



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Thursday, July 6, 2017

5:30 PM

Municipal Center

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### **NOMINATING & RULES COMMITTEE MEETING AT 4:15 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC WORKS COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR PERRIN AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL BY CITY CLERK DONNA JACKSON**

### **4. SPECIAL PRESENTATIONS**

**COM-17:042** BEVERLY PARKER ROTARY PRESENTATION

**Sponsors:** Mayor's Office

**COM-17:044** PRESENTATION BY MAYOR PERRIN TO MISS ARKANSAS MAGGIE BENTON

**Sponsors:** Mayor's Office

### **5. CONSENT AGENDA**

*All items listed below will be voted on in one motion unless a council member requests a separate action on one or more items.*

**MIN-17:072** Minutes for the City Council Meeting on June 20, 2017

**Attachments:** [Minutes](#)

**MIN-17:075** Minutes for the Special Called City Council Meeting on June 27, 2017

**Attachments:** [Minutes](#)

**RES-17:086** A RESOLUTION TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering, Police Department and Streets



JONESBORO CODE OF ORDINANCES, CHAPTER 42, ENTITLED LICENSES, PERMITS, AND MISCELLANEOUS BUSINESS REGULATIONS - INSPECTIONS DEPARTMENT

**Sponsors:** Inspections

**Legislative History**

6/27/17 Finance & Administration Recommended to Council  
Council Committee

**ORD-17:052** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-2 TO C-2 FOR PROPERTY LOCATED AT 1121 SOUTH MAIN STREET AS REQUESTED BY SARAH RUSSELL AND DEREK SPIEGEL

**Attachments:** [Application.pdf](#)  
[Letter.pdf](#)  
[Question Answers.pdf](#)  
[Rezoning Plat.pdf](#)  
[Aerial View of Location.pdf](#)  
[Warranty Deed.pdf](#)  
[Staff Summary - Council.pdf](#)  
[Minutes of Neighborhood Meeting held May 25.pdf](#)  
[Opposition.pdf](#)  
[People within 200 ft.pdf](#)  
[Property Owner Notifications.pdf](#)  
[Signature sign in sheet for meeting.pdf](#)  
[USPS Receipts.pdf](#)

**ORD-17:054** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-2 FOR PROPERTY LOCATED ON NW BARNHILL ROAD/CW POST ROAD AS REQUESTED BY CITY, WATER, & LIGHT

**Attachments:** [Application.pdf](#)  
[Barnhill Road Plat Ballard.pdf](#)  
[Staff Summary.pdf](#)  
[Aerial View of Location.pdf](#)  
[Craighead Technology Park Map.pdf](#)  
[REZONING CWL.pdf](#)

**ORD-17:055** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-2 FOR PROPERTY LOCATED ON THE SOUTH SIDE OF THE STREET BETWEEN NESTLE ROAD AND NORDEX ROAD OF CW POST ROAD TRACT 3 AS REQUESTED BY CITY, WATER, & LIGHT AND JIDC

**Attachments:** [Application.pdf](#)  
[Staff Summary.pdf](#)  
[South of CW Post Plat 190AC.pdf](#)  
[Aerial View of Location.pdf](#)  
[Craighead Technology Park Map.pdf](#)  
[Property Owner Notifications - signed - notofication.pdf](#)  
[USPS Receipts.pdf](#)  
[Warranty Deed.pdf](#)  
[REZONING CWL.pdf](#)

**ORD-17:056** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM C-3 TO I-2 FOR PROPERTY LOCATED ON THE PART OF LOTS 1 & 2 OF HAAG-THRASHER ADDITION BETWEEN LITTLE BAY ROAD AND GRISHAM ROAD AS REQUESTED BY CITY, WATER, & LIGHT

**Attachments:** [Application.pdf](#)  
[HAAG THRASHER ADD Plat.pdf](#)  
[Staff Summary.pdf](#)  
[Aerial Veiw of Location.pdf](#)  
[Craighead Technology Park.pdf](#)  
[Warranty Deed.pdf](#)  
[REZONING CWL.pdf](#)

**ORD-17:057** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO I-2 FOR PROPERTY LOCATED ON THE SOUTH SIDE OF THE STREET BETWEEN NESTLE ROAD AND NORDEX ROAD OF CW POST ROAD TRACT 1 AND TRACT 2 AS REQUESTED BY CITY, WATER, & LIGHT AND JIDC

**Attachments:** [Application.pdf](#)  
[Staff Summary.pdf](#)  
[Aerial View of Location.pdf](#)  
[Craighead Technology Park Map.pdf](#)  
[Property Owner Notifications - signed - notofication.pdf](#)  
[South of CW Post Plat 190AC.pdf](#)  
[USPS Receipts.pdf](#)  
[Warranty Deed.pdf](#)  
[REZONING CWL.pdf](#)

## **7. UNFINISHED BUSINESS**

### *ORDINANCES ON SECOND READING*

**ORD-17:035** AN ORDINANCE TO AMEND THE JONESBORO CODE OF ORDINANCES TO ESTABLISH A PERMIT PROCESS AND REGULATIONS FOR TEMPORARY STREET

## AND LANE CLOSURES IN THE CITY OF JONESBORO, ARKANSAS

**Sponsors:** Engineering**Attachments:** [Temporary Street and Lane Closure Regulations](#)**Legislative History**

6/6/17	Public Works Council Committee	Recommended to Council
6/20/17	City Council	Held at one reading

**ORD-17:042**

AN ORDINANCE FOR THE CREATION OF A REGULATED FEE SCHEDULE FOR THE STREET DEPARTMENT, AND FOR THE AMENDMENT OF THE JONESBORO CODE OF ORDINANCES, CHAPTER 42, LICENSES, PERMITS, AND MISCELLANEOUS BUSINESS REGULATIONS - STREET DEPARTMENT.

**Sponsors:** Streets**Legislative History**

6/13/17	Finance & Administration Council Committee	Recommended to Council
6/20/17	City Council	Held at one reading

**ORD-17:043**

AN ORDINANCE FOR THE CREATION OF A REGULATED FEE SCHEDULE FOR THE ENGINEERING DEPARTMENT, AND FOR THE AMENDMENT OF THE JONESBORO CODE OF ORDINANCES, CHAPTER 42, LICENSES, PERMITS, AND MISCELLANEOUS BUSINESS REGULATIONS - ENGINEERING

**Sponsors:** Engineering**Legislative History**

6/13/17	Finance & Administration Council Committee	Recommended to Council
6/20/17	City Council	Held at one reading

**ORD-17:044**

AN ORDINANCE FOR THE CREATION OF A REGULATED FEE SCHEDULE FOR THE PARKS &amp; RECREATION, CEMETERY DEPARTMENT, AND FOR THE AMENDMENT OF THE JONESBORO CODE OF ORDINANCES, CHAPTER 42, LICENSES, PERMITS, AND MISCELLANEOUS BUSINESS REGULATIONS- PARKS/RECREATION AND CEMETERY

**Sponsors:** Parks & Recreation**Attachments:** [Parks Fee Sched 2017](#)**Legislative History**

6/13/17	Finance & Administration Council Committee	Recommended to Council
6/20/17	City Council	Held at one reading

**8. MAYOR'S REPORTS****9. CITY COUNCIL REPORTS****10. PUBLIC COMMENTS***Public Comments are limited to 5 minutes per person for a total of 15 minutes.*

**11. ADJOURNMENT**