



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda Finance & Administration Council Committee

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Friday, August 17, 2018

4:00 PM

Municipal Center

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### 1. Call To Order

### 2. Roll Call by City Clerk Donna Jackson

### 3. Approval of minutes

**MIN-18:076** Minutes for the Finance Committee meeting on July 31, 2018

**Attachments:** [Minutes](#)

### 4. New Business

#### *RESOLUTIONS TO BE INTRODUCED*

**RES-18:119** A RESOLUTION TO CONTRACT WITH MEDIC ONE FOR SPONSORSHIP OF ONE BASEBALL FIELD AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Exhibit A](#)

**RES-18:121** A RESOLUTION TO CONTRACT WITH NEA BAPTIST FOR SPONSORSHIP OF ONE ATHLETIC FIELD AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Exhibit A](#)

**RES-18:122** A RESOLUTION TO CONTRACT WITH ARKANSAS STATE UNIVERSITY FOR SPONSORSHIP OF TWO BASEBALL FIELDS AT THE JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [Exhibit A](#)

**RES-18:124** A RESOLUTION TO SUBMIT AN APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE FOR THE 2018 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FOR THE CITY OF JONESBORO

**Sponsors:** Grants and Police Department

**Attachments:** [MOU Judge Hill signed](#)  
[JAG 2018 Budget Narrative](#)  
[FY18 JAG local Chief Exec Cert](#)  
[FY2018JAIComplianceWith1373-1644](#)  
[FY2018JAIComplianceWithVarious](#)  
[2018 JAG SF424](#)  
[Program Narrative for Upgraded Police Equipment](#)

**RES-18:125** A RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO SUBMIT THE FY2019  
OUTDOOR RECREATION MATCHING GRANT APPLICATION

**Sponsors:** Grants and Parks & Recreation

**Attachments:** [2016 Civil Rights Assurance](#)  
[Form 424](#)  
[Form 424D](#)  
[Certifications Regarding Debarment Form DI 2010](#)  
[2018 Project Fund Assurance](#)  
[Environmental Assessment Earl Bell](#)  
[Flood Cert. Earl Bell](#)  
[Waiver of Retroactivity Craighead](#)  
[2018 Recreation Priorities](#)  
[Project Budget 2018](#)  
[Earl Bell Site Plan](#)  
[Project Narrative Outdoor Recreation-Earl Bell 2018](#)

**5. Pending Items**

**6. Other Business**

**7. Public Comments**

**8. Adjournment**