



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Meeting Agenda City Council

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Thursday, July 5, 2018

5:30 PM

Municipal Center

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### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC HEARING AT 5:20 P.M.**

*Regarding the abandonment of an unimproved seven and one-half feet (7.5') wide utility easement as requested by Matt and Lori Chandler*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-18:038** PRESENTATION BY STATE REPRESENTATIVE BRANDT SMITH TO THE JONESBORO POOL CENTER LIFEGUARDS SHELBY CORN, ALEXIS KAPALES, AND BRYCEN THOMAS

**Sponsors:** Mayor's Office

**COM-18:042** PRESENTATION BY MAYOR PERRIN TO MISS ARKANSAS CLAUDIA RAFFO

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

**MIN-18:060** MINUTES FOR THE CITY COUNCIL MEETING ON JUNE 19, 2018

**Attachments:** [Council Minutes 06192018.pdf](#)

**RES-18:086** A RESOLUTION TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

6/19/18	Public Safety Council Committee	Recommended to Council
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**RES-18:090** A RESOLUTION TO CONTRACT WITH PIZZA INN FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [PIZZA INN CONTRACT SSSBC](#)

**Legislative History**

6/19/18 Public Services Council Recommended to Council  
Committee

**RES-18:091** A RESOLUTION TO CONTRACT WITH FIRST COMMUNITY BANK OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [FIRST COMMUNITY BANK](#)

**Legislative History**

6/19/18 Public Services Council Recommended to Council  
Committee

**RES-18:092** A RESOLUTION TO CONTRACT WITH JUNIOR AUXILIARY OF JONESBORO FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [JUNIOR AUXILIARY](#)

**Legislative History**

6/19/18 Public Services Council Recommended to Council  
Committee

**RES-18:098** A RESOLUTION TO CONTRACT WITH JONESBORO JETS, INC.

**Sponsors:** Parks & Recreation

**Attachments:** [JONEBORO JETS EXHIBIT A](#)

**Legislative History**

6/26/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:099** RESOLUTION FOR THE ADOPTION OF AN AMENDED REGULATED PRIVILEGE LICENSE FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT

**Sponsors:** Finance

**Attachments:** [Privilege License Fees June 2018](#)

**Legislative History**

6/26/18 Finance & Administration Recommended to Council  
Council Committee

## **6. NEW BUSINESS**

**RES-18:101** A RESOLUTION FOR THE CITY OF JONESBORO TO APPROVE THE 2018 ANNUAL ACTION PLAN THAT INCLUDES THE 2018 COMMUNITY DEVELOPMENT BLOCK

## GRANT (CDBG) PROJECTS AND BUDGET

**Sponsors:** Grants and Community Development

**Attachments:** [2018 Action Plan DRAFT](#)

**Legislative History**

6/26/18 Finance & Administration Recommended to Council  
Council Committee

*RESOLUTIONS TO BE INTRODUCED*

**RES-18:104** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO APPROVE THE JONESBORO LAND BANK COMMISSION BYLAWS

**Sponsors:** Mayor's Office and Land Bank Commission

**Attachments:** [Land Bank Bylaws 2018.pdf](#)

*ORDINANCES ON FIRST READING*

**ORD-18:044** ORDINANCE TO VACATE AND ABANDON AN UNIMPROVED SEVEN AND ONE HALF FEET (7.5') WIDE UTILITY EASEMENT AS REQUESTED BY MATT AND LORI CHANDLER

**Attachments:** [Lot 4 Abandonment Petition.pdf](#)  
[Easement Release Prairie Meadows-Bono.pdf](#)  
[Lot 4 Abandonment Resolution REVISED.pdf](#)  
[Lot4PrairieMeadowPh1-Att-Response.pdf](#)  
[Lot4PrairieMeadowPh1-CenterPoint-Response.pdf](#)  
[Lot4PrairieMeadowPh1-CWL-Response.pdf](#)  
[Lot4PrairieMeadowPh1-Ritter-Response.pdf](#)  
[Lot4PrairieMeadowPh1-Suddenlink-Response-Signed.pdf](#)  
[Lot4PrairieMeadowPh1-UtilAband-Ritter.pdf](#)  
[Lot4Replat-AbandonDrawing.pdf](#)  
[Petitions.pdf](#)  
[Utility Abandonment - Carlos - Prairie Meadows Ph. 1.pdf](#)

**ORD-18:045** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE A CONTRACT WITH HANGAR 14 SOLUTIONS, LLC FOR THE USE OF STREETWISE CADLINK SOFTWARE AND STREETWISE SMARTBOARD SOFTWARE BY THE FIRE DEPARTMENT, AMENDING THE 2018 BUDGET, AND DECLARING AN EMERGENCY

**Sponsors:** Fire Department, Information Systems and Finance

**Attachments:** [Jonesboro, AR- StreetWise CADlink Service Agreement \(2\).pdf](#)  
[Integration for Relativity and Streetwise](#)  
[Turn-Key Mobile Proposal](#)  
[iPad Cost](#)  
[Display Cost](#)

*EMERGENCY CLAUSE*

**Legislative History**

6/26/18                  Finance & Administration                  Recommended to Council  
                                        Council Committee

**ORD-18:046**      AN ORDINANCE TO AMEND CHAPTER 117, ARTICLE III, KNOWN AS THE ZONING ORDINANCE OF THE CITY OF JONESBORO, ARKANSAS, PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-2, DOWNTOWN FRINGE COMMERCIAL DISTRICT TO C-1, DOWNTOWN CORE DISTRICT FOR PROPERTY LOCATED AT 920 UNION STREET AS REQUESTED BY JOHN EASLEY ON BEHALF OF FIRST UNITED METHODIST CHURCH

- Attachments:**    [Application.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Rezoning Plat.pdf](#)  
[Warranty Deed and Transfer.pdf](#)  
[Plat FUMC.pdf](#)  
[Rezoning ordinance for FUMC.pdf](#)

**7. UNFINISHED BUSINESS**

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

**11. ADJOURNMENT**