



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Metropolitan Area Planning Commission

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Tuesday, May 14, 2019

5:30 PM

Municipal Center

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### 1. Call to order

### 2. Roll Call

### 3. Approval of minutes

**MIN-19:045** MINUTES: April 9, 2019

Meeting Minutes from April 9, 2019 MAPC Meeting.

**Attachments:** [Meeting Minutes from April 9, 2019.pdf](#)

**MIN-19:046** MINUTES: April 23, 2019

Meeting Minutes from April 23, 2019 MAPC Meeting.

**Attachments:** [Meeting Minutes from April 23, 2019.pdf](#)

### 4. Miscellaneous Items

**COM-19:030** SITE / PLOT PLAN: 4208 Chieftan Lane, 300 Bowling Lane, and 2305 and 2309 Fox Meadow Lane

Ron Cooper on behalf of the Nettleton School District is requesting consideration from MAPC for placement of temporary portable trailers to be used at four of their campus locations for portable classrooms on the properties located at Fox Meadow Intermediate Center, Fox Meadow Elementary, University Heights Elementary and the Jr. High School Campus. The School District is asking for approximately two years. This request is on R-1 Single Family Density District and R-2 Medium Family Density District.

**Attachments:** [Letter.pdf](#)  
[Application - 4208 Chieftan Lane.pdf](#)  
[Application - 300 Bowling Lane.pdf](#)  
[Application - 2305 Fox Meadow Lane.pdf](#)  
[Application - 2309 Fox Meadow Lane.pdf](#)  
[Portable Classroom Building Spec..pdf](#)  
[Info for Trailers.pdf](#)  
[Aerial View for 4208 Chieftan - Jr. High.pdf](#)  
[Aerial View for 300 Bowling Lane - University Heights Elementary.pdf](#)  
[Aerial View for 2305 and 2309 Fox Meadow Lane - Fox Meadow Elementary.pdf](#)

**COM-19:031** SIDEWALK EXEMPTION REQUEST: 2501 Keller Chapel Road

Carlos Wood of Wood Engineering on behalf of City Water and Light is requesting from MAPC to be able to pay the Sidewalk "In Lieu" Payment of \$22,905.54 instead of installing the sidewalks along 2501 Kellers Chapel Road. The total area of sidewalk is 441 square yards.

**Attachments:** [Applicaiton.pdf](#)  
[Site Plan.pdf](#)  
[Plan.pdf](#)  
[Map View.pdf](#)

**COM-19:032** SITE PLAN: Oaktree Manor - Planned Development

George Hamman of Civilogic on behalf of Robert Abraham, M.D. Requests MAPC extension of a 64 month time limit on completing the Oaktree Manor Planned Development. This was decided on December 10, 2013 at the MAPC Meeting. This property was rezoned on August 20, 2013.

**Attachments:** [Application.pdf](#)  
[Oaktree Manor Planned Unit Development.pdf](#)  
[Ordinance.pdf](#)  
[Email concerning Extension.pdf](#)  
[MAPC Meeting 01.11.14 Meeting Minutes.pdf](#)  
[MAPC Meeting 12.10.13 Meeting Minutes.pdf](#)  
[Original Layout Abraham.pdf](#)  
[Planned Development Oaktree Manor.pdf](#)  
[Plat.pdf](#)  
[Revised Plan Layout.pdf](#)  
[OakTree Manor Pud Addressing.pdf](#)  
[Cover Letter HEALTH DEPARTMENT CHANGE.pdf](#)  
[Pictures of Buildings.pdf](#)

**5. Preliminary Subdivisions**

## 6. Final Subdivisions

## 7. Conditional Use

### CU-19-04      CONDITIONAL USE: 2215 Grant Avenue

CU 19-04: Daren Berry on behalf of BLR Investments is requesting MAPC Approval for a Conditional Use to convert an empty 9,000 sq. ft building into a Climate Controlled Storage Facility, which is required for Warehouse, residential (mini) storage within Section 117-139 of the code. This is located at 2215 Grant Avenue. This is a C-3 General Commercial Property that requires a Conditional Use to place warehouse / storage facility on this property.

**Attachments:**    [Application.pdf](#)  
                          [Staff\\_Summary.pdf](#)  
                          [Information on Location.pdf](#)  
                          [USPS Receipts.pdf](#)  
                          [Vance's Second Addition Plat.pdf](#)  
                          [Site Plan.pdf](#)

## 8. Rezonings

### RZ-19-06      REZONING: 5917 E Johnson

RZ 19-06: Marsha Bradley on behalf of Steve Sukup of Sukup Manufacturing Company is requesting MAPC Approval for a Rezoning from I-1 Limited Industrial District to C-3 General Commercial District for 5.93 Acres +/- of land located at 5917 E. Johnson.

**Attachments:**    [Application.pdf](#)  
                          [Questions - Answers.pdf](#)  
                          [Staff Summary.pdf](#)  
                          [MP 16-10 SUKUP 49 ADDITION - SUKUP MANUFACTURING - JOHNSON AV](#)  
                          [Warranty Deed.pdf](#)  
                          [USPS Receipts.pdf](#)

## 9. Staff Comments

## 10. Adjournment