

# City of Jonesboro

Municipal Center 300 S. Church Street Jonesboro, AR 72401

# Council Agenda City Council

Tuesday, May 7, 2024 5:30 PM Municipal Center, 300 S. Church

# PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.

Council Chambers, Municipal Center

#### 1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.

# 2. PLEDGE OF ALLEGIANCE AND INVOCATION

# 3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT

# 4. SPECIAL PRESENTATIONS

COM-24:016 MASTER PARKS PLAN PRESENTATION

**Sponsors:** Parks & Recreation

Attachments: Jonesboro Summary Report Draft Pages 3.21.24

Jonesboro SDOH Plan final

Operational Assessment - Master Parks Plan April 2023

Jonesboro Parks and Recreation Master Plan 2024

Parks Conditions Assessment

Indoor Recreational Facility Assessment
Recreational Programming Assessment

**Access-Based Assessment** 

#### 5. CONSENT AGENDA

The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.

MINUTES FOR THE CITY COUNCIL MEETING ON APRIL 16, 2024

Attachments: CC Minutes 4162024

RES-24:038 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS AUTHORIZING THE

MAYOR TO ENTER INTO AN AGREEMENT WITH CRAIGHEAD COUNTY TO LEASE

SPACE IN THE JUSTICE COMPLEX BUILDING

**Sponsors:** Mayor's Office, City Attorney's Office, Police Department and Finance

<u>Attachments:</u> <u>Justice Complex Lease - Craighead County Addendum</u>

Justice Complex Lease Agreement 2024 - 2027

Legislative History

4/30/24 Finance & Administration Recommended to Council

Council Committee

# RESOLUTIONS REMOVED FROM THE CONSENT AGENDA

RES-24:013 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

TO CONDEMN PROPERTY LOCATED AT: 501 Puryear St. Jonesboro, AR 72401;

Parcel # 01-143133-20100

Sponsors: Code Enforcement

Attachments: 501 Puryear Boarding and Securing Affidavit

501 Puryear Boarding and Securing Returned Cert Letter501 Puryear Boarding and Securing Returned Reg Letter

501 Puryear Inspection Report

501 Puryear Map

501 Puryear Pre-condemantion Notice Affidavit

501 Puryear Pre-condemnation Returned Cert Letter

WIN 20231117 11 02 48 Pro

WIN 20231117 11 03 39 Pro

WIN 20231117 11 03 45 Pro

WIN 20231117 11 04 30 Pro

WIN 20231117 11 06 12 Pro

WIN 20231117 11 06 15 Pro

Legislative History

2/20/24 Public Safety Council Recommended to Council

Committee

RES-24:037 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS

REQUESTING CITY WATER AND LIGHT (CWL) TO PROVIDE A CONTRIBUTION TOWARD THE PURCHASE OF A NEW FIRE TRUCK FOR THE JONESBORO FIRE

DEPARTMENT

**Sponsors:** Fire Department, Finance and Mayor's Office

Legislative History

4/30/24 Finance & Administration Recommended to Council

Council Committee

# 6. NEW BUSINESS

#### RESOLUTIONS TO BE INTRODUCED

RES-24:032 A RESOLUTION SCHEDULING A HEARING ON THE APPROVAL OF A REZONING

REQUEST FOR 5415 SOUTHWEST DRIVE, JONESBORO, AR

Attachments: Appeal Letter

Zoning Application
Zoning Mail Receipts

Zoning Plat

Staff Summary 1

MAPC Meeting Minutes

RES-24:041 RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS,

TO ENTER INTO A CONTRACT TO ACQUIRE PROPERTY LOCATED AT 507 WEST WOODROW STREET FROM THE PROPERTY OWNER, GWB RENTALS, LLC

**Sponsors:** Land Bank Commission

<u>Attachments:</u> 507 W. Woodrow - Appraisal

507 Woodrow Donation Application

Plat - 4E

ORDINANCES ON FIRST READING

ORD-24:011 AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC

SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL

COMMITTEE

**Sponsors:** Engineering

Legislative History

4/16/24 Public Safety Council Recommended to Council

Committee

ORD-24:014 AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE

PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, LUO FOR PROPERTY LOCATED AT 4002 MT. CARMEL ROAD AS REQUESTED BY HORIZON

LAND SURVEYING ON BEHALF OF RICK WHITE

Attachments: Application

Rezoning Plat
Cert Mail Receipts

**Adjoining Property Owner Notification** 

**Signs** 

**Staff Summary** 

# 7. UNFINISHED BUSINESS

# ORDINANCES ON SECOND READING

#### ORD-24:012

AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM I-1 & I-1 LUO TO C-3 FOR PROPERTY LOCATED AT 2800 INDUSTRIAL DRIVE.

Attachments: Cover Letter

Rezone Application
ALTA SURVEY
Vicinity Map
Vesting Deeds
Mail Receipts

Signs

Staff Summary-CC

#### Legislative History

4/16/24 City Council Held at one reading

## ORDINANCES ON THIRD READING

#### ORD-24:006

AN ORDINANCE TO AMEND ORDINANCE 6-30 CLARIFYING REQUIREMENTS TO GET A NEW OR CHANGING ALCOHOL PERMIT ON THE COUNCIL AGENDA

**Sponsors:** Mayor's Office

#### Legislative History

3/19/24 Public Safety Council Recommended to Council

Committee

4/2/24 City Council Held at one reading
4/16/24 City Council Held at second reading

# ORD-24:010

AN ORDINANCE TO APPROVE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JONESBORO AND CRAIGHEAD COUNTY, ARKANSAS FOR THE PURPOSE OF CONTINUING THE SHARED EXPENSES OF CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY OF ARKANSAS, AND FOR OTHER PURPOSES

**Sponsors:** Mayor's Office

<u>Attachments:</u> County Interlocal Library 2024

Craighead Cty Judge 20240401 151423

#### Legislative History

3/19/24 Public Services Council Recommended to Council

Committee

4/2/24 City Council Held at one reading
4/16/24 City Council Held at second reading

#### 8. MAYOR'S REPORTS

#### 9. CITY COUNCIL REPORTS

# 10. PUBLIC COMMENTS

Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.

# 11. ADJOURNMENT