



# City of Jonesboro

Municipal Center  
300 S. Church Street  
Jonesboro, AR 72401

## Council Agenda City Council

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Tuesday, April 2, 2024

5:30 PM

Municipal Center, 300 S. Church

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### **SPECIAL CALLED NOMINATING & RULES COUNCIL COMMITTEE MEETING AT 4:45 P.M.**

*Council Chambers, Municipal Center*

### **PUBLIC WORKS COUNCIL COMMITTEE MEETING AT 5:00 P.M.**

*Council Chambers, Municipal Center*

### **1. CALL TO ORDER BY MAYOR HAROLD COPENHAVER AT 5:30 P.M.**

### **2. PLEDGE OF ALLEGIANCE AND INVOCATION**

### **3. ROLL CALL (ELECTRONIC ATTENDANCE) INITIATED AND CONFIRMED BY CITY CLERK APRIL LEGGETT**

### **4. SPECIAL PRESENTATIONS**

**COM-24:012** SPECIAL PRESENTATION ON CONNECTIVITY FROM THE CONNECTIVITY ADVISORY COMMITTEE BY ANDY SHATLEY

**Sponsors:** Mayor's Office, Parks & Recreation and Engineering

**Attachments:** [Exec Summ Priority List updated 3-18-24 \(003\)](#)

[ConnectivitySlides](#)

### **5. CONSENT AGENDA**

*The Consent Agenda is a meeting method to make City Council meetings more efficient and meaningful to the members of the audience. All matters listed within the Consent Agenda have been distributed to each member of the Jonesboro City Council for reading and study, are considered to be routine, and will be enacted by one motion of the City Council with no separate discussion. If a separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request of a member of the City Council.*

**MIN-24:025** MINUTES FOR THE CITY COUNCIL MEETING ON MARCH 19, 2024

**Attachments:** [CC Minutes 03192024](#)

**RES-24:018** A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF JONESBORO, ARKANSAS TO AUTHORIZE THE GRANTS AND COMMUNITY DEVELOPMENT DEPARTMENT TO APPLY FOR THE FEDERAL TRANSIT ADMINISTRATION (FTA), FY 2023 49 U.S.C SECTION 5307 FORMULA GRANT FOR THE JONESBORO

## ECONOMICAL TRANSPORTATION (JET)

**Sponsors:** Grants and JETS

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**RES-24:019**

A RESOLUTION TO CONTRACT WITH THE GEARHEAD OUTFITTERS TO PROVIDE A MIRACLE LEAGUE TEAM WITH SPONSORSHIP IN THE AMOUNT OF \$1,000 FOR THE 2024 MIRACLE LEAGUE SPRING SEASON

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [Miracle League Sponsorship- Signed](#)

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**RES-24:021**

A RESOLUTION AUTHORIZING THE MAYOR AND CITY ATTORNEY TO CERTIFY FOR THE CITY OF JONESBORO FOR THE 2024 ANNUAL FEDERAL TRANSIT ADMINISTRATION (FTA) CERTIFICATIONS AND ASSURANCES FOR THE JONESBORO ECONOMICAL TRANSPORTATION SYSTEM (JET)

**Sponsors:** JETS

**Attachments:** [FY24-certifications](#)

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**RES-24:022**

A RESOLUTION TO CONTRACT WITH FIRST HORIZON BANK FOR SPONSORSHIP OF ONE ARTIFICIAL TURF SOCCER/FOOTBALL FIELD AT JOE MACK CAMPBELL SPORTS COMPLEX

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [Joe Mack Soccer Field Sponsorship \(First Horizon\)](#)

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**RES-24:023**

A RESOLUTION TO CONTRACT WITH THE HARMONY HEARING FOR THE PURPOSE OF SPONSORING A MIRACLE LEAGUE TEAM FOR THE 2024 SPRING SEASON TEAM WITH SPONSORSHIP IN THE AMOUNT OF \$1,000

**Sponsors:** Parks & Recreation and Finance

**Attachments:** [MiracleLeague Harmony Hearing](#)

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**6. NEW BUSINESS**

*ORDINANCES ON FIRST READING*

**ORD-24:006** AN ORDINANCE TO AMEND ORDINANCE 6-30 CLARIFYING REQUIREMENTS TO GET A NEW OR CHANGING ALCOHOL PERMIT ON THE COUNCIL AGENDA

**Sponsors:** Mayor's Office

**Legislative History**

3/19/24 Public Safety Council Recommended to Council  
Committee

**ORD-24:010** AN ORDINANCE TO APPROVE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JONESBORO AND CRAIGHEAD COUNTY, ARKANSAS FOR THE PURPOSE OF CONTINUING THE SHARED EXPENSES OF CRAIGHEAD COUNTY JONESBORO PUBLIC LIBRARY OF ARKANSAS, AND FOR OTHER PURPOSES

**Sponsors:** Mayor's Office

**Attachments:** [County Interlocal Library 2024](#)  
[Craighead Cty Judge 20240401 151423](#)

**Legislative History**

3/19/24 Public Services Council Recommended to Council  
Committee

**7. UNFINISHED BUSINESS**

*ORDINANCES ON SECOND READING*

**ORD-24:008** AN ORDINANCE TO AMEND CHAPTER 117, KNOWN AS THE ZONING ORDINANCE PROVIDING FOR CHANGES IN ZONING BOUNDARIES FROM R-1 TO C-3, LUO FOR PROPERTY LOCATED AT 1323 STRAWFLOOR DRIVE AS REQUESTED BY HORIZON LAND SURVEYING ON BEHALF OF TILLER LAND DEVELOPMENT, LLC

**Attachments:** [Staff Summary - CC](#)  
[Signed Rezoning Application](#)  
[COJ Rezoning - Adjoining Property Owner Notification](#)  
[H22-173 Phipps-Strawfloor-Rezoning Plat](#)  
[Certified Mail Receipt](#)  
[Zoning Signs](#)

**Legislative History**

3/19/24 City Council Held at one reading

**ORD-24:009** AN ORDINANCE FOR A PRIVATE CLUB PERMIT FOR QVW Holdings, Inc., d/b/a BRASAS MEXICAN GRILL OF JONESBORO.

**Attachments:** [Brasas Private Club Permit\\_Redacted](#)  
[Brasas Menu](#)  
[brasas receipt](#)

**Legislative History**

3/19/24 City Council Held at one reading

*ORDINANCES ON THIRD READING*

**ORD-24:007** AN ORDINANCE TO THE CITY OF JONESBORO TO PLACE VARIOUS TRAFFIC SIGNS AT DESIGNATED LOCATIONS AS DETERMINED BY THE TRAFFIC CONTROL COMMITTEE

**Sponsors:** Engineering

**Legislative History**

2/20/24	Public Safety Council Committee	Recommended to Council
3/5/24	City Council	Held at one reading
3/19/24	City Council	Held at second reading

**8. MAYOR'S REPORTS**

**9. CITY COUNCIL REPORTS**

**10. PUBLIC COMMENTS**

*Public Comments are limited to 5 minutes per person for a total of 15 minutes. This time is allotted for items that are not on the agenda.*

**11. ADJOURNMENT**