



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 7, 2019

5:30 PM

Municipal Center

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### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

#### 5. CONSENT AGENDA

**MIN-19:037** MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 16, 2019

**Attachments:** [CC Minutes 04162019.pdf](#)

**RES-19:034** A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION.

**Sponsors:** Grants

**Attachments:** [Aggie Rd Proposed Trail](#)

[Public Comments-032719](#)

[Estimated 2019 TAP ASU Link University Heights Phase](#)

**Legislative History**

4/9/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:035** RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2019 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

**Sponsors:** JETS

**Attachments:** [2019 C A Signature](#)  
[2019 Certs Assurances](#)

**Legislative History**

4/9/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:037** A RESOLUTION FOR THE ADOPTION OF PRIVILEGE LICENSE FEE SCHEDULE FOR SHORT TERM RESIDENTIAL RENTAL PROPERTIES IN THE CITY OF JONESBORO

**Sponsors:** Finance

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:047** A RESOLUTION TO ENTER INTO AN AGREEMENT WITH FORREST OFFICE MACHINES TO SERVICE AND PROVIDE TONER FOR THE CITY'S COPIERS AND PRINTERS

**Sponsors:** Information Systems

**Attachments:** [Forrest Scan 20190417 144642.pdf](#)  
[City of Jonesboro Maintenance.pdf](#)  
[CITY OF JONESBORO LETTER.doc](#)  
[Jonesboro.docx](#)

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:048** A RESOLUTION TO CONTRACT WITH JONESBORO JETS, INC.

**Sponsors:** Parks & Recreation

**Attachments:** [2019 JETS SWIM](#)

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:050** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CONTRACT WITH CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY FOR PUBLIC SERVICE

**Sponsors:** Mayor's Office

**Attachments:** [Public Service Contract COJ and Public Library.pdf](#)

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:054** A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE STATE AID STREET MONIES FOR THE FOLLOWING CITY PROJECT:  
JONESBORO C.W. POST ROAD OVERLAY

**Sponsors:** Engineering and Mayor's Office

**Attachments:** [ArDOT Job C16008 - CW Post Road Overlay.pdf](#)

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS PULLED FROM THE CONSENT AGENDA*

**RES-19:033**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AN AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION (ARDOT) FOR THE FY 2018 TRANSPORTATION ALTERNATIVES PROGRAM (TAP)- CRAIGHEAD FOREST GREENWAY TRAIL PHASE 4.

**Sponsors:** Grants

**Attachments:** [ARDot agreement only-CFP trail phase 4](#)

**Legislative History**

4/9/19 Finance & Administration Recommended to Council  
Council Committee

**RES-19:049**

A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO A new AGREEMENT WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION(ARDOT) for THE FY 2017 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) grant to modify the original agreement to increase funds FOR the ASTATE Link trail.

**Sponsors:** Grants

**Attachments:** [Letter to Harold Perrin\\_Jonesboro\\_Job 100971 Combined with TAP funds for...](#)

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-19:019**

AN ORDINANCE TO AMEND CHAPTER 62-40 AND 62-41 OF THE JONESBORO CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING THE DEFINITIONS TO INCLUDE AND SHORT TERM RESIDENTIAL BUSINESS RENTALS AND LEVYING A TAX UPON SAID RENTALS

**Sponsors:** Finance

**Legislative History**

4/30/19 Finance & Administration Recommended to Council  
Council Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-19:018** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR 1812 PIZZA COMPANY.

**Attachments:** [Application\\_1812 Pizza.pdf](#)

**Legislative History**

4/16/19 City Council Held at one reading

**ORD-19:020** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED AT 4801 EAST PARKER ROAD FROM R-1, SINGLE-FAMILY MEDIUM DENSITY DISTRICT TO IC-3, GENERAL COMMERCIAL DISTRICT AS REQUESTED BY RIDGE SURVEYING ON BEHALF OF RUTH CAUBBLE

**Attachments:** [19151\\_plat.pdf](#)  
[Application.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Zoning Plat.pdf](#)

**Legislative History**

4/16/19 City Council Held at one reading

**ORDINANCES ON THIRD READING**

**ORD-19:015** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR 1108 INVESTMENTS, DBA EMBASSY SUITES OF JONESBORO

**Attachments:** [Application.pdf](#)  
[Members.pdf](#)

**Legislative History**

4/2/19 City Council Held at one reading  
 4/16/19 City Council Held at second reading

**ORD-19:016** AN ORDINANCE FOR THE APPROVAL OF AN APPLICATION FOR A PRIVATE CLUB PERMIT FOR JLH HOLDINGS, DBA HOULIHAN'S OF JONESBORO

**Attachments:** [Application.pdf](#)  
[Members.pdf](#)

**Legislative History**

4/2/19 City Council Held at one reading  
 4/16/19 City Council Held at second reading

**ORD-19:017** AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1, LIMITED INDUSTRIAL DISTRICT TO C-1, DOWNTOWN CORE DISTRICT LIMITED USE OVERLAY FOR PROPERTY LOCATED AT 304,310,312,316,318 CATE AVENUE AS REQUESTED BY INDIA OLSON OF EDG ON BEHALF OF TED HERGET OF MATH INVESTMENTS

**Attachments:** [Staff Summary - Council -.pdf](#)  
[18263 REZONING PLAT - ALL LAYERS.pdf](#)  
[Application.pdf](#)  
[Boundary Survey Plat.pdf](#)  
[Boundary Survey.pdf](#)  
[Rezoning Replat.pdf](#)  
[Site Plan.pdf](#)  
[Cate Street - Opposition 04022019.pdf](#)

**Legislative History**

4/2/19	City Council	Held at one reading
4/16/19	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**