



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, May 1, 2018

5:30 PM

Municipal Center

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### 1. CALL TO ORDER AT 5:30 P.M.

### 2. PLEDGE OF ALLEGIANCE AND INVOCATION

### 3. ROLL CALL BY CITY CLERK DONNA JACKSON

### 4. SPECIAL PRESENTATIONS

**COM-18:013** PROCLAMATION BY MAYOR PERRIN TO ERIC TURMAN FOR MOTORCYCLE AWARENESS MONTH

**Sponsors:** Mayor's Office

**COM-18:025** PROCLAMATION BY MAYOR PERRIN TO MISS GREATER JONESBORO EMILY DOGGETT

**Sponsors:** Mayor's Office

### 5. CONSENT AGENDA

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-18:043** Minutes for the City Council Meeting on April 17, 2018

**Attachments:** [Minutes 04172018.pdf](#)

**RES-18:064** A RESOLUTION TO THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO AN AGREEMENT WITH BAILEY CONTRACTORS, INC. FOR THE CONCESSION BUILDING, SOUTHSIDE PARK (2018:20)

**Sponsors:** Engineering and Parks & Recreation

**Attachments:** [Bid Tab - SS](#)

**Legislative History**

4/24/18 Finance & Administration Recommended to Council  
Council Committee

**RES-18:066** A RESOLUTION TO THE CITY OF JONESBORO TO SET THE UNIT PRICE FEE FOR SIDEWALK

**Sponsors:** Engineering

Legislative History

4/24/18 Finance & Administration Recommended to Council  
Council Committee

**6. NEW BUSINESS***ORDINANCES ON FIRST READING*

**ORD-18:026** AN ORDINANCE AMENDING SECTION 62-40 and 62-41 OF THE JONESBORO CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING THE DEFINITIONS TO INCLUDE AND LEVYING A TAX UPON RESIDENTIAL BUSINESS RENTALS

**Sponsors:** Finance and Mayor's Office

**Attachments:** [ORD 18-026 Revision.docx](#)

Legislative History

4/10/18 Finance & Administration Postponed Temporarily  
Council Committee

4/24/18 Finance & Administration Recommended to Council  
Council Committee

**ORD-18:029** AN ORDINANCE AMENDING THE 2017 BUDGET FOR THE CITY OF JONESBORO

**Sponsors:** Finance

**Attachments:** [Budget Ordinance Justification.pdf](#)

Legislative History

4/24/18 Finance & Administration Recommended to Council  
Council Committee

**ORD-18:031** AN ORDINANCE AUTHORIZING ACCEPTANCE OF THE 2018 SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) SUBGRANT AWARD CHANGE ORDER WITH THE ARKANSAS STATE POLICE; AND AMENDING THE 2018 BUDGET APPROPRIATING FUNDS NECESSARY TO THE PROCUREMENT THEREOF

**Sponsors:** Grants, Finance and Police Department

**Attachments:** [changeorderjonesboro](#)

Legislative History

4/24/18 Finance & Administration Recommended to Council  
Council Committee

**ORD-18:032** AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND APPROVE THE PURCHASE OF REPAIR SERVICES FOR THE EARL BELL COMMUNITY CENTER, AND DECLARING AN EMERGENCY

**Sponsors:** Building Maintenance

**Attachments:** [Earl Bell Repair Estimate](#)

[IMG\\_2113.jpg](#)

[IMG\\_2114.jpg](#)

EMERGENCY CLAUSE

Legislative History

4/24/18	Finance & Administration Council Committee	Recommended to Council
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**7. UNFINISHED BUSINESS****ORDINANCES ON SECOND READING**

**ORD-18:023** AN ORDINANCE BY THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2018 BUDGET AND PURCHASE PROPERTY LOCATED ADJACENT TO CRAIGHEAD FOREST PARK

**Sponsors:** Mayor's Office and Finance

Legislative History

4/10/18	Finance & Administration Council Committee	Recommended to Council
4/17/18	City Council	Held at one reading

**ORD-18:024** AN ORDINANCE TO VACATE AND ABANDON A ROAD RIGHT OF WAY BETWEEN THE STREETS OF WEST WASHINGTON SPUR AND WEST WASHINGTON AVENUE IN CRAIGHEAD COUNTY, JONESBORO, ARKANSAS

**Attachments:** [Farmer Public Hearing.pdf](#)  
[Farmer Resolution.pdf](#)  
[Farmer Ordinance.pdf](#)  
[Plat.pdf](#)  
[Engineering and Planning Letter](#)  
[Utility Letters.pdf](#)

Legislative History

4/17/18	City Council	Held at one reading
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**ORD-18:025** AN ORDINANCE TO AMEND ORDINANCE 17:079 TO ALLOW FOR THE ADOPTION OF A REGULATED FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT BY RESOLUTION

**Sponsors:** Finance

Legislative History

4/10/18	Finance & Administration Council Committee	Recommended to Council
4/17/18	City Council	Held at one reading

***ORDINANCES ON THIRD READING***

**ORD-18:019** AN ORDINANCE TO AMEND THE 2018 BUDGET AND MOVE \$2,000,000 FROM THE GENERAL FUND RESERVES TO CAPITAL IMPROVEMENT FUND FOR STIP PROJECT

**Sponsors:** Engineering and Finance

**Attachments:** [P Lack email Harrisburg Road.pdf](#)  
[Petitions Against Widening Harrisburg Road 2018.pdf](#)  
[PLack email 040318.pdf](#)  
[P\\_Lack\\_Harrisburg.pdf](#)  
[Against\\_emails.pdf](#)

**Legislative History**

3/13/18	Finance & Administration Council Committee	Tabled
3/27/18	Finance & Administration Council Committee	Recommended to Council
4/3/18	City Council	Placed on second reading
4/17/18	City Council	Held at second reading

**ORD-18:028** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AGRICULTURAL, AG-1 TO RS-5, RESIDENTIAL; SINGLE FAMILY; 5 UNITS PER ACRE FOR PROPERTY LOCATED AT 3626 FLEMON AS REQUESTED BY GEORGE HAMMAN WITH CIVILOGIC ON BEHALF OF DEBRA STERLING

**Attachments:** [rezoning plat.pdf](#)  
[Aerial View of Location.pdf](#)  
[Application.pdf](#)  
[City Council Summary.pdf](#)  
[USPS Receipts.pdf](#)

**Legislative History**

4/17/18	City Council	Waived Second Reading
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## **8. MAYOR'S REPORTS**

**COM-18:022** February 2018 Financials

**Attachments:** [02-2018 Sales tax.pdf](#)  
[02-2018 State Turnback Report.pdf](#)  
[2018 February Expenditure Report.pdf](#)  
[2018 February Franchise tax report .pdf](#)  
[2018 February Rev, Exp and Changes in FB.pdf](#)  
[2018 February Revenue Report.pdf](#)  
[February 2018 Deposits Collateralization Report .pdf](#)  
[February 2018 Hotel Tax comparison .pdf](#)  
[Required Reserves February 2018.pdf](#)

## **9. CITY COUNCIL REPORTS**

## **10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**