



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 15, 2018

5:30 PM

Municipal Center

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### PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

*Council Chambers, Municipal Center*

#### 1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

#### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

#### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

#### 4. SPECIAL PRESENTATIONS

[COM-18:027](#) PROCLAMATION BY MAYOR PERRIN FOR NATIONAL BICYCLING MONTH

*Sponsors:* Mayor's Office

[COM-18:030](#) LITIGATION UPDATE FROM CITY ATTORNEY CAROL DUNCAN

*Sponsors:* City Attorney's Office and Mayor's Office

#### 5. CONSENT AGENDA

[MIN-18:046](#) MINUTES FOR THE CITY COUNCIL MEETING ON MAY 1, 2018

*Attachments:* [CC Minutes 05012018.pdf](#)

[RES-18:069](#) A RESOLUTION TO CONTRACT WITH FAMILIES, INC. FOR SPONSORSHIP OF ONE  
OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

*Sponsors:* Parks & Recreation

*Attachments:* [FAMILIES INC SIGN](#)

*Legislative History*

5/8/18 Finance & Administration Recommended to Council  
Council Committee

[RES-18:070](#) A RESOLUTION TO CONTRACT WITH STEAK 'N SHAKE FOR SPONSORSHIP OF  
ONE OUTFIELD SIGN AT SOUTHSIDE SOFTBALL COMPLEX

*Sponsors:* Parks & Recreation

*Attachments:* [STEAK N SHAKE](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:071** A RESOLUTION TO CONTRACT WITH SMOOTHIE KING FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [SMOOTHIE KING](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:072** A RESOLUTION TO CONTRACT WITH DAIRY QUEEN FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [DAIRY QUEEN](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:073** A RESOLUTION TO CONTRACT WITH UNCLE MADDIO'S PIZZA FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX

**Sponsors:** Parks & Recreation

**Attachments:** [UNCLE MADDIOS PIZZA](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:074** A RESOLUTION TO CONTRACT WITH BAYMONT INN SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK

**Sponsors:** Parks & Recreation

**Attachments:** [BAYMONT INN](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS*****ORDINANCES ON FIRST READING***

**ORD-18:033** AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2018 CAPITAL IMPROVEMENT FUND BUDGET AND FEDERAL FUNDS BUDGET FOR THE MEMORANDUM OF UNDERSTANDING AND SUBGRANT AGREEMENT WITH ARKANSAS STATE GAME AND FISH COMMISSION FOR THE JONESBORO

SHOOTING SPORTS COMPLEX.

**Sponsors:** Finance, Grants and Engineering

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**ORD-18:034** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND AUTHORIZE PURCHASE OF USED DUMP TRUCK FOR THE PARKS DEPARTMENT

**Sponsors:** Parks & Recreation

**Attachments:** [DUMP TRUCK](#)

**Legislative History**

5/8/18 Finance & Administration Recommended to Council  
Council Committee

**ORD-18:035** AN ORDINANCE FOR A PRIVATE CLUB PERMIT

**Attachments:** [AN ORDINANCE FOR A PRIVATE CLUB PERMIT.pdf](#)  
[Alcohol Private Club Application\\_Holiday Inn\\_Kazi\\_Redacted.pdf](#)

**ORD-18:036** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL R-1 AND R-2 TO RESIDENTIAL RS-8 (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED ON STATE STREET, LOTS 143 THROUGH 160, COLLEGE PLACE ADDITION AS REQUESTED BY GEORGE HAMMAN ON BEHALF OF HABITAT FOR HUMANITY OF GREATER JONESBORO

**Attachments:** [Application.pdf](#)  
[City Council Staff Summary.pdf](#)  
[Layout.pdf](#)  
[rezoning plat.pdf](#)  
[Habitat for Humanity Rezoning Ordinance.pdf](#)

**ORD-18:037** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AGRICULTURAL, AG-1 TO C-3, LUO; COMMERCIAL, LIMITED USE FOR PROPERTY LOCATED AT 2010 DISTRIBUTOR DRIVE AS REQUESTED BY GEORGE HAMMAN ON BEHALF OF BILL GREENWOOD

**Attachments:** [Application.pdf](#)  
[City Council Staff Summary.pdf](#)  
[Layout.pdf](#)  
[rezoning plat.pdf](#)  
[2010 Distributor Drive Rezoning Ordinance.pdf](#)

**ORD-18:038** AN ORDINANCE FOR THE TRANSFER OF LOCATION OF PRIVATE CLUB PERMIT

**Attachments:** [City Ordinance Transfer of Location.pdf](#)  
[Private Club Alcohol Transfer Permit - Casa Maya II, Inc - 2018 REVISED.pdf](#)

**ORD-18:039** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM RESIDENTIAL, R-2 TO DOWNTOWN CORE COMMERCIAL DISTRICT, C-1 LUO FOR PROPERTY LOCATED AT 415 E. OAK/CITIZEN/E. CHERRY - COBB/E. OAK AS REQUESTED BY TED HERGET

**Attachments:** [Application.pdf](#)  
[Staff Summary for City Council.pdf](#)  
[Plat.PDF](#)  
[Cherry and Cobb - Marketing Site Plan.pdf](#)  
[Property Owner Notification.pdf](#)  
[USPS Receipts.pdf](#)  
[AN ORDINANCE TO AMEND CHAPTER 117.pdf](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-18:026** AN ORDINANCE AMENDING SECTION 62-40 and 62-41 OF THE JONESBORO CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING THE DEFINITIONS TO INCLUDE AND LEVYING A TAX UPON RESIDENTIAL BUSINESS RENTALS

**Sponsors:** Finance and Mayor's Office

**Attachments:** [ORD 18-026 Revision.docx](#)

**Legislative History**

4/10/18	Finance & Administration Council Committee	Postponed Temporarily
4/24/18	Finance & Administration Council Committee	Recommended to Council
5/1/18	City Council	Held at one reading

### *ORDINANCES ON THIRD READING*

**ORD-18:023** AN ORDINANCE BY THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2018 BUDGET AND PURCHASE PROPERTY LOCATED ADJACENT TO CRAIGHEAD FOREST PARK

**Sponsors:** Mayor's Office and Finance

**Legislative History**

4/10/18	Finance & Administration Council Committee	Recommended to Council
4/17/18	City Council	Held at one reading
5/1/18	City Council	Held at second reading

**ORD-18:024** AN ORDINANCE TO VACATE AND ABANDON A ROAD RIGHT OF WAY BETWEEN THE STREETS OF WEST WASHINGTON SPUR AND WEST WASHINGTON AVENUE IN CRAIGHEAD COUNTY, JONESBORO, ARKANSAS

**Attachments:** [Farmer Public Hearing.pdf](#)  
[Farmer Resolution.pdf](#)  
[Farmer Ordinance.pdf](#)  
[Plat.pdf](#)  
[Engineering and Planning Letter](#)  
[Utility Letters.pdf](#)

**Legislative History**

4/17/18	City Council	Held at one reading
5/1/18	City Council	Held at second reading

**ORD-18:025** AN ORDINANCE TO AMEND ORDINANCE 17:079 TO ALLOW FOR THE ADOPTION OF A REGULATED FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT BY RESOLUTION

**Sponsors:** Finance

**Legislative History**

4/10/18	Finance & Administration Council Committee	Recommended to Council
4/17/18	City Council	Held at one reading
5/1/18	City Council	Held at second reading

## **8. MAYOR'S REPORTS**

**COM-18:029** MARCH 2018 FINANCIALS

**Sponsors:** Finance

**Attachments:** [03-2018 Sales tax.pdf](#)  
[03-2018 State Turnback Report.pdf](#)  
[2018 March Franchise tax report .pdf](#)  
[March 2018 Deposit Collateralization.pdf](#)  
[March 2018 Expenditure Report.pdf](#)  
[March 2018 Hotel Tax .pdf](#)  
[March 2018 Hotel Tax Comparison.pdf](#)  
[March 2018 Revenue Report.pdf](#)  
[March 2018 Revenues, Expenditures, and Fund balances.pdf](#)  
[Required Reserves March 2018.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

## **11. ADJOURNMENT**