

# **City of Jonesboro**

Municipal Center 300 S. Church Street Jonesboro, AR 72401

## Council Agenda

**City Council** 

Tuesday, March 5, 2019	5:30 PM	Municipal Contor
Tuesday, March 5, 2019	5.30 PW	Municipal Center

#### SPECIAL CALLED NOMINATING AND RULES COMMITTEE MEETING AT 4:45 P.M.

Council Chambers, Municipal Center

#### PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

#### PUBLIC HEARING AT 5:20 P.M.

REGARDING ABANDONING AND VACATING THE UNDEVELOPED 15' UTILITY EASEMENT LYING WITHIN LOT 49 OF SAGE MEADOWS PHASE 1-B AS REQUESTED BY BENCHMARK LAND SURVEYING ON BEHALF OF DONALD FARROW AND CAROLE SCHLITT

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

#### 5. CONSENT AGENDA

MIN-19:019 MINUTES FOR THE CITY COUNCIL MEETING ON FEBRUARY 19, 2019

Attachments: City Council Minutes 02192019.pdf

**RES-19:018** A RESOLUTION TO ENTER INTO A CONTRACT WITH GRANICUS, INC. FOR THE PURCHASE OF A DIGITAL ENCODER AND THE ANNUAL SUBSCRIPTION FEE FOR THE ENCODING APPLIANCE SOFTWARE FOR THE CITY OF JONESBORO, ARKANSAS

<u>Sponsors:</u>	City Clerk	
<u>Attachments:</u>	AR_Jonesboro_Q37378-2019JAN25.pdf	
	Granicus Encoding Appliance Technical Solutions Guide (Amax) (1).pdf	

#### Legislative History

2/26/19 Finance & Administration Recommended to Council Council Committee

**RES-19:019** RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE DEPARTMENT OF HOMELAND SECURITY FY 2018 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT (SAFER)

**Sponsors:** Grants and Fire Department

Legislative History

2/26/19 Finance & Administration Recommended to Council Council Committee

#### 6. NEW BUSINESS

#### ORDINANCES ON FIRST READING

- ORD-19:010 AN ORDINANCE REGARDING ABANDONING AND VACATING THE UNDEVELOPED 15' UTILITY EASEMENT LYING WITH LOT 49 OF SAGE MEADOWS PHASE 1-B AS REQUESTED BY BENCHMARK LAND SURVEYING ON BEHALF OF DONALD FARROW AND CAROLE SCHLITT
  - Attachments:
     Petition.pdf

     Plat.pdf
     Utility Abandonment Sage Meaows Lot 49 Benchmark.pdf

     PandE Letter.pdf
     AT&T.pdf

     CenterPoint.pdf
     CenterPoint.pdf

     CWL.pdf
     Ritter.pdf

     Suddenlink.pdf
     18238-003-RESOLUTION.pdf

     18238-004-ORDINANCE.pdf
     18238-004-ORDINANCE.pdf
- ORD-19:012 AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1, SINGLE FAMILY RESIDENTIAL DISTRICT TO I-1, GENERAL INDUSTRIAL DISTRICT FOR PROPERTY LOCATED AT 901 WILLETT ROAD AS REQUEST BY JOHN EASLEY OF ASSOCIATED ENGINEERING ON BEHALF OF CRAIGHEAD COUNTY JUDGE MARVIN DAY

Attachments:	Ordinance.pdf	
	<u>Plat.pdf</u>	
	Application.pdf	
	Staff Summary.pdf	
	MAPC Tuesday February 26 2019.pdf	
	901 Willet Rd Notification.pdf	
	901 Willet Rd Rezoning Map.pdf	
	901 Willet.pdf	
	<u>19021.pdf</u>	
	CSU - Property Owner Notification.pdf	
	CSU Certified Mail Receipts.pdf	
	Receipt 3.pdf	
	Request for Review MAPC.pdf	
	<u>Rezoning Plat.pdf</u>	

#### 7. UNFINISHED BUSINESS

#### ORDINANCES ON SECOND READING

ORD-19:006 AN ORDINANCE TO VACATE AND ABANDON THE NORTH SEVEN AND ONE HALF FEET (7.5') OF THE SOUTH FIFTEEN FEET (15') WIDE DRAINAGE EASEMENT ALONG THE SOUTH PROPERTY LINE OF LOT 17 BLOCK "A" OF TWIN OAKS SUBDIVISION AS REQUESTED BY CARLOS WOOD ON BEHALF OF CHRIS FUTRELL

 Attachments:
 notarized petition.pdf

 plat.pdf
 PandE Letter.pdf

 adjacent owner concurrence letter.pdf

 ATT.pdf

 Center Point Entergy Drainage
 Release Form.pdf

 CWL Response-DRAINAGE ESMT - TWIN
 OAKS.pdf

 Ritter Response.pdf
 Suddenlink Easement Abandonment

#### Legislative History

2/19/19 City Council

Held at one reading

ORD-19:007 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FOR PROPERTY LOCATED ON LOTS 21 AND 22 OF DUDLEY'S SUBDIVISION (FRED STREET) FROM GENERAL COMMERCIAL DISTRICT, C-3 TO MULTI-FAMILY RESIDENTIAL, RM-16 LUO AS REQUESTED BY CARLOS WOOD ON BEHALF OF HAROLD AND LINDA SIMPSON

	<u>Attachments:</u>	<u>Staff Summary - Fred Street.pdf</u> <u>Turner-FredSt Rezoning-PLAT.pdf</u>			
		Application.pdf			
		Notification Letter.pdf			
		Rezoning Plat.pdf			
		<u>Turner Rezoning Map.pdf</u> <u>PLack_email_ORD-19-007.pdf</u>			
		PLack email 02262019 ORD-1	19-007.pdf		
	Legislative History				
	2/19/19	City Council	Held at one reading		
	(	ORDINANCES ON THIRD READING			
<u>ORD-19:002</u>		I ORDINANCE AMENDING THE MEMBERSHIP OF THE STORMWATER			
	Sponsors:	Engineering			
	Legislative History				
	2/5/19	Public Works Council Committee	Recommended to Council		
	2/19/19	City Council	Waived Second Reading		
<u>ORD-19:003</u>	AN ORDINANCE TO REPEAL AND REPLACE ORDINANCE 1639 WHICH ESTABLISHED THE AUDITORIUM COMMISSION AND PROVIDED FOR THI RESPONSIBILITIES AND DUTIES OF COMMISSIONERS <u>Sponsors:</u> Mayor's Office				
	<u>Attachments:</u>	MOU Auditorium Commission			
	Legislative History				
	Legislative Hist	Orv			
	<u>Legislative Hist</u> 1/29/19	Finance & Administration Council Committee	Recommended to Council		
	-	Finance & Administration	Recommended to Council Held at one reading		
	1/29/19	Finance & Administration Council Committee			

## 8. MAYOR'S REPORTS

## 9. CITY COUNCIL REPORTS

### **10. PUBLIC COMMENTS**

## 11. ADJOURNMENT