

Council Agenda

City Council

Tuesday, April 17, 2018	5:30 PM	Municipal Center

PUBLIC SAFETY COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

PUBLIC HEARING AT 5:20 P.M.

Regarding the abandonment of a portion of right of way road between the streets of West Washington Spur and West Washington Avenue

1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.

2. PLEDGE OF ALLEGIANCE AND INVOCATION

3. ROLL CALL BY CITY CLERK DONNA JACKSON

4. SPECIAL PRESENTATIONS

- COM-18:019 PRESENTATION BY MIKE DOWNING OF JONESBORO UNLIMITED
 - <u>Sponsors:</u> Mayor's Office
- COM-18:020 PROCLAMATION BY MAYOR PERRIN PRESENTED TO MISS NORTHEAST ARKANSAS OUTSTANDING TEEN IZZY BAUGHN Sponsors: Mayor's Office

5. CONSENT AGENDA

All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.

MIN-18:036 MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 3, 2018

Attachments: Minutes CC 04032018.pdf

RES-18:045 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO MAKE APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS AS RECOMMENDED BY MAYOR PERRIN

Sponsors: Mayor's Office

Legislative History

	4/6/18	Nominating and Rules Committee	Recommended to Council
<u>RES-18:046</u>	PROCESS, F	ION ESTABLISHING GUIDELINES FOR THE GRANT APPLICATION 6, FOR THE PURPOSE OF CREATING EFFICIENCY AND CLARITY FOR THE RO CITY COUNCIL AS WELL AS THE CITIZENS OF JONESBORO, S	
	<u>Sponsors:</u>	Grants and Finance	
	Legislative His	story	
	4/10/18	Finance & Administration Council Committee	Recommended to Council
<u>RES-18:048</u>	A RESOLUTION TO CONTRACT WITH DELTA DENTAL FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE JOE MACK CAMPBELL SPORTING COMPLEX		
	Sponsors:	Parks & Recreation	
	<u>Attachments:</u>	JMC DELTA DENTAL	
	Legislative History		
	4/10/18	Finance & Administration Council Committee	Recommended to Council
<u>RES-18:049</u>	A RESOLUTION TO CONTRACT WITH CENTENNIAL BANK FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE SOUTHSIDE SOFTBALL COMPLEX		
	Sponsors:	Parks & Recreation	
	<u>Attachments:</u>	CENTINNAL BANK	
	Legislative History		
	4/10/18	Finance & Administration Council Committee	Recommended to Council
<u>RES-18:050</u>	A RESOLUTION TO CONTRACT WITH CHRIS CONGER FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PARK		
	<u>Sponsors:</u>	Parks & Recreation	
	<u>Attachments:</u>	CHRIS CONGER	
	Legislative History		
	4/10/18	Finance & Administration Council Committee	Recommended to Council
<u>RES-18:051</u>	18:051 A RESOLUTION TO CONTRACT WITH SENSATIONAL KIDS PEDIATRIC THER FOR SPONSORSHIP OF ONE OUTFIELD SIGN AT THE MIRACLE LEAGUE PA		
	Sponsors:	Parks & Recreation	
	<u>Attachments:</u>	Sensational Kids	
	Legislative History		
	4/10/18	Finance & Administration Council Committee	Recommended to Council

RES-18:052 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO AMEND RES-18:044 ESTABLISHING THE LAND BANK COMMISSIONERS

Sponsors: Mayor's Office

Legislative History

- 4/6/18 Nominating and Rules Recommended to Council Committee
- **RES-18:053** RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH THE BLUE AND YOU FOUNDATION TO RECEIVE SIX MINI GRANTS
 - Sponsors: Community Development and Grants

Attachments: RES-18-027

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- <u>RES-18:054</u> A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE LOW BID AND ENTER INTO A CONTRACT WITH ALLIANCE TRANSPORTATION GROUP FOR A 10-YEAR DEVELOPMENT PLAN/STUDY

Sponsors: JETS

Attachments: Alliance Contract 20180402.pdf

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- RES-18:055 RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE SELECTIVE TRAFFIC ENFORCEMENT PROJECT GRANT FROM THE ARKANSAS STATE POLICE HIGHWAY SAFETY OFFICE
 - **Sponsors:** Grants, Community Development and Police Department

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- **RES-18:058** RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO PROVIDE FOR THE EXECUTION AND MAINTENANCE OF A LETTER OF CREDIT TO BE ISSUED TO THE ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY (ADEQ)

Sponsors: Finance

Attachments: centennial bank - credit

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- RES-18:059 RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY

DEVELOPMENT DEPARTMENT TO APPLY FOR RECREATIONAL TRAILS PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION

Sponsors: Grants, Community Development and Parks & Recreation

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- **RES-18:060** RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO TO UTILIZE FEDERAL-AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS AND AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION
 - *Sponsors:* Grants, Community Development and Parks & Recreation

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- RES-18:061 RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE AARP COMMUNITY CHALLENGE 2018 GRANT FROM THE AMERICAN ASSOCIATION FOR RETIRED PERSONS
 - Sponsors: Grants, Community Development and Parks & Recreation

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- RES-18:062 RESOLUTION AUTHORIZING THE CITY OF JONESBORO GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE 2017 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT FROM THE DEPARTMENT OF HOMELAND SECURITY
 - Sponsors: Grants and Fire Department

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- **RES-18:063** A RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C. CHAPTER 53, UNITED STATES CODE, AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION

<u>Sponsors:</u> JETS and Community Development

Legislative History

4/10/18 Finance & Administration Recommended to Council Council Committee

6. NEW BUSINESS

ORDINANCES ON FIRST READING

 ORD-18:022
 AN ORDINANCE AUTHORIZING THE CITY OF JONESBORO TO AMEND THE 2018

 BUDGET FOR SIX BLUE AND YOU MINI GRANTS

 Sponsors:
 Grants and Finance

Legislative History

4/10/18 Finance & Administration Recommended to Council Council Committee

ORD-18:023 AN ORDINANCE BY THE CITY OF JONESBORO, ARKANSAS TO AMEND THE 2018 BUDGET AND PURCHASE PROPERTY LOCATED ADJACENT TO CRAIGHEAD FOREST PARK

Sponsors: Mayor's Office and Finance

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- ORD-18:024 AN ORDINANCE TO VACATE AND ABANDON A ROAD RIGHT OF WAY BETWEEN THE STREETS OF WEST WASHINGTON SPUR AND WEST WASHINGTON AVENUE IN CRAIGHEAD COUNTY, JONESBORO, ARKANSAS
 - Attachments:
 Farmer Public Hearing.pdf

 Farmer Resolution.pdf

 Farmer Ordinance.pdf

 Plat.pdf

 Engineering and Planning Letter

 Utility Letters.pdf
- ORD-18:025 AN ORDINANCE TO AMEND ORDINANCE 17:079 TO ALLOW FOR THE ADOPTION OF A REGULATED FEE SCHEDULE FOR THE COLLECTIONS DEPARTMENT BY RESOLUTION

Sponsors: Finance

Legislative History

- 4/10/18 Finance & Administration Recommended to Council Council Committee
- ORD-18:028 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM AGRICULTURAL, AG-1 TO RS-5, RESIDENTIAL; SINGLE FAMILY; 5 UNITS PER ACRE FOR PROPERTY LOCATED AT 3626 FLEMON AS REQUESTED BY GEORGE HAMMAN WITH CIVILOGIC ON BEHALF OF DEBRA STERLING

 Attachments:
 rezoning plat.pdf

 Aerial View of Location.pdf

 Application.pdf

 City Council Summary.pdf

 USPS Receipts.pdf

RESOLUTIONS TO BE INTRODUCED

RES-18:019 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO CONDEMN PROPERTY LOCATED AT 1007 CREATH, OWNER: NEOMA WILLIAMS

Attachments: 1007 Creath county data

1007 Creath Deed

1007 Creath inspection report

1007 Creath title search

<u>pic3</u>

pic2

pic1

Legislative History

3/20/18

8 Public Safety Council Committee Recommended to Council

7. UNFINISHED BUSINESS

ORDINANCES ON SECOND READING

ORD-18:019 AN ORDINANCE TO AMEND THE 2018 BUDGET AND MOVE \$2,000,000 FROM THE GENERAL FUND RESERVES TO CAPITAL IMPROVEMENT FUND FOR STIP PROJECT

Sponsors: Engineering and Finance

- <u>Attachments:</u> <u>P Lack email_Harrisburg Road.pdf</u> <u>Petitions Against Widening Harrisburg Road 2018.pdf</u>
 - PLack email 040318.pdf

P Lack Harrisburg.pdf

Legislative History

3/13/18	Finance & Administration Council Committee	Tabled
3/27/18	Finance & Administration Council Committee	Recommended to Council
4/3/18	City Council	Placed on second reading

ORDINANCES ON THIRD READING

ORD-17:027 AN ORDINANCE AMENDING THE JONESBORO CODE OF ORDINANCES, SECTION

117-330, FOR THE PURPOSE OF PROVIDING MINIMUM STANDARDS FOR THE PROVISION OF SIDEWALKS WITHIN THE CITY OF JONESBORO, ARKANSAS, WITH THE INTENT TO PROMOTE IMPROVED PEDESTRIAN SAFETY, EXPANDED OPPORTUNITY OF RECREATIONAL WALKING AND RUNNING ACTIVITIES, MORE COHESIVE NEIGHBORHOODS AND EASIER ACCESS TO SHOPPING AND OTHER COMMERCIALLY RELATED PURSUITS

Attachments: Current sidewalk code

sidewalks 1.mp4

JonesboroCoC Sidewalk Approval.pdf

Sidewalks_Williams 03192018.pdf

NEA Homebuilders Association Presentation on Sidewalks 04032018.pdf

NEA Homebuilder's Association Ordinance Redline.pdf

NEA Homebuilders Association Ordinance .pdf

Mayor Letter.pdf

Mayor Email.pdf

4.12.18 redline sidewalk version

4.12.18 clean copy sidewalk version

Legislative History

3/6/18	Public Works Council Committee	Recommended to Council
3/20/18	City Council	Placed on second reading
4/3/18	City Council	Placed on third reading

ORD-18:015 AN ORDINANCE TO MODIFY ARTICLE 1, SECTION 101-1 OF THE JONESBORO CODE OF ORDINANCES AND ADOPT THE FUTURE LAND USE PLAN FOR THE CITY OF JONESBORO, ARKANSAS BY REFERENCE AS RECOMMENDED BY THE METROPOLITAN AREA PLANNING COMMISSION FOR THE PURPOSE OF GUIDING THE GROWTH AND DEVELOPMENT OF THE CITY AS PART OF THE COMPREHENSIVE PLANNING PROCESS

Attachments: Land Use Plan.pdf

Legislative History

3/6/18	Public Works Council Committee	Recommended to Council
3/20/18	City Council	Placed on second reading
4/3/18	City Council	Placed on third reading

8. MAYOR'S REPORTS

9. CITY COUNCIL REPORTS

10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes.

Sponsors: Land Use Advisory Committee and Planning

11. ADJOURNMENT