANCE TO ADOPT BY REFERENCE THE GUIDELINES FOR THE SELECTION OF PROFESSIONAL SERVICES AND AWARDED OF CONTRACTS FOR THE CITY OF JONESBORO

**Sponsors:** Mayor's Office

**Attachments:** [Construction revision 5-1-19-clean.docx](#)  
[Other prof. services 5-1-19.docx](#)  
[Proposed amendment.docx](#)  
[Proposed amendments to ORD-19-025](#)

**Legislative History**

5/7/19	Public Works Council Committee	Recommended to Council
5/21/19	City Council	Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-19:019** AN ORDINANCE TO AMEND CHAPTER 62-40 AND 62-41 OF THE JONESBORO CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING THE DEFINITIONS TO INCLUDE SHORT TERM RESIDENTIAL BUSINESS RENTALS AND LEVYING A TAX UPON SAID RENTALS

**Sponsors:** Finance

**Legislative History**

4/30/19	Finance & Administration Council Committee	Recommended to Council
5/7/19	City Council	Held at one reading
5/21/19	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**COM-19:034** Airport Commission Financial Statements ending April 30, 2019

**Sponsors:** Municipal Airport Commission

**Attachments:** [JAC Jonesboro Airport Financials 04 2019.pdf](#)

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**