



City of Jonesboro

Municipal Center
300 S. Church Street
Jonesboro, AR 72401

Meeting Agenda Public Works Council Committee

Tuesday, December 1, 2020

5:00 PM

Municipal Center, 300 S. Church

1. Call To Order

2. Roll Call by City Clerk Donna Jackson

3. Approval of minutes

[MIN-20:108](#) Minutes for the Public Works Committee meeting on November 5, 2020.

Attachments: [Minutes](#)

4. New Business

RESOLUTIONS TO BE INTRODUCED

[RES-20:231](#) A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO CONTINUE A JOINT FUNDING AGREEMENT WITH THE U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR FOR THE OPERATION AND MAINTENANCE OF TWO STREAMGAGES IN JONESBORO

Sponsors: Engineering and Mayor's Office

Attachments: [USGA Agreement 2021](#)

[RES-20:232](#) RESOLUTION AUTHORIZING THE CITY OF JONESBORO TO ENTER INTO AGREEMENT WITH Safe Haven Baby Boxes, Inc. FOR THE PLACEMENT OF A NEWBORN Safety Device ON A CITY FACILITY

Sponsors: Fire Department and Mayor's Office

Attachments: [Agreement, Safe Haven Baby Boxes](#)

[RES-20:233](#) A RESOLUTION REQUESTING FREE UTILITY SERVICES FROM CITY WATER AND LIGHT FOR A TRAFFIC SIGNAL AT 2301 E. HIGHLAND DRIVE

Sponsors: Engineering and Mayor's Office

[RES-20:234](#) A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS ACCEPTING A DONATION OF LAND AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH FARMER ENTERPRISES, INC.

Attachments: [Farmer Enterprises Donation - Parker Road 2.08 acres](#)

RES-20:235 A RESOLUTION OF THE CITY OF JONESBORO, ARKANSAS TO ENTER INTO A CHANGE ORDER NO. 4 WITH RAMSONS, INC.FOR THE JONESBORO SHOOTING SPORTS COMPLEX PHASE 1C (2020:07)

Sponsors: Mayor's Office and Engineering

Attachments: [Change Order #4, Shooting Sports Complex](#)

RES-20:236 A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JONESBORO, ARKANSAS TO ACCEPT THE DONATION OF PROPERTY LOCATED AT LOT 7 OF SYLVAN HILLS ESTATES 2ND ADDITION FROM THE FRIERSON CORPORATION

Sponsors: Mayor's Office

Attachments: [Frierson Land Donation Map](#)
[Frierson Land Donation Documents](#)

5. Pending Items

6. Other Business

7. Public Comments

8. Adjournment